

# CITY OF MORGAN HILL

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*Fiscal Year 2024/25 Engineer's Report For:*

**Landscape Assessment District No. 1**

April 2024

Prepared by:



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Rene Spring, Mayor Pro Tem

Gino Borgioli, Council Member

Marilyn Librers, Council Member

Yvonne Martinez Beltran, Council Member

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Keri Russell, Maintenance Manager

**NBS**

Melissa Ellico, Administrator

Darrylanne Zarate, Project Manager

Greg Davidson, Client Service Director

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# 1. EXECUTIVE SUMMARY

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**WHEREAS**, the City Council of the City of Morgan Hill (the “City”), State of California, directed NBS to prepare and file a report, in accordance with Chapter 1, Article 4 of the Landscaping and Lighting Act of 1972 (the “Act”), presenting the plans and specifications describing the general nature, location and extent of the improvements to be maintained, an estimate of the costs of the maintenance, operations and servicing of the improvements for the City’s Landscape Assessment District No. 1 (the “District”) for Fiscal Year 2024/25. The report includes a diagram for the District, showing the area and properties proposed to be assessed, an assessment of the estimated costs of the maintenance, operations and servicing the improvements, and the net amount upon all assessable lots and/or parcels within the District in proportion to the special benefit received and;

**WHEREAS**, the assessment for each parcel is in compliance with the Proposition 218 Omnibus Implementation Act and Section 4 of Article XIII D of the California Constitution. The proposed assessments are not proposed to increase by more than the approved maximum allowable increases.

**NOW THEREFORE**, assessments have been levied in accordance with the assessment methodology adopted and approved by the City Council at the time of District formation, and are made to cover the portion of the estimated costs of maintenance, operation, and servicing of the improvements, to be paid by the assessable real property within the District in proportion to the special benefit received:

| Zone                               | Units      | FY 2024/25 Maximum Assessment Rate | FY 2024/25 Actual Assessment Rate | Total Assessment <sup>(1)</sup> |
|------------------------------------|------------|------------------------------------|-----------------------------------|---------------------------------|
| Belle Estates                      | 36         | \$502.22                           | \$310.00                          | \$11,160.00                     |
| Chang/Bertelone                    | 8          | 1,215.00                           | 550.00                            | 4,400.00                        |
| Conte Gardens                      | 11         | 477.82                             | 365.00                            | 4,015.00                        |
| Diana Estates                      | 64         | 139.39                             | 139.39                            | 8,920.96                        |
| Fox Hollow <sup>(2)</sup>          | 75         | 247.41                             | 173.53                            | 13,014.75                       |
| Hamilton Square                    | 38         | 425.54                             | 425.00                            | 16,150.00                       |
| Jackson Meadows #6                 | 70         | 108.10                             | 108.00                            | 7,560.00                        |
| Jackson Meadows #7                 | 10         | 314.58                             | 100.00                            | 1,000.00                        |
| La Grande Estates                  | 32         | 88.00                              | 88.00                             | 2,816.00                        |
| Lacrosse/Gera                      | 24         | 142.99                             | 50.00                             | 1,200.00                        |
| Llagas Creek <sup>(2)</sup>        | 71         | 333.16                             | 233.67                            | 16,590.57                       |
| Llagas/Obata                       | 5          | 629.16                             | 450.00                            | 2,250.00                        |
| Mill Creek <sup>(2,4)</sup>        | 84         | 320.77                             | 285.00                            | 23,940.00                       |
| Oak Creek I, II, III               | 119        | 453.82                             | 425.00                            | 50,575.00                       |
| Parsons Corner <sup>(3)</sup>      |            | NOT APPLICABLE                     |                                   |                                 |
| Rose Haven                         | 27         | 488.47                             | 400.00                            | 10,800.00                       |
| Sandalwood <sup>(4)</sup>          | 11         | 450.00                             | 450.00                            | 4,950.00                        |
| Sparhawk <sup>(2, 4)</sup>         | 18         | 500.00                             | 500.00                            | 9,000.00                        |
| Stone Creek <sup>(2)</sup>         | 35         | 553.84                             | 388.46                            | 13,596.10                       |
| Sunnyside/Stonegate <sup>(2)</sup> | 10         | 811.66                             | 375.00                            | 3,750.00                        |
| <b>Totals:</b>                     | <b>748</b> |                                    |                                   | <b>\$205,688.38</b>             |

(1) Actual amount placed on secured tax roll may be less due to Santa Clara County submittal requirements. Amounts placed on the tax roll must be rounded down to an even number.

(2) Maximum Assessment Rate increases by 3% annually.

(3) Detachment of Parsons Corner Zone was approved in April 2019.

(4) Includes increased maximum assessment rate approved by property owners.

## 2. OVERVIEW

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### 2.1 Introduction

In 1991, the City Council created the Fox Hollow/Murphy Springs Landscape Assessment District, under the Act, and in 2010 chose to rename it to the City of Morgan Hill Landscape Assessment District No. 1. The District was formed in order to provide for the continued maintenance, operation, and administration of various improvements within the boundaries of the District. Following the initial formation, additional territory was annexed to the District as separate Zones. Currently, the District is comprised of 19 Zones (which decreased from 20 as a result of property owners within Parsons Corner electing to detach from the District in April 2019).

The District provides for and ensures the continued maintenance, servicing, administration, and operation of various landscaping improvements and associated appurtenances located within the public right-of-way and dedicated easements within the boundaries of the District.

### 2.2 Description of Boundaries

Exhibits from the Engineer's Report at the formation of the District define the boundaries and maintenance areas of each Zone within the District. These exhibits are on file and available for review at the Office of the City Engineer and, in conjunction with the County of Santa Clara (the "County") Assessor's maps of the areas annexed, comprise the assessment diagrams for the respective annexations. The Assessor's maps are on file in the office of the County Assessor and are, by reference, made a part of this Report.

### 2.3 Description of Improvements and Services

The improvements include the construction, operation, maintenance, and servicing of landscaping and appurtenant facilities; including, but not limited to, personnel, electrical energy, utilities such as water and gas, materials, contracting services, and other items necessary for the satisfactory operation of the following services:

"Landscape improvements provided within the District may include, but are not limited to: ground cover, shrubs, plants and trees, irrigation and drainage systems, graffiti removal, entry monuments, and associated appurtenant facilities. Services provided include all necessary service, operations, administration, and maintenance required to keep the above-mentioned improvements in a healthy, vigorous, and satisfactory condition."

Reference is made to the Plans and Specifications for the improvements, which is on file with the City.

## 3. ESTIMATE OF COSTS

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### 3.1 Definitions of Budget Items

The following definitions describe some of the services and costs that may be included in the Zone Budgets:

#### Direct Expenses

*Maintenance:* Includes all regularly scheduled labor, material (i.e. pipe, fertilizer, insecticides, paint, etc.) and equipment required to properly maintain and ensure the satisfactory condition of all landscaping, irrigation and drainage systems, and appurtenant facilities.

*Extra Contract Costs:* Includes all labor, equipment, and material costs associated with unscheduled repairs and improvements needed to ensure the satisfactory condition of all landscaping, irrigation and drainage systems, and appurtenant facilities.

*Water/Sewer:* Includes the furnishing of water required for the operation and maintenance of the landscaping facilities.

*Electricity Costs:* Includes the furnishing of electricity required for irrigation systems for the operation and maintenance of the landscaping facilities.

*Other Supplies:* Includes costs that are generally unforeseen and not normally included in the yearly maintenance contract costs. This may include repair of damaged amenities due to vandalism, storms, heavy frost, etc. Also included may be planned upgrades that provide a direct benefit to the District. These upgrades could include replacing plant materials and/or renovation of irrigation systems.

#### Administrative Expenses

*Salaries:* Includes the cost to particular departments and staff of the City to provide the coordination of District services, operations, and maintenance of the improvements, response to public concerns and education, and procedures associated with the levy and collection of assessments.

*Postage/Advertising:* Includes the cost of providing any mailed notice to the property owners and publishing and posting the Resolution of Intention as required by the Act.

*Internal Services:* Includes overhead costs allocated to the District for various City staff services.

*Administrative/Engineering Contract:* Includes the costs associated with contracting with professionals to provide services specific to the administration of the levy.

#### Contingency/Capital Replacement Fund Balance (Reduction)/Reserve

Positive amounts are collected for various reasons that include, but are not limited to, any or all of the following:

- To maintain reserves which enable the City to pay for costs associated with the District during the first six months of the fiscal year,

### **Contingency/Capital Replacement Fund Balance (Reduction)/Reserve (continued)**

- To reduce the current fund balance deficit (if any) that exists as of the beginning of the fiscal year, and
- To plan for the replacement of capital improvements in the future.

## **3.2 Zone Budgets**

The estimated costs of servicing, maintaining, repairing, and replacing the actual improvements for each Zone for Fiscal Year 2024/25 are shown on the following pages.

**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

| <b>Belle Estates</b>                                 |                    |
|--|--------------------|
| <b>DIRECT EXPENSES</b>                               |                    |
| Maintenance  | \$6,000.00         |
| Extra Contract Costs                                 | 1,000.00           |
| Water/Sewer  | 3,200.00           |
| Electricity Costs                                    | 0.00               |
| Other Supplies                                       | 500.00             |
| <b>Subtotal Direct Expenses</b>                      | <b>\$10,700.00</b> |
| <b>ADMINISTRATIVE EXPENSES</b>                       |                    |
| Salaries   | \$1,205.20         |
| Postage/Advertising                                  | 10.03              |
| Internal Services                                    | 978.26             |
| Administrative/Engineering Contract                  | 403.53             |
| <b>Subtotal Administrative Expenses</b>              | <b>\$2,597.02</b>  |
| <b>SUBTOTAL ZONE COST</b>                            | <b>\$13,297.02</b> |
| Fund Balance (Reduction)/Reserve                     | (2,137.02)         |
| <b>TOTAL BALANCE TO LEVY</b>                         | <b>\$11,160.00</b> |
| <br>   |                    |
| Number of Assessable Units                           | 36                 |
| Assessment Rate per Unit                             | \$310.00           |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> | \$12,881.26        |
| <b>Fund Balance Change</b>                           | <b>(2,137.02)</b>  |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   | <b>\$10,744.25</b> |



