



CITY OF MORGAN HILL

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## **ADDENDUM NO. 1**

**DATE: DECEMBER 19, 2023**

**TO: ALL PLANHOLDERS OF THE MADRONE CHANNEL TRAIL PHASE 2 PROJECT**

**FROM: KRISTIAN WALLACE – PROJECT ENGINEER**

**RE: SIGNING AND STRIPING CLARIFICATIONS**

1. Madrone Channel Trail Striping shall be a 4-inch-wide yellow centerline stripe per Figure 9C-2, Passing Permitted for the length of the trail. The detail has been included with this Addendum.
2. Trail signage will be provided and installed by the City of Morgan Hill.

### **ADDENDUM ACKNOWLEDGMENT**

Bidder acknowledges receipt of this addendum, which shall be attached to the proposal.

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Contractor's Representative

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Date

**THIS DOCUMENT SHALL BECOME A PART OF THE PROJECT SPECIFICATIONS**

**Figure 9C-2. Examples of Center Line Markings for Shared-Use Paths**