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**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

|  | <u>Chang /<br/>Bertelone</u> |
|--|------------------------------|
| <b>DIRECT EXPENSES</b>                               |                              |
| Maintenance  | \$3,120.00                   |
| Extra Contract Costs                                 | 500.00                       |
| Water/Sewer  | 1,000.00                     |
| Electricity Costs                                    | 0.00                         |
| Other Supplies                                       | 0.00                         |
| <b>Subtotal Direct Expenses</b>                      | <b>\$4,620.00</b>            |
| <b>ADMINISTRATIVE EXPENSES</b>                       |                              |
| Salaries   | \$267.82                     |
| Postage/Advertising                                  | 2.23                         |
| Internal Services                                    | 217.39                       |
| Administrative/Engineering Contract                  | 89.67                        |
| <b>Subtotal Administrative Expenses</b>              | <b>\$577.12</b>              |
| <b>SUBTOTAL ZONE COST</b>                            | <b>\$5,197.12</b>            |
| Fund Balance (Reduction)/Reserve                     | (797.12)                     |
| <b>TOTAL BALANCE TO LEVY</b>                         | <b>\$4,400.00</b>            |
| <b>Number of Assessable Units</b>                    | <b>8</b>                     |
| <b>Assessment Rate per Unit</b>                      | <b>\$550.00</b>              |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> | <b>\$12,421.67</b>           |
| <b>Fund Balance Change</b>                           | <b>(797.12)</b>              |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   | <b>\$11,624.56</b>           |



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**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

| <b>Conte Gardens</b>                                 |                    |
|--|--------------------|
| <b>DIRECT EXPENSES</b>                               |                    |
| Maintenance  | \$0.00             |
| Extra Contract Costs                                 | 1,000.00           |
| Water/Sewer  | 2,900.00           |
| Electricity Costs                                    | 240.00             |
| Other Supplies                                       | 500.00             |
| <b>Subtotal Direct Expenses</b>                      | <b>\$4,640.00</b>  |
| <b>ADMINISTRATIVE EXPENSES</b>                       |                    |
| Salaries   | \$368.25           |
| Postage/Advertising                                  | 3.06               |
| Internal Services                                    | 298.91             |
| Administrative/Engineering Contract                  | 123.30             |
| <b>Subtotal Administrative Expenses</b>              | <b>\$793.53</b>    |
| <b>SUBTOTAL ZONE COST</b>                            | <b>\$5,433.53</b>  |
| Fund Balance (Reduction)/Reserve                     | (1,418.53)         |
| <b>TOTAL BALANCE TO LEVY</b>                         | <b>\$4,015.00</b>  |
| <br>   |                    |
| <b>Number of Assessable Units</b>                    | <b>11</b>          |
| <b>Assessment Rate per Unit</b>                      | <b>\$365.00</b>    |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> | <b>\$13,678.27</b> |
| <b>Fund Balance Change</b>                           | <b>(1,418.53)</b>  |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   | <b>\$12,259.74</b> |



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**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

|  | <b>Diana Estates</b> |
|--|----------------------|
| <b>DIRECT EXPENSES</b>                               |                      |
| Maintenance  | \$3,600.00           |
| Extra Contract Costs                                 | 500.00               |
| Water/Sewer  | 900.00               |
| Electricity Costs                                    | 0.00                 |
| Other Supplies                                       | 0.00                 |
| <b>Subtotal Direct Expenses</b>                      | <b>\$5,000.00</b>    |
| <b>ADMINISTRATIVE EXPENSES</b>                       |                      |
| Salaries   | \$2,142.57           |
| Postage/Advertising                                  | 17.83                |
| Internal Services                                    | 1,739.13             |
| Administrative/Engineering Contract                  | 717.39               |
| <b>Subtotal Administrative Expenses</b>              | <b>\$4,616.92</b>    |
| <b>SUBTOTAL ZONE COST</b>                            | <b>\$9,616.92</b>    |
| Fund Balance (Reduction)/Reserve                     | (695.96)             |
| <b>TOTAL BALANCE TO LEVY</b>                         | <b>\$8,920.96</b>    |
| <b>Number of Assessable Units</b>                    | 64                   |
| <b>Assessment Rate per Unit</b>                      | \$139.39             |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> | \$6,881.36           |
| <b>Fund Balance Change</b>                           | (695.96)             |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   | <b>\$6,185.40</b>    |



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**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

|  |  | <b>Fox Hollow</b>  |
|--|--|--------------------|
| <b>DIRECT EXPENSES</b>                               |  |                    |
| Maintenance  |  | \$3,744.00         |
| Extra Contract Costs                                 |  | 1,000.00           |
| Water/Sewer  |  | 4,400.00           |
| Electricity Costs                                    |  | 0.00               |
| Other Supplies                                       |  | 0.00               |
| <b>Subtotal Direct Expenses</b>                      |  | <b>\$9,144.00</b>  |
| <b>ADMINISTRATIVE EXPENSES</b>                       |  |                    |
| Salaries   |  | \$2,510.83         |
| Postage/Advertising                                  |  | 20.89              |
| Internal Services                                    |  | 2,038.04           |
| Administrative/Engineering Contract                  |  | 840.69             |
| <b>Subtotal Administrative Expenses</b>              |  | <b>\$5,410.46</b>  |
| <b>SUBTOTAL ZONE COST</b>                            |  | <b>\$14,554.46</b> |
| Fund Balance (Reduction)/Reserve                     |  | (1,539.71)         |
| <b>TOTAL BALANCE TO LEVY</b>                         |  | <b>\$13,014.75</b> |
| <b>Number of Assessable Units</b>                    |  | <b>75</b>          |
| <b>Assessment Rate per Unit</b>                      |  | <b>\$173.53</b>    |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> |  | <b>\$15,690.20</b> |
| <b>Fund Balance Change</b>                           |  | <b>(1,539.71)</b>  |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   |  | <b>\$14,150.49</b> |



**City of Morgan Hill  
Landscape Assessment District No. 1  
Fiscal Year 2024/25 Budget by Zone**

|  |  | <u>Hamilton Square</u> |
|--|--|------------------------|
| <b>DIRECT EXPENSES</b>                               |  |                        |
| Maintenance  |  | \$9,474.73             |
| Extra Contract Costs                                 |  | 0.00                   |
| Water/Sewer  |  | 4,650.00               |
| Electricity Costs                                    |  | 247.50                 |
| Other Supplies                                       |  | <u>1,000.00</u>        |
| <b>Subtotal Direct Expenses</b>                      |  | <b>\$15,372.23</b>     |
| <b>ADMINISTRATIVE EXPENSES</b>                       |  |                        |
| Salaries   |  | \$1,272.15             |
| Postage/Advertising                                  |  | 10.58                  |
| Internal Services                                    |  | 1,032.61               |
| Administrative/Engineering Contract                  |  | 425.95                 |
| <b>Subtotal Administrative Expenses</b>              |  | <b>\$2,741.30</b>      |
| <b>SUBTOTAL ZONE COST</b>                            |  | <b>\$18,113.53</b>     |
| Fund Balance (Reduction)/Reserve                     |  | (1,963.53)             |
| <b>TOTAL BALANCE TO LEVY</b>                         |  | <b>\$16,150.00</b>     |
| <b>Number of Assessable Units</b>                    |  | <b>38</b>              |
| <b>Assessment Rate per Unit</b>                      |  | <b>\$425.00</b>        |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> |  | <b>\$9,595.56</b>      |
| <b>Fund Balance Change</b>                           |  | <b>(1,963.53)</b>      |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   |  | <b>\$7,632.03</b>      |



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**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

|  | <b>Jackson</b>    | <b>Meadows #6</b> |
|--|-------------------|-------------------|
| <b>DIRECT EXPENSES</b>                               |                   |                   |
| Maintenance  | \$1,052.75        |                   |
| Extra Contract Costs                                 | 1,350.00          |                   |
| Water/Sewer  | 0.00              |                   |
| Electricity Costs                                    | 0.00              |                   |
| Other Supplies                                       | 0.00              |                   |
| <b>Subtotal Direct Expenses</b>                      | <b>\$2,402.75</b> |                   |
| <b>ADMINISTRATIVE EXPENSES</b>                       |                   |                   |
| Salaries   | \$2,343.44        |                   |
| Postage/Advertising                                  | 19.50             |                   |
| Internal Services                                    | 1,902.17          |                   |
| Administrative/Engineering Contract                  | 784.65            |                   |
| <b>Subtotal Administrative Expenses</b>              | <b>\$5,049.76</b> |                   |
| <b>SUBTOTAL ZONE COST</b>                            | <b>\$7,452.51</b> |                   |
| Fund Balance (Reduction)/Reserve                     | 107.49            |                   |
| <b>TOTAL BALANCE TO LEVY</b>                         | <b>\$7,560.00</b> |                   |
| <b>Number of Assessable Units</b>                    | <b>70</b>         |                   |
| <b>Assessment Rate per Unit</b>                      | <b>\$108.00</b>   |                   |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> | <b>\$2,165.54</b> |                   |
| <b>Fund Balance Change</b>                           | <b>107.49</b>     |                   |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   | <b>\$2,273.04</b> |                   |



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**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

|  | <b>Jackson</b>    | <b>Meadows #7</b> |
|--|-------------------|-------------------|
| <b>DIRECT EXPENSES</b>                               |                   |                   |
| Maintenance  | \$1,092.00        |                   |
| Extra Contract Costs                                 | 0.00              |                   |
| Water/Sewer  | 0.00              |                   |
| Electricity Costs                                    | 0.00              |                   |
| Other Supplies                                       | 0.00              |                   |
| <b>Subtotal Direct Expenses</b>                      | <b>\$1,092.00</b> |                   |
| <b>ADMINISTRATIVE EXPENSES</b>                       |                   |                   |
| Salaries   | \$334.78          |                   |
| Postage/Advertising                                  | 2.79              |                   |
| Internal Services                                    | 271.74            |                   |
| Administrative/Engineering Contract                  | 112.09            |                   |
| <b>Subtotal Administrative Expenses</b>              | <b>\$721.39</b>   |                   |
| <b>SUBTOTAL ZONE COST</b>                            |                   | <b>\$1,813.39</b> |
| Fund Balance (Reduction)/Reserve                     |                   | (813.39)          |
| <b>TOTAL BALANCE TO LEVY</b>                         |                   | <b>\$1,000.00</b> |
| <b>Number of Assessable Units</b>                    |                   | <b>10</b>         |
| <b>Assessment Rate per Unit</b>                      |                   | <b>\$100.00</b>   |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> |                   | <b>\$4,852.41</b> |
| <b>Fund Balance Change</b>                           |                   | <b>(813.39)</b>   |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   |                   | <b>\$4,039.01</b> |



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**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

|  |  | <u>La Grande Estates</u> |
|--|--|--------------------------|
| <b>DIRECT EXPENSES</b>                               |  |                          |
| Maintenance  |  | \$0.00                   |
| Extra Contract Costs                                 |  | 0.00                     |
| Water/Sewer  |  | 0.00                     |
| Electricity Costs                                    |  | 0.00                     |
| Other Supplies                                       |  | 0.00                     |
| <b>Subtotal Direct Expenses</b>                      |  | <b>\$0.00</b>            |
| <b>ADMINISTRATIVE EXPENSES</b>                       |  |                          |
| Salaries   |  | \$1,071.29               |
| Postage/Advertising                                  |  | 8.91                     |
| Internal Services                                    |  | 869.57                   |
| Administrative/Engineering Contract                  |  | 358.70                   |
| <b>Subtotal Administrative Expenses</b>              |  | <b>\$2,308.46</b>        |
| <b>SUBTOTAL ZONE COST</b>                            |  | <b>\$2,308.46</b>        |
| Fund Balance (Reduction)/Reserve                     |  | 507.54                   |
| <b>TOTAL BALANCE TO LEVY</b>                         |  | <b>\$2,816.00</b>        |
| <b>Number of Assessable Units</b>                    |  | <b>32</b>                |
| <b>Assessment Rate per Unit</b>                      |  | <b>\$88.00</b>           |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> |  | <b>(\$7,198.75)</b>      |
| <b>Fund Balance Change</b>                           |  | <b>507.54</b>            |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   |  | <b>(\$6,691.21)</b>      |



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**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

|  | <u>Lacrosse/Gera</u> |
|--|----------------------|
| <b>DIRECT EXPENSES</b>                               |                      |
| Maintenance  | \$1,092.00           |
| Extra Contract Costs                                 | 0.00                 |
| Water/Sewer  | 0.00                 |
| Electricity Costs                                    | 0.00                 |
| Other Supplies                                       | 0.00                 |
| <b>Subtotal Direct Expenses</b>                      | <b>\$1,092.00</b>    |
| <b>ADMINISTRATIVE EXPENSES</b>                       |                      |
| Salaries   | \$401.73             |
| Postage/Advertising                                  | 3.34                 |
| Internal Services                                    | 326.09               |
| Administrative/Engineering Contract                  | 134.51               |
| <b>Subtotal Administrative Expenses</b>              | <b>\$865.67</b>      |
| <b>SUBTOTAL ZONE COST</b>                            | <b>\$1,957.67</b>    |
| Fund Balance (Reduction)/Reserve                     | (757.67)             |
| <b>TOTAL BALANCE TO LEVY</b>                         | <b>\$1,200.00</b>    |
| <b>Number of Assessable Units</b>                    | <b>24</b>            |
| <b>Assessment Rate per Unit</b>                      | <b>\$50.00</b>       |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> | <b>\$2,119.18</b>    |
| <b>Fund Balance Change</b>                           | <b>(757.67)</b>      |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   | <b>\$1,361.51</b>    |



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**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

| <u>Llagas Creek</u>                                  |                    |
|--|--------------------|
| <b>DIRECT EXPENSES</b>                               |                    |
| Maintenance  | \$4,752.00         |
| Extra Contract Costs                                 | 1,000.00           |
| Water/Sewer  | 4,400.00           |
| Electricity Costs                                    | 0.00               |
| Other Supplies                                       | 0.00               |
| <b>Subtotal Direct Expenses</b>                      | <b>\$10,152.00</b> |
| <b>ADMINISTRATIVE EXPENSES</b>                       |                    |
| Salaries   | \$2,376.92         |
| Postage/Advertising                                  | 19.78              |
| Internal Services                                    | 1,929.35           |
| Administrative/Engineering Contract                  | 795.86             |
| <b>Subtotal Administrative Expenses</b>              | <b>\$5,121.90</b>  |
| <b>SUBTOTAL ZONE COST</b>                            | <b>\$15,273.90</b> |
| Fund Balance (Reduction)/Reserve                     | 1,316.67           |
| <b>TOTAL BALANCE TO LEVY</b>                         | <b>\$16,590.57</b> |
| <br>   |                    |
| <b>Number of Assessable Units</b>                    | <b>71</b>          |
| <b>Assessment Rate per Unit</b>                      | <b>\$233.67</b>    |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> | <b>\$11,611.11</b> |
| <b>Fund Balance Change</b>                           | <b>1,316.67</b>    |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   | <b>\$12,927.78</b> |



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**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

|  | <u>Llagas/Obata</u> |
|--|---------------------|
| <b>DIRECT EXPENSES</b>                               |                     |
| Maintenance  | \$1,752.00          |
| Extra Contract Costs                                 | 0.00                |
| Water/Sewer  | 250.00              |
| Electricity Costs                                    | 0.00                |
| Other Supplies                                       | 0.00                |
| <b>Subtotal Direct Expenses</b>                      | <b>\$2,002.00</b>   |
| <b>ADMINISTRATIVE EXPENSES</b>                       |                     |
| Salaries   | \$167.39            |
| Postage/Advertising                                  | 1.39                |
| Internal Services                                    | 135.87              |
| Administrative/Engineering Contract                  | 56.05               |
| <b>Subtotal Administrative Expenses</b>              | <b>\$360.70</b>     |
| <b>SUBTOTAL ZONE COST</b>                            | <b>\$2,362.70</b>   |
| Fund Balance (Reduction)/Reserve                     | (112.70)            |
| <b>TOTAL BALANCE TO LEVY</b>                         | <b>\$2,250.00</b>   |
| <b>Number of Assessable Units</b>                    | <b>5</b>            |
| <b>Assessment Rate per Unit</b>                      | <b>\$450.00</b>     |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> | <b>\$1,267.88</b>   |
| <b>Fund Balance Change</b>                           | <b>(112.70)</b>     |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   | <b>\$1,155.18</b>   |



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**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

|  |  | <b>Mill Creek</b>  |
|--|--|--------------------|
| <b>DIRECT EXPENSES</b>                               |  |                    |
| Maintenance  |  | \$10,527.48        |
| Extra Contract Costs                                 |  | 500.00             |
| Water/Sewer  |  | 4,250.00           |
| Electricity Costs                                    |  | 252.00             |
| Other Supplies                                       |  | 1,500.00           |
| <b>Subtotal Direct Expenses</b>                      |  | <b>\$17,029.48</b> |
| <b>ADMINISTRATIVE EXPENSES</b>                       |  |                    |
| Salaries   |  | \$2,812.13         |
| Postage/Advertising                                  |  | 23.40              |
| Internal Services                                    |  | 2,282.61           |
| Administrative/Engineering Contract                  |  | 941.58             |
| <b>Subtotal Administrative Expenses</b>              |  | <b>\$6,059.71</b>  |
| <b>SUBTOTAL ZONE COST</b>                            |  | <b>\$23,089.19</b> |
| Fund Balance (Reduction)/Reserve                     |  | 850.81             |
| <b>TOTAL BALANCE TO LEVY</b>                         |  | <b>\$23,940.00</b> |
| <b>Number of Assessable Units</b>                    |  | <b>84</b>          |
| <b>Assessment Rate per Unit</b>                      |  | <b>\$285.00</b>    |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> |  | <b>\$17,609.50</b> |
| <b>Fund Balance Change</b>                           |  | <b>850.81</b>      |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   |  | <b>\$18,460.31</b> |



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**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

|  |  | <u>Oak Creek I, II, III</u> |
|--|--|-----------------------------|
| <b>DIRECT EXPENSES</b>                               |  |                             |
| Maintenance  |  | \$21,843.97                 |
| Extra Contract Costs                                 |  | 4,000.00                    |
| Water/Sewer  |  | 12,000.00                   |
| Electricity Costs                                    |  | 3,700.00                    |
| Other Supplies                                       |  | <u>1,500.00</u>             |
| <b>Subtotal Direct Expenses</b>                      |  | <b>\$43,043.97</b>          |
| <b>ADMINISTRATIVE EXPENSES</b>                       |  |                             |
| Salaries   |  | \$3,983.85                  |
| Postage/Advertising                                  |  | 33.15                       |
| Internal Services                                    |  | 3,233.70                    |
| Administrative/Engineering Contract                  |  | <u>1,333.90</u>             |
| <b>Subtotal Administrative Expenses</b>              |  | <b>\$8,584.59</b>           |
| <b>SUBTOTAL ZONE COST</b>                            |  | <b>\$51,628.55</b>          |
| Fund Balance (Reduction)/Reserve                     |  | (1,053.55)                  |
| <b>TOTAL BALANCE TO LEVY</b>                         |  | <b>\$50,575.00</b>          |
| <b>Number of Assessable Units</b>                    |  | 119                         |
| <b>Assessment Rate per Unit</b>                      |  | \$425.00                    |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> |  | \$36,479.39                 |
| <b>Fund Balance Change</b>                           |  | <u>(1,053.55)</u>           |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   |  | <b>\$35,425.83</b>          |



**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

| <b>Rose Haven</b>                                    |                    |
|--|--------------------|
| <b>DIRECT EXPENSES</b>                               |                    |
| Maintenance  | \$8,421.98         |
| Extra Contract Costs                                 | 500.00             |
| Water/Sewer  | 1,050.00           |
| Electricity Costs                                    | 270.90             |
| Other Supplies                                       | 400.00             |
| <b>Subtotal Direct Expenses</b>                      | <b>\$10,642.88</b> |
| <b>ADMINISTRATIVE EXPENSES</b>                       |                    |
| Salaries   | \$903.90           |
| Postage/Advertising                                  | 7.52               |
| Internal Services                                    | 733.70             |
| Administrative/Engineering Contract                  | 302.65             |
| <b>Subtotal Administrative Expenses</b>              | <b>\$1,947.76</b>  |
| <b>SUBTOTAL ZONE COST</b>                            | <b>\$12,590.65</b> |
| Fund Balance (Reduction)/Reserve                     | (1,790.65)         |
| <b>TOTAL BALANCE TO LEVY</b>                         | <b>\$10,800.00</b> |
| <br>   |                    |
| <b>Number of Assessable Units</b>                    | <b>27</b>          |
| <b>Assessment Rate per Unit</b>                      | <b>\$400.00</b>    |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> | <b>\$16,393.43</b> |
| <b>Fund Balance Change</b>                           | <b>(1,790.65)</b>  |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   | <b>\$14,602.78</b> |



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**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

|  | <b>Sandalwood</b>  |
|--|--------------------|
| <b>DIRECT EXPENSES</b>                               |                    |
| Maintenance  | \$1,752.00         |
| Extra Contract Costs                                 | 0.00               |
| Water/Sewer  | 0.00               |
| Electricity Costs                                    | 0.00               |
| Other Supplies                                       | 0.00               |
| <b>Subtotal Direct Expenses</b>                      | <b>\$1,752.00</b>  |
| <b>ADMINISTRATIVE EXPENSES</b>                       |                    |
| Salaries   | \$368.25           |
| Postage/Advertising                                  | 3.06               |
| Internal Services                                    | 298.91             |
| Administrative/Engineering Contract                  | 123.30             |
| <b>Subtotal Administrative Expenses</b>              | <b>\$793.53</b>    |
| <b>SUBTOTAL ZONE COST</b>                            | <b>\$2,545.53</b>  |
| Fund Balance (Reduction)/Reserve                     | 2,404.47           |
| <b>TOTAL BALANCE TO LEVY</b>                         | <b>\$4,950.00</b>  |
| <b>Number of Assessable Units</b>                    | <b>11</b>          |
| <b>Assessment Rate per Unit</b>                      | <b>\$450.00</b>    |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> | <b>\$15,959.07</b> |
| <b>Fund Balance Change</b>                           | <b>2,404.47</b>    |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   | <b>\$18,363.54</b> |



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**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

|  | <u>Sparhawk</u>   |
|--|-------------------|
| <b>DIRECT EXPENSES</b>                               |                   |
| Maintenance  | \$2,244.00        |
| Extra Contract Costs                                 | 250.00            |
| Water/Sewer  | 1,500.00          |
| Electricity Costs                                    | 0.00              |
| Other Supplies                                       | 0.00              |
| <b>Subtotal Direct Expenses</b>                      | <b>\$3,994.00</b> |
| <b>ADMINISTRATIVE EXPENSES</b>                       |                   |
| Salaries   | \$602.60          |
| Postage/Advertising                                  | 5.01              |
| Internal Services                                    | 489.13            |
| Administrative/Engineering Contract                  | 201.77            |
| <b>Subtotal Administrative Expenses</b>              | <b>\$1,298.51</b> |
| <b>SUBTOTAL ZONE COST</b>                            | <b>\$5,292.51</b> |
| Fund Balance (Reduction)/Reserve                     | 3,707.49          |
| <b>TOTAL BALANCE TO LEVY</b>                         | <b>\$9,000.00</b> |
| <b>Number of Assessable Units</b>                    | <b>18</b>         |
| <b>Assessment Rate per Unit</b>                      | <b>\$500.00</b>   |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> | <b>\$1,724.16</b> |
| <b>Fund Balance Change</b>                           | <b>3,707.49</b>   |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   | <b>\$5,431.65</b> |



**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

|  | <b>Stone Creek</b> |
|--|--------------------|
| <b>DIRECT EXPENSES</b>                               |                    |
| Maintenance  | \$6,000.00         |
| Extra Contract Costs                                 | 1,500.00           |
| Water/Sewer  | 3,500.00           |
| Electricity Costs                                    | 0.00               |
| Other Supplies                                       | 0.00               |
| <b>Subtotal Direct Expenses</b>                      | <b>\$11,000.00</b> |
| <b>ADMINISTRATIVE EXPENSES</b>                       |                    |
| Salaries   | \$1,171.72         |
| Postage/Advertising                                  | 9.75               |
| Internal Services                                    | 951.09             |
| Administrative/Engineering Contract                  | 392.32             |
| <b>Subtotal Administrative Expenses</b>              | <b>\$2,524.88</b>  |
| <b>SUBTOTAL ZONE COST</b>                            | <b>\$13,524.88</b> |
| Fund Balance (Reduction)/Reserve                     | 71.22              |
| <b>TOTAL BALANCE TO LEVY</b>                         | <b>\$13,596.10</b> |
| <b>Number of Assessable Units</b>                    | 35                 |
| <b>Assessment Rate per Unit</b>                      | \$388.46           |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> | \$7,322.65         |
| <b>Fund Balance Change</b>                           | 71.22              |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   | <b>\$7,393.87</b>  |



**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

|  | <b>Sunnyside /<br/>Stone Gate</b> |
|--|-----------------------------------|
| <b>DIRECT EXPENSES</b>                               |                                   |
| Maintenance  | \$2,105.50                        |
| Extra Contract Costs                                 | 400.00                            |
| Water/Sewer  | 500.00                            |
| Electricity Costs                                    | 0.00                              |
| Other Supplies                                       | 400.00                            |
| <b>Subtotal Direct Expenses</b>                      | <b>\$3,405.50</b>                 |
| <b>ADMINISTRATIVE EXPENSES</b>                       |                                   |
| Salaries   | \$334.78                          |
| Postage/Advertising                                  | 2.79                              |
| Internal Services                                    | 271.74                            |
| Administrative/Engineering Contract                  | 112.09                            |
| <b>Subtotal Administrative Expenses</b>              | <b>\$721.39</b>                   |
| <b>SUBTOTAL ZONE COST</b>                            | <b>\$4,126.89</b>                 |
| Fund Balance (Reduction)/Reserve                     | (376.89)                          |
| <b>TOTAL BALANCE TO LEVY</b>                         | <b>\$3,750.00</b>                 |
| <b>Number of Assessable Units</b>                    | <b>10</b>                         |
| <b>Assessment Rate per Unit</b>                      | <b>\$375.00</b>                   |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> | <b>\$15,992.86</b>                |
| <b>Fund Balance Change</b>                           | <b>(376.89)</b>                   |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   | <b>\$15,615.97</b>                |



**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Fiscal Year 2024/25 Budget by Zone**

|  | <u>Total of all Zones</u> |
|--|---------------------------|
| <b>DIRECT EXPENSES</b>                               |                           |
| Maintenance  | \$88,574.40               |
| Extra Contract Costs                                 | 13,500.00                 |
| Water/Sewer  | 44,500.00                 |
| Electricity Costs                                    | 4,710.40                  |
| Other Supplies                                       | 5,800.00                  |
| <b>Subtotal Direct Expenses</b>                      | <b>\$157,084.80</b>       |
| <b>ADMINISTRATIVE EXPENSES</b>                       |                           |
| Salaries   | \$24,639.60               |
| Postage/Advertising                                  | 205.00                    |
| Internal Services                                    | 20,000.00                 |
| Administrative/Engineering Contract                  | 8,250.00                  |
| <b>Subtotal Administrative Expenses</b>              | <b>\$53,094.60</b>        |
| <b>SUBTOTAL ZONE COST</b>                            | <b>\$210,179.40</b>       |
| Fund Balance (Reduction)/Reserve                     | (4,491.02)                |
| <b>TOTAL BALANCE TO LEVY</b>                         | <b>\$205,688.38</b>       |
| <b>Number of Assessable Units</b>                    | <b>748</b>                |
| <b>Assessment Rate per Unit</b>                      | <b>N/A</b>                |
| <b>Estimated Beginning Fund Balance July 1, 2024</b> | <b>\$197,446.75</b>       |
| <b>Fund Balance Change</b>                           | <b>(4,491.02)</b>         |
| <b>Estimated Ending Fund Balance June 30, 2025</b>   | <b>\$192,955.73</b>       |



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## 4. ASSESSMENTS

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The amount of the actual assessment for the Fiscal Year 2024/25 apportioned to each parcel, as shown on the latest equalized roll at the County Assessor's office, is listed in Section 6 of this Report. The description of each lot or parcel is part of the records of the County Assessor and such records are, by reference, made part of this Report.

### 4.1 Method of Apportionment

The assessments are levied in accordance with the assessment methodology adopted and approved by the City Council at the time of District formation.

Pursuant to the Act and Article XIII D of the Constitution of the State of California, all parcels that have special benefit conferred upon them as a result of the maintenance and operation of improvements shall be identified and the proportionate special benefit derived by each identified parcel shall be determined in relation to the entire cost of the maintenance and operation of the improvements. Only parcels that receive direct special benefit are assessed, and each parcel is assessed in proportion to the estimated benefit received.

Several Zones have been annexed into the District and it has been determined that by reason of variations in the nature, location, and extent of the improvements, those areas will receive differing degrees of benefit from the improvements.

Within the Zones, each parcel is allocated a number of units, where each such unit is deemed to receive the same proportional special benefit from the maintenance and operation of the improvements within that Zone. The typical parcel, with a single-family residential use, will have one unit assigned. If the use or nature of a parcel confers special benefit in a greater or lesser degree than that typical use, that parcel may have greater than or less than one unit assigned.

### 4.2 Belle Estates Zone

The assessment rate originally approved at the time of annexing this Zone into the District was \$502.22 per unit. There is currently no inflator associated with the Belle Estates Zone assessments.

There are currently 36 parcels within this Zone, and the total Zone costs are spread to each of the 36 units as follows:

|   |             |
|---|-------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment | \$11,160.00 |
| Total Units   | 36          |
| Fiscal Year 2024/25 Actual Assessment Per Unit          | \$310.00    |
| Fiscal Year 2024/25 Maximum Assessment Per Unit         | \$502.22    |

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$310.00 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$310.00 |
| Change in the Actual Assessment Rate           | \$0.00   |

### 4.3 Chang/Bertelone Zone

The assessment rate originally approved at the time of annexing this Zone into the District was \$1,215.00 per unit. There is currently no inflator associated with the Chang/Bertelone Zone assessments.

There are currently 8 parcels within this Zone, and the total Zone costs are spread to each of the 8 units as follows:

|   |            |
|---|------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment | \$4,400.00 |
| Total Units   | 8          |
| Fiscal Year 2024/25 Actual Assessment Per Unit          | \$550.00   |
| Fiscal Year 2024/25 Maximum Assessment Per Unit         | \$1,215.00 |

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$550.00 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$550.00 |
| Change in the Actual Assessment Rate           | \$0.00   |

### 4.4 Conte Gardens Zone

The assessment rate originally approved at the time of annexing this Zone into the District was \$477.82 per unit. There is currently no inflator associated with the Conte Gardens Zone assessments.

There are currently 11 parcels within this Zone, and the total Zone costs are spread to each of the 11 units as follows:

|   |            |
|---|------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment | \$4,015.00 |
| Total Units   | 11         |
| Fiscal Year 2024/25 Actual Assessment Per Unit          | \$365.00   |
| Fiscal Year 2024/25 Maximum Assessment Per Unit         | \$477.82   |

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$365.00 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$365.00 |
| Change in the Actual Assessment Rate           | \$0.00   |

## 4.5 Diana Estates Zone

The assessment rate originally approved at the time of annexing this Zone into the District was \$139.39 per unit. There is currently no inflator associated with the Diana Estates Zone assessments.

There are currently 64 parcels within this Zone, and the total Zone costs are spread to each of the 64 units as follows:

|   |            |
|---|------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment       | \$8,920.96 |
| Total Units   | 64         |
| Fiscal Year 2024/25 Actual Assessment Per Unit <sup>(1)</sup> | \$139.39   |
| Fiscal Year 2024/25 Maximum Assessment Per Unit               | \$139.39   |

(1) May be rounded down to even cents per parcel for County Tax Roll purposes.

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$139.39 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$139.39 |
| Change in the Actual Assessment Rate           | \$0.00   |

## 4.6 Fox Hollow/Murphy Springs Zone

The assessment rate originally approved at the time of District formation was \$106.15 per unit. In July 2005, the City conducted Proposition 218 proceedings to increase the maximum assessment rate and add an annual inflator of 3% for the Zone. Property owners approved the rate increase and the inflator. Each year the maximum assessment rate is increased by 3% over the previous year's maximum assessment rate. The rate increase took effect in Fiscal Year 2005/06 and the 3% inflator took effect in Fiscal Year 2006/07.

There are currently 75 parcels within this Zone, and the total Zone costs are spread to each of the 75 units as follows:

|   |             |
|---|-------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment       | \$13,014.75 |
| Total Units   | 75          |
| Fiscal Year 2024/25 Actual Assessment Per Unit <sup>(1)</sup> | \$173.53    |
| Fiscal Year 2024/25 Maximum Assessment Per Unit               | \$247.41    |

(1) May be rounded down to even cents per parcel for County Tax Roll purposes.

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$173.53 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$173.53 |
| Change in the Actual Assessment Rate           | \$0.00   |

## 4.7 Hamilton Square Zone

The assessment rate originally approved at the time of annexing this Zone into the District was \$425.54 per unit. There is currently no inflator associated with the Hamilton Square Zone assessments.

There are currently 38 parcels within this Zone, and the total Zone costs are spread to each of the 38 units as follows:

|   |             |
|---|-------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment | \$16,150.00 |
| Total Units   | 38          |
| Fiscal Year 2024/25 Actual Assessment Per Unit          | \$425.00    |
| Fiscal Year 2024/25 Maximum Assessment Per Unit         | \$425.54    |

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$425.00 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$425.00 |
| Change in the Actual Assessment Rate           | \$0.00   |

## 4.8 Jackson Meadows 6A/6B Zone

The assessment rate originally approved at the time of annexing this Zone into the District was \$108.10 per unit. There is currently no inflator associated with the Jackson Meadows 6A/6B Zone assessments.

There are currently 70 parcels within this Zone, and the total Zone costs are spread to each of the 70 units as follows:

|   |            |
|---|------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment | \$7,560.00 |
| Total Units   | 70         |
| Fiscal Year 2024/25 Actual Assessment Per Unit          | \$108.00   |
| Fiscal Year 2024/25 Maximum Assessment Per Unit         | \$108.10   |

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$108.00 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$108.00 |
| Change in the Actual Assessment Rate           | \$0.00   |

## 4.9 Jackson Meadows Number 7 Zone

The assessment rate originally approved at the time of annexing this Zone into the District was \$314.58 per unit. There is currently no inflator associated with the Jackson Meadows Number 7 Zone assessments.

There are currently 10 parcels within this Zone, and the total Zone costs are spread to each of the 10 units as follows:

|   |            |
|---|------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment | \$1,000.00 |
| Total Units   | 10         |
| Fiscal Year 2024/25 Actual Assessment Per Unit          | \$100.00   |
| Fiscal Year 2024/25 Maximum Assessment Per Unit         | \$314.58   |

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$100.00 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$100.00 |
| Change in the Actual Assessment Rate           | \$0.00   |

#### **4.10 La Grande Estates Zone**

The assessment rate originally approved at the time of annexing this Zone into the District was \$88.00 per unit. There is currently no inflator associated with the La Grande Estates Zone assessments.

There are currently 32 parcels within this Zone, and the total Zone costs are spread to each of the 32 units as follows:

|   |            |
|---|------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment | \$2,816.00 |
| Total Units   | 32         |
| Fiscal Year 2024/25 Actual Assessment Per Unit          | \$88.00    |
| Fiscal Year 2024/25 Maximum Assessment Per Unit         | \$88.00    |

Any change in the assessment rate from the previous fiscal year is identified below:

|  |         |
|--|---------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$88.00 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$88.00 |
| Change in the Actual Assessment Rate           | \$0.00  |

#### **4.11 Lacrosse/Gera Zone**

The assessment rate originally approved at the time of annexing this Zone into the District was \$142.99 per unit. There is currently no inflator associated with the Lacrosse/Gera Zone assessments.

There are currently 25 parcels within this Zone, and the total Zone costs are spread to each of the 25 units as follows:

|   |            |
|---|------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment | \$1,200.00 |
| Total Units   | 24         |
| Fiscal Year 2024/25 Actual Assessment Per Unit          | \$50.00    |
| Fiscal Year 2024/25 Maximum Assessment Per Unit         | \$142.99   |

Any change in the assessment rate from the previous fiscal year is identified below:

|  |         |
|--|---------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$50.00 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$50.00 |
| Change in the Actual Assessment Rate           | \$0.00  |

#### **4.12 Llagas Creek Estates Zone**

The assessment rate originally approved at the time of annexing this Zone into the District was \$140.84 per unit. In July 2005, the City conducted Proposition 218 proceedings to increase the maximum assessment rate and add an annual inflator of 3% for the Zone. Property owners approved the rate increase and the inflator. Each year the maximum assessment rate is increased by 3% over the previous year's maximum assessment rate. The rate increase took effect in Fiscal Year 2005/06 and the 3% inflator took effect in Fiscal Year 2006/07.

There are currently 71 parcels within this Zone, and the total Zone costs are spread to each of the 71 units as follows:

|   |             |
|---|-------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment       | \$16,590.57 |
| Total Units   | 71          |
| Fiscal Year 2024/25 Actual Assessment Per Unit <sup>(1)</sup> | \$233.67    |
| Fiscal Year 2024/25 Maximum Assessment Per Unit               | \$333.16    |

(1) May be rounded down to even cents per parcel for County Tax Roll purposes.

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$233.67 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$233.67 |
| Change in the Actual Assessment Rate           | \$0.00   |

#### **4.13 Llagas/Obata Zone**

The assessment rate originally approved at the time of annexing this Zone into the District was \$629.16 per unit. There is currently no inflator associated with the Llagas/Obata Zone assessments.

There are currently 5 parcels within this Zone, and the total Zone costs are spread to each of the 5 units as follows:

|   |            |
|---|------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment | \$2,250.00 |
| Total Units   | 5          |
| Fiscal Year 2024/25 Actual Assessment Per Unit          | \$450.00   |
| Fiscal Year 2024/25 Maximum Assessment Per Unit         | \$629.16   |

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$450.00 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$450.00 |
| Change in the Actual Assessment Rate           | \$0.00   |

#### **4.14 Mill Creek Zone**

The assessment rate originally approved at the time of annexing this Zone into the District was \$186.82 per unit. In February 2020, the City conducted Proposition 218 proceedings to increase the maximum assessment rate and add an annual inflator of 3% for the Zone. Property owners approved the assessment rate increase to \$285.00 per unit and the inflator. The rate increase took effect in Fiscal Year 2020/21 and the 3% inflator takes effect in Fiscal Year 2021/22.

There are currently 84 parcels within this Zone, and the total Zone costs are spread to each of the 84 units as follows:

|  |             |
|--|-------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment        | \$23,940.00 |
| Total Units  | 84          |
| Fiscal Year 2024/25 Actual Assessment Per Unit                 | \$285.00    |
| Fiscal Year 2024/25 Maximum Assessment Per Unit <sup>(1)</sup> | \$320.77    |

(1) Assessment Rate increase approved by property owners in February 2020.

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$285.00 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$285.00 |
| Change in the Actual Assessment Rate           | \$0.00   |

#### **4.15 Oak Creek I, II, III**

The assessment rate originally approved at the time of annexing this Zone into the District was \$453.82 per unit. There is currently no inflator associated with the Oak Creek I, II, III Zone assessments.

There are currently 119 parcels within this Zone, and the total Zone costs are spread to each of the 119 units as follows:

|   |             |
|---|-------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment | \$50,575.00 |
| Total Units   | 119         |
| Fiscal Year 2024/25 Actual Assessment Per Unit          | \$425.00    |
| Fiscal Year 2024/25 Maximum Assessment Per Unit         | \$453.82    |

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$425.00 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$425.00 |
| Change in the Actual Assessment Rate           | \$0.00   |

#### **4.16 Parsons Corner Zone**

In April 2019, property owners in the Parsons Corner Zone voted to detach from the District. Therefore, there is no assessment for the Parsons Corner Zone.

#### **4.17 Rose Haven Zone**

The assessment rate originally approved at the time of annexing this Zone into the District was \$488.47 per unit. There is currently no inflator associated with the Rose Haven Zone assessments.

There are currently 25 parcels with a total of 27 units within this Zone, and the total Zone costs are spread to each of the 27 units as follows:

|   |             |
|---|-------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment | \$10,800.00 |
| Total Units   | 27          |
| Fiscal Year 2024/25 Actual Assessment Per Unit          | \$400.00    |
| Fiscal Year 2024/25 Maximum Assessment Per Unit         | \$488.47    |

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$400.00 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$400.00 |
| Change in the Actual Assessment Rate           | \$0.00   |

#### **4.18 Sandalwood Zone**

The assessment rate originally approved at the time of annexing this Zone into the District was \$192.39 per unit. In April 2018, property owners approved the assessment rate increase to \$450.00 per unit. There is currently no inflator associated with the Sandalwood Zone assessments.

There are currently 11 parcels within this Zone, and the total Zone costs are spread to each of the 11 units as follows:

|  |            |
|--|------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment        | \$4,950.00 |
| Total Units  | 11         |
| Fiscal Year 2024/25 Actual Assessment Per Unit                 | \$450.00   |
| Fiscal Year 2024/25 Maximum Assessment Per Unit <sup>(1)</sup> | \$450.00   |

(1) Assessment Rate increase approved by property owners in April 2018.

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$450.00 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$450.00 |
| Change in the Actual Assessment Rate           | \$0.00   |

## 4.19 Sparhawk Zone

The assessment rate originally approved at the time of annexing this Zone into the District was \$174.77 per unit. In July 2005, the City conducted Proposition 218 proceedings to increase the maximum assessment rate and add an annual inflator of 3% for the Zone. Property owners approved the rate increase and the inflator. Each year the maximum assessment rate is increased by 3% over the previous year's maximum assessment rate. The rate increase took effect in Fiscal Year 2005/06 and the 3% inflator took effect in Fiscal Year 2006/07. In April 2024, City Council approved the election results of a Proposition 218 proceeding to increase the maximum assessment rate to \$500.00 with a 3% annual inflator. Property owners approved the rate increase and the inflator. The rate increase took effect in Fiscal Year 2024/25 and the 3% inflator will take effect in Fiscal Year 2025/26.

There are currently 18 parcels within this Zone, and the total Zone costs are spread to each of the 18 units as follows:

|  |            |
|--|------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment        | \$9,000.00 |
| Total Units  | 18         |
| Fiscal Year 2024/25 Actual Assessment Per Unit                 | \$500.00   |
| Fiscal Year 2024/25 Maximum Assessment Per Unit <sup>(1)</sup> | \$500.00   |

(1) Assessment Rate increase approved by property owners in April 2024.

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$334.00 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$500.00 |
| Change in the Actual Assessment Rate           | \$166.00 |

## 4.20 Stone Creek Zone

The assessment rate originally approved at the time of annexing this Zone into the District was \$306.66 per unit. In July 2005, the City conducted Proposition 218 proceedings to add an annual inflator of 3% for the Zone. Property owners approved the inflator. Each year the maximum assessment rate is increased by 3% over the previous year's maximum assessment rate. The inflator took effect in Fiscal Year 2005/06.

There are currently 35 parcels within this Zone, and the total Zone costs are spread to each of the 35 units as follows:

|   |             |
|---|-------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment | \$13,596.10 |
| Total Units   | 35          |
| Fiscal Year 2024/25 Actual Assessment Per Unit          | \$388.46    |
| Fiscal Year 2024/25 Maximum Assessment Per Unit         | \$553.84    |

Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$388.46 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$388.46 |
| Change in the Actual Assessment Rate           | \$0.00   |

## 4.21 Sunnyside/Stone Gate Zone

The assessment rate originally approved at the time of annexing this Zone into the District was \$449.40 per unit. In July 2005, the City conducted Proposition 218 proceedings to add an annual inflator of 3% for the Zone. Property owners approved the inflator. Each year the maximum assessment rate is increased by 3% over the previous year's maximum assessment rate. The inflator took effect in Fiscal Year 2005/06.

There are currently 10 parcels within this Zone, and the total Zone costs are spread to each of the 10 units as follows:

|   |            |
|---|------------|
| Estimated Fiscal Year 2024/25 Costs and Fund Adjustment | \$3,750.00 |
| Total Units   | 10         |
| Fiscal Year 2024/25 Actual Assessment Per Unit          | \$375.00   |
| Fiscal Year 2024/25 Maximum Assessment Per Unit         | \$811.66   |

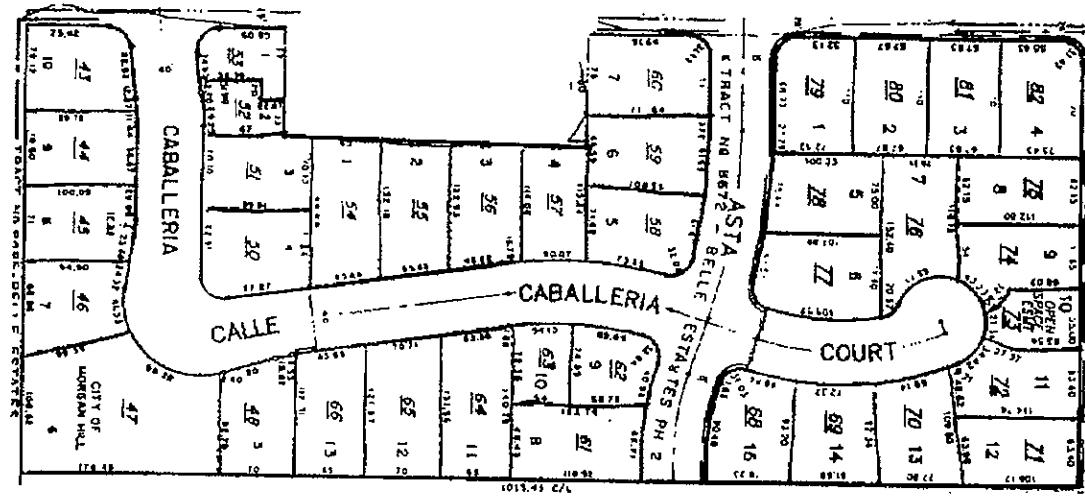
Any change in the assessment rate from the previous fiscal year is identified below:

|  |          |
|--|----------|
| Fiscal Year 2022/23 Actual Assessment Per Unit | \$375.00 |
| Fiscal Year 2024/25 Actual Assessment Per Unit | \$375.00 |
| Change in the Actual Assessment Rate           | \$0.00   |

## 5. ASSESSMENT DIAGRAMS

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The Assessment Diagrams for each Zone in the District have been submitted to the City Clerk in the format required under the provisions of the Act. Copies of the diagrams are included herein. The lines and dimensions shown on maps of the County Assessor for the current year are, by reference, made part of this Report as well.

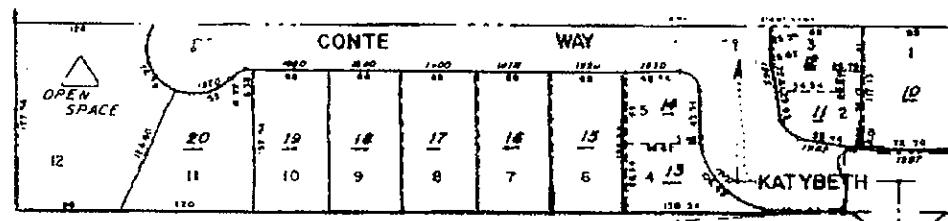


## BELLE ESTATES ZONE

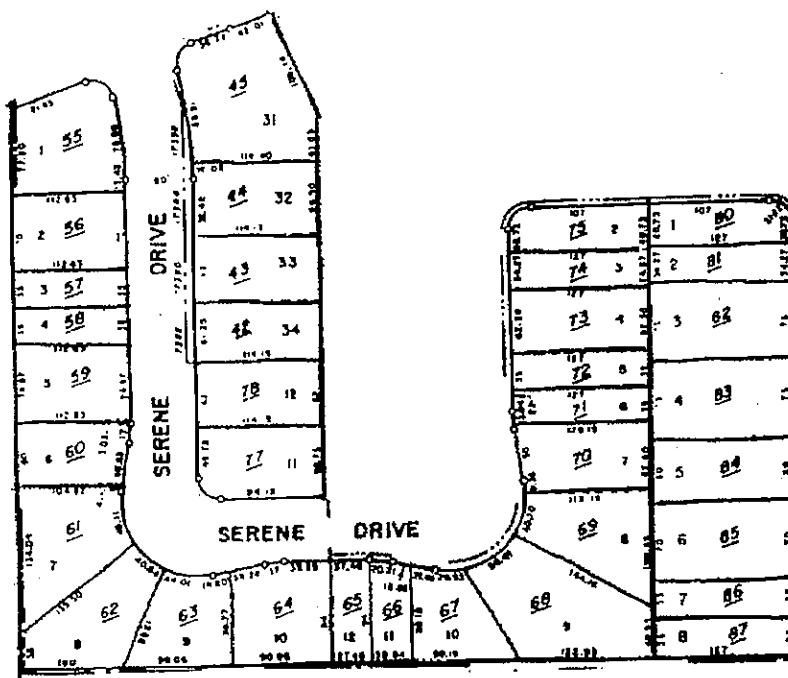
110 C. A. 110

DR

CHANG/BERTELONE ZONE

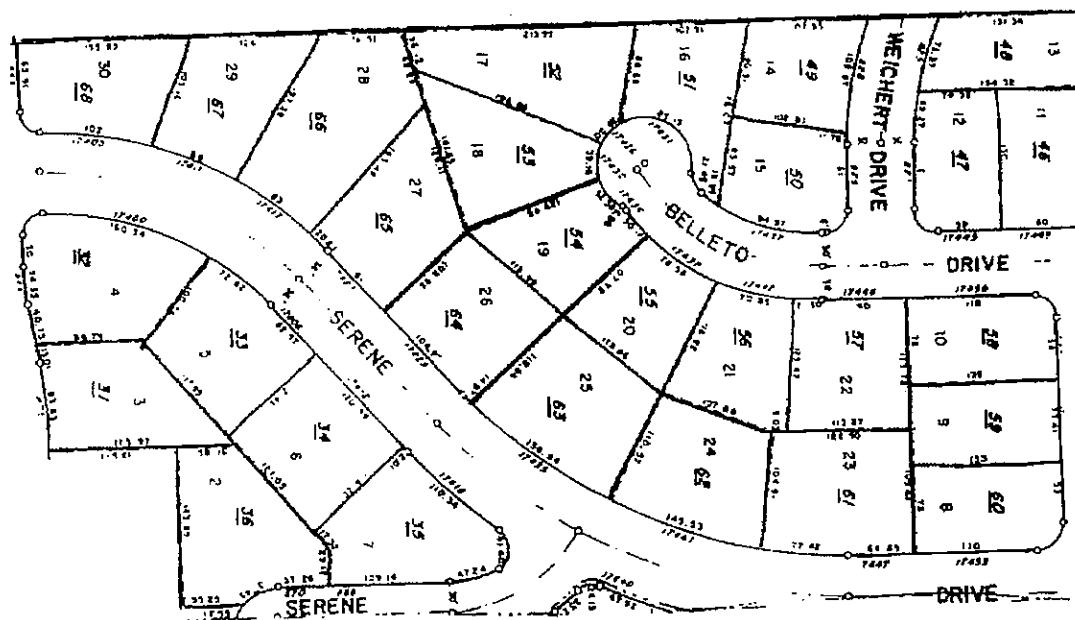


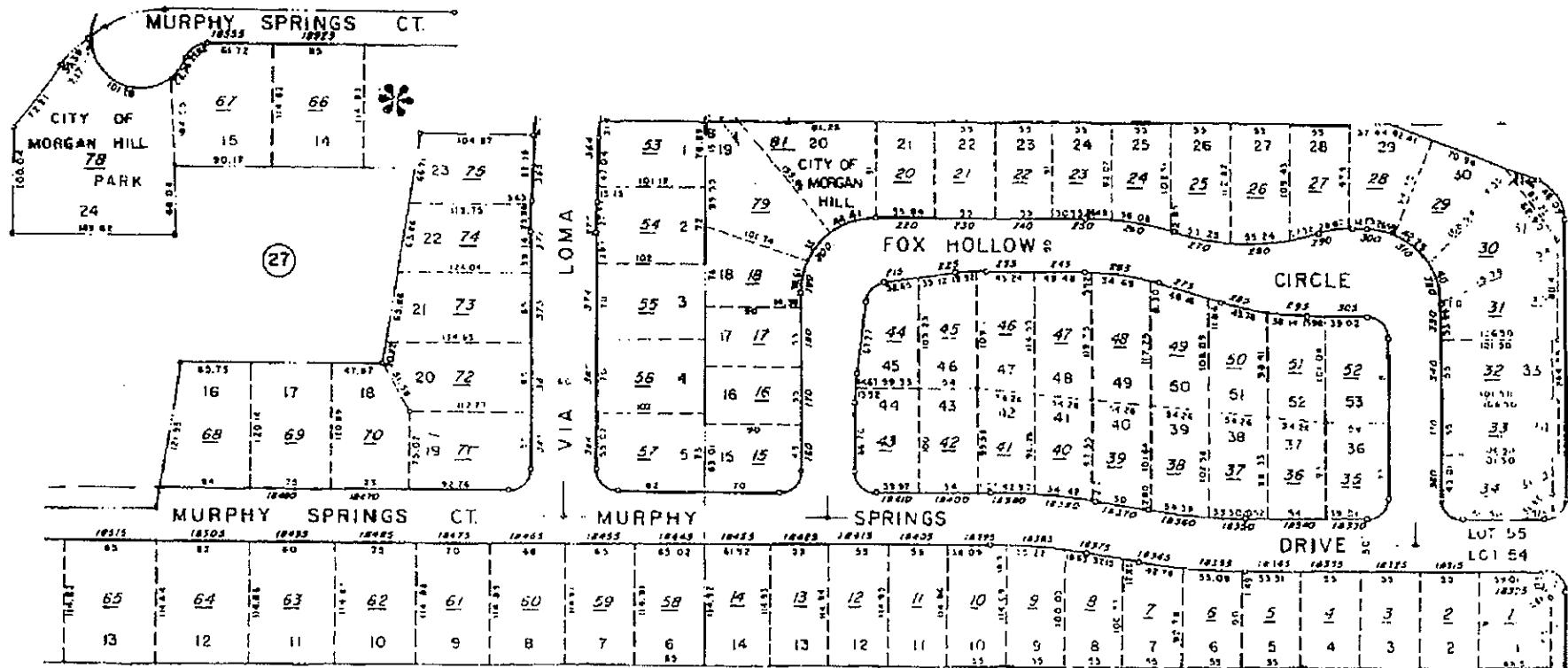
CONTE GARDENS ZONE



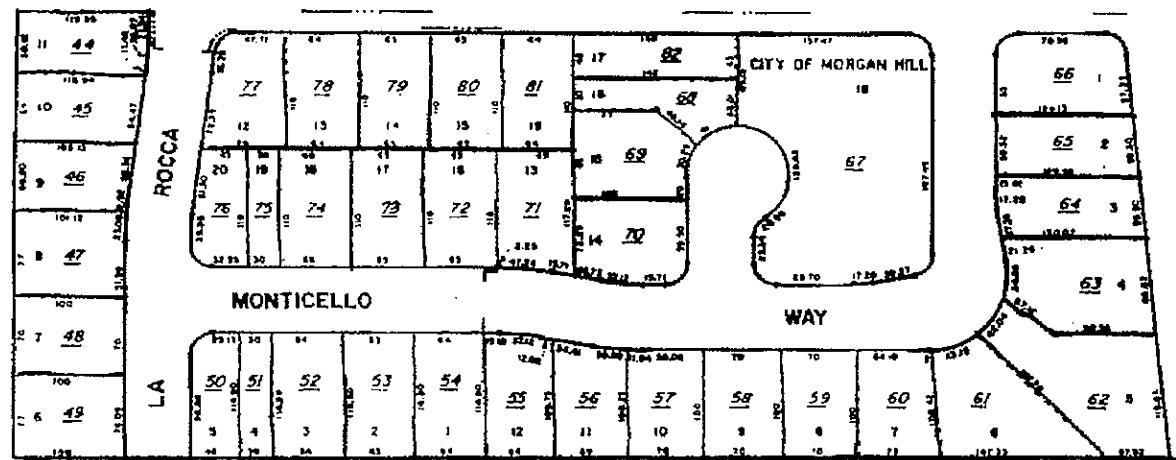
DIANA ESTATES ZONE

SHEET 1

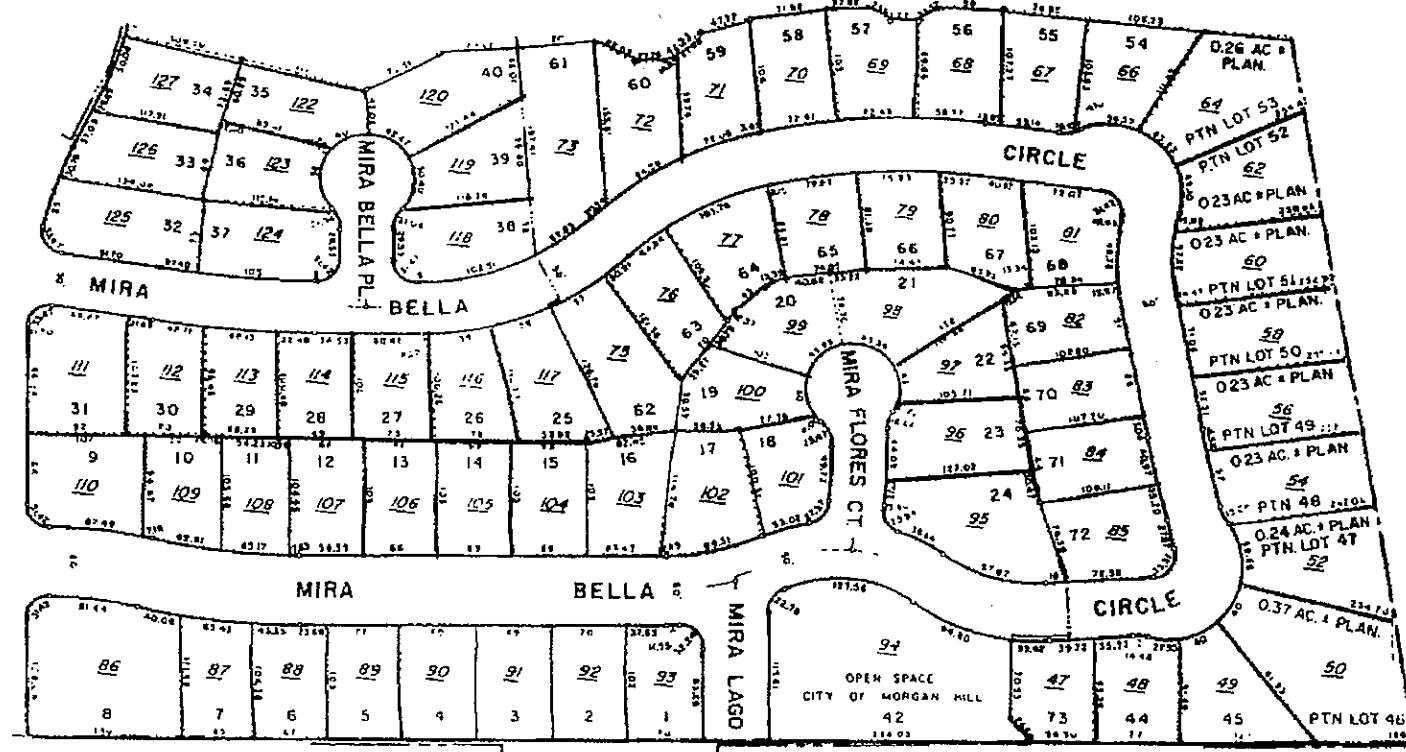




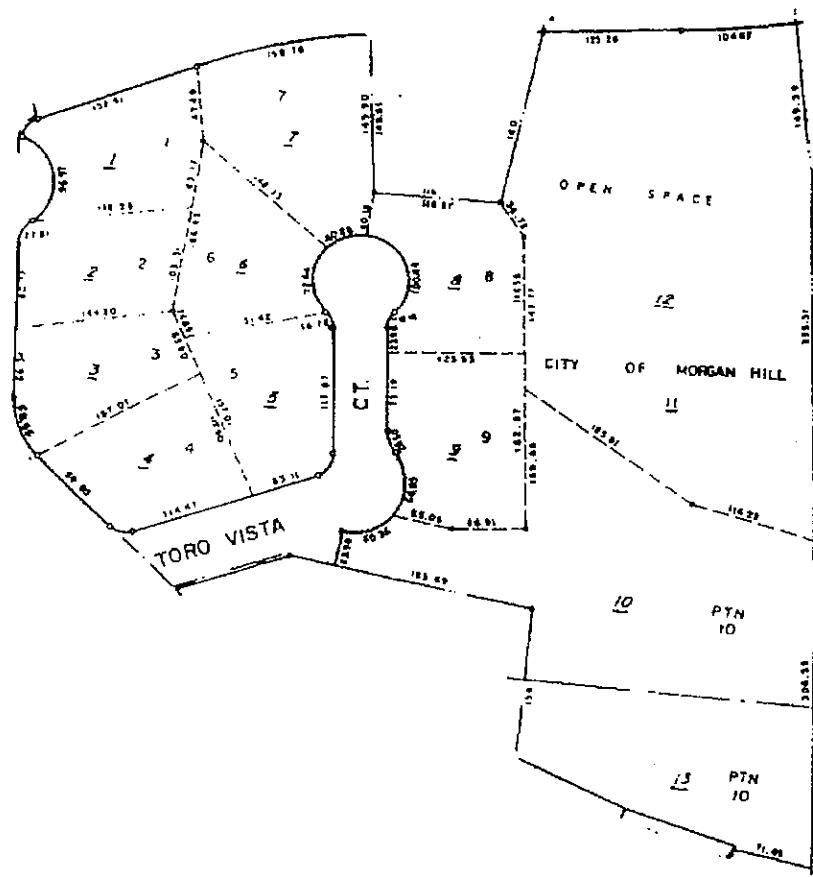
## FOX HOLLOW/MURPHY SPRINGS ZONE



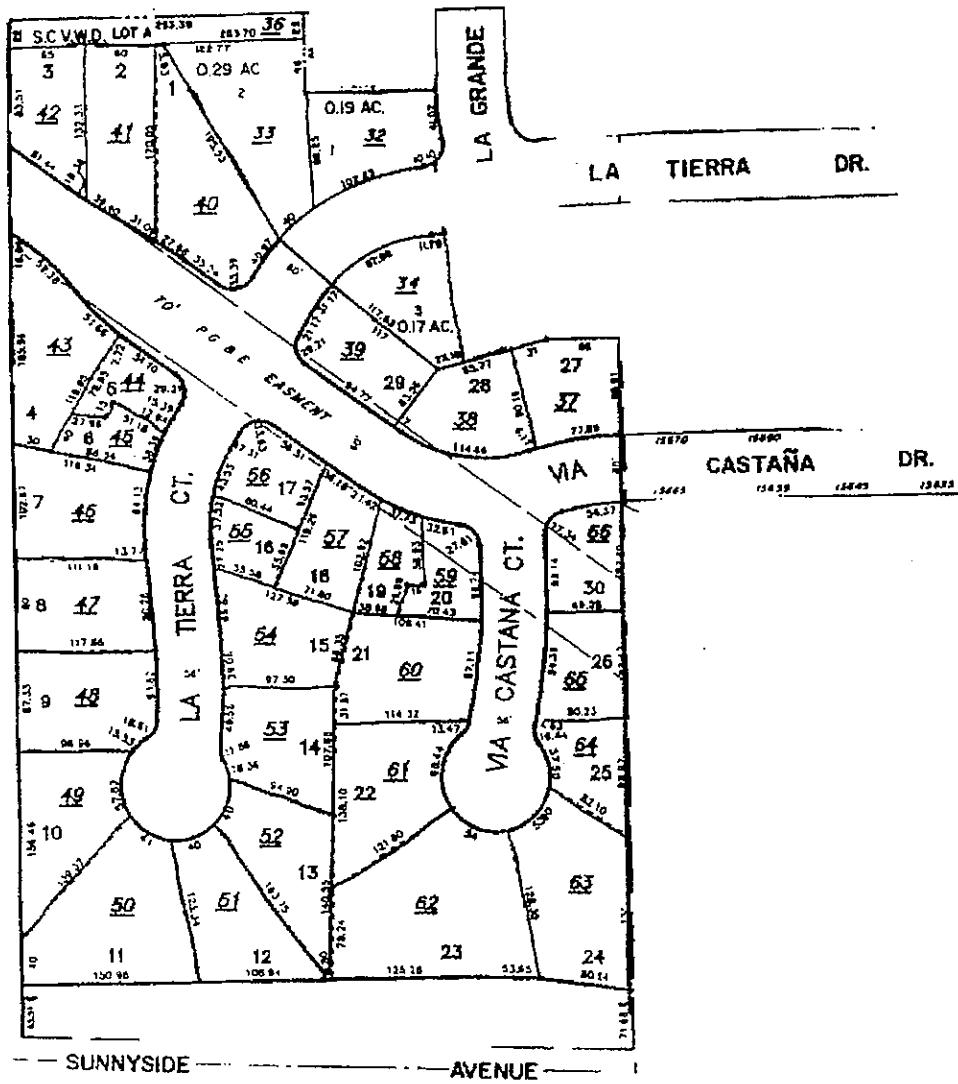
## HAMILTON SQUARE ZONE



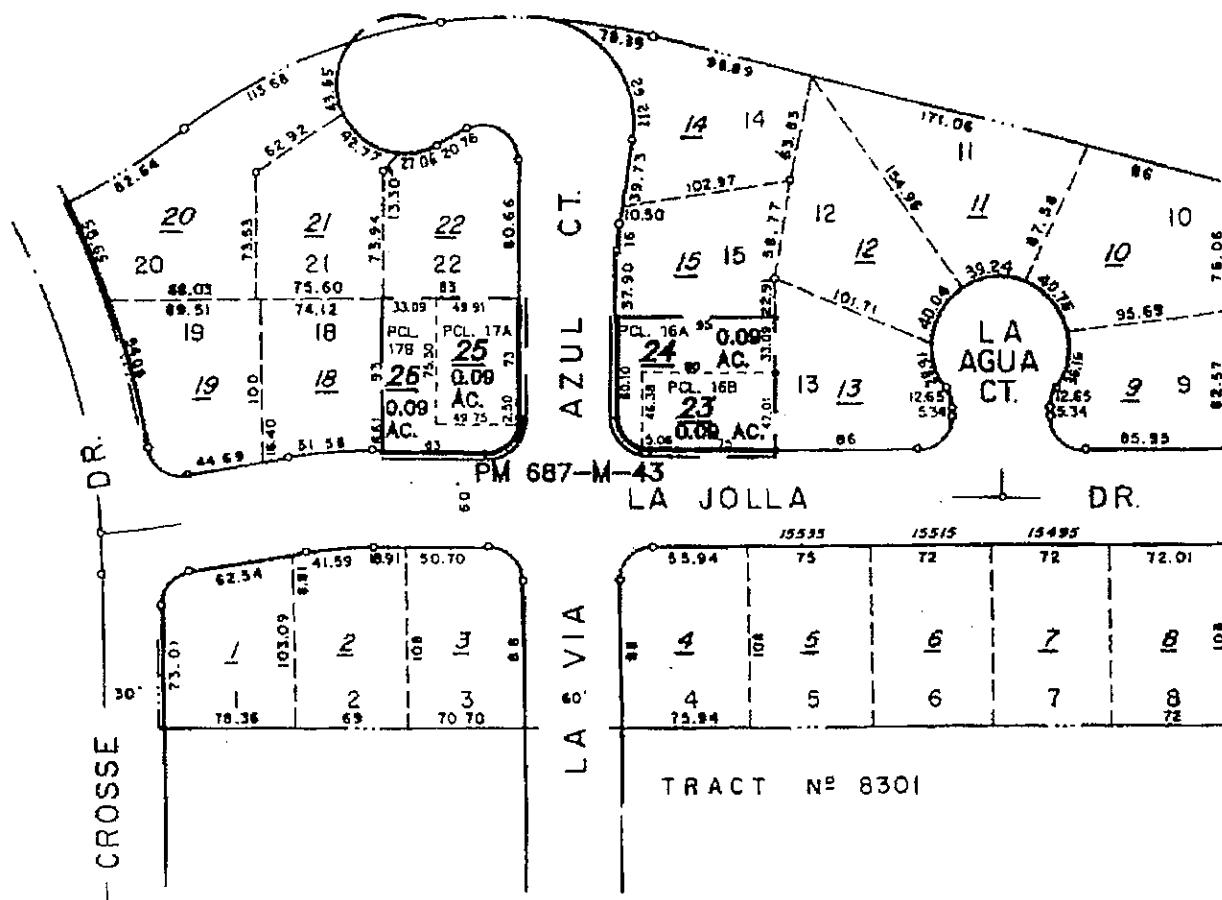
**JACKSON MEADOWS #6 ZONE**



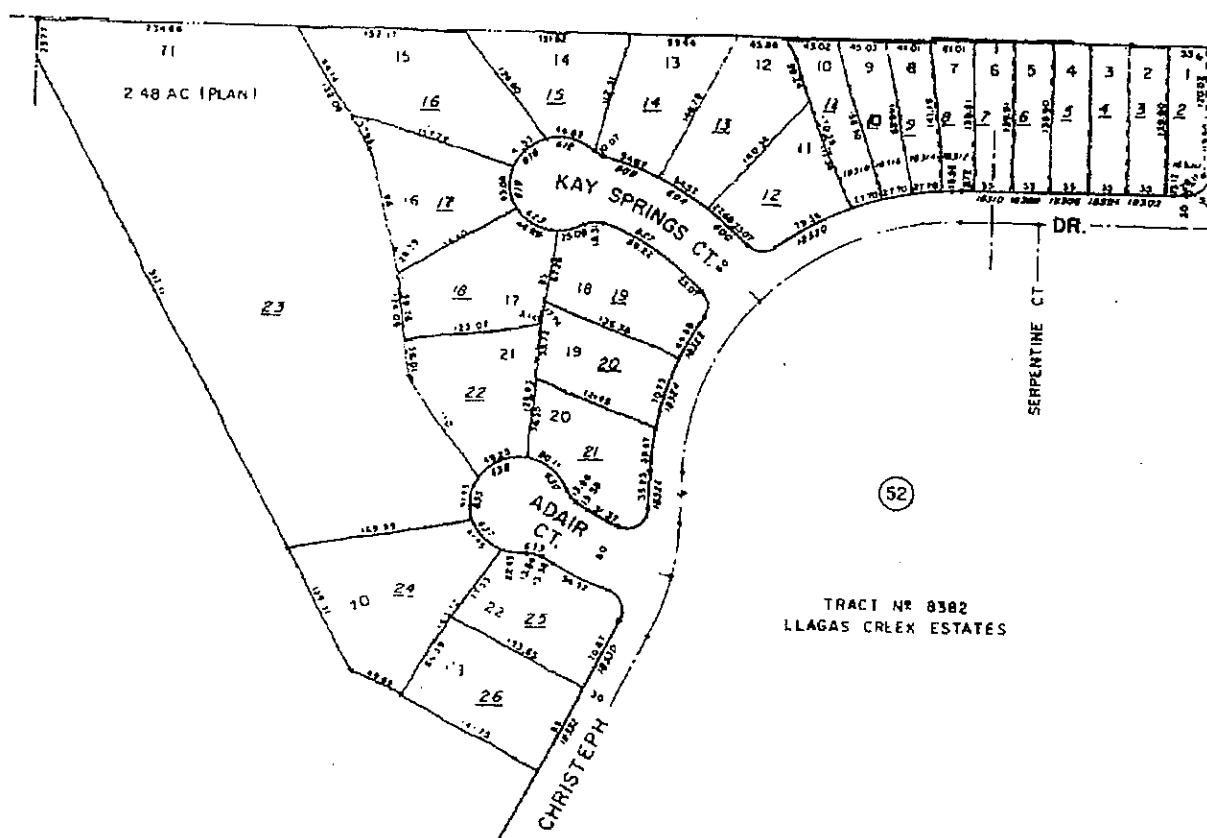
**JACKSON MEADOWS #7 ZONE**

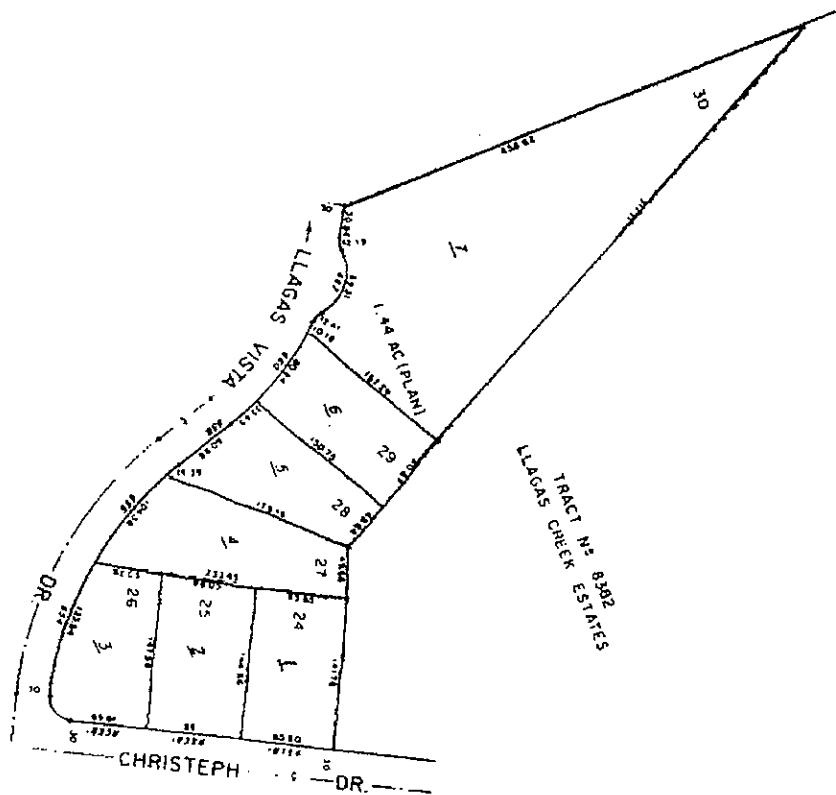


## LA GRANDE ESTATES ZONE



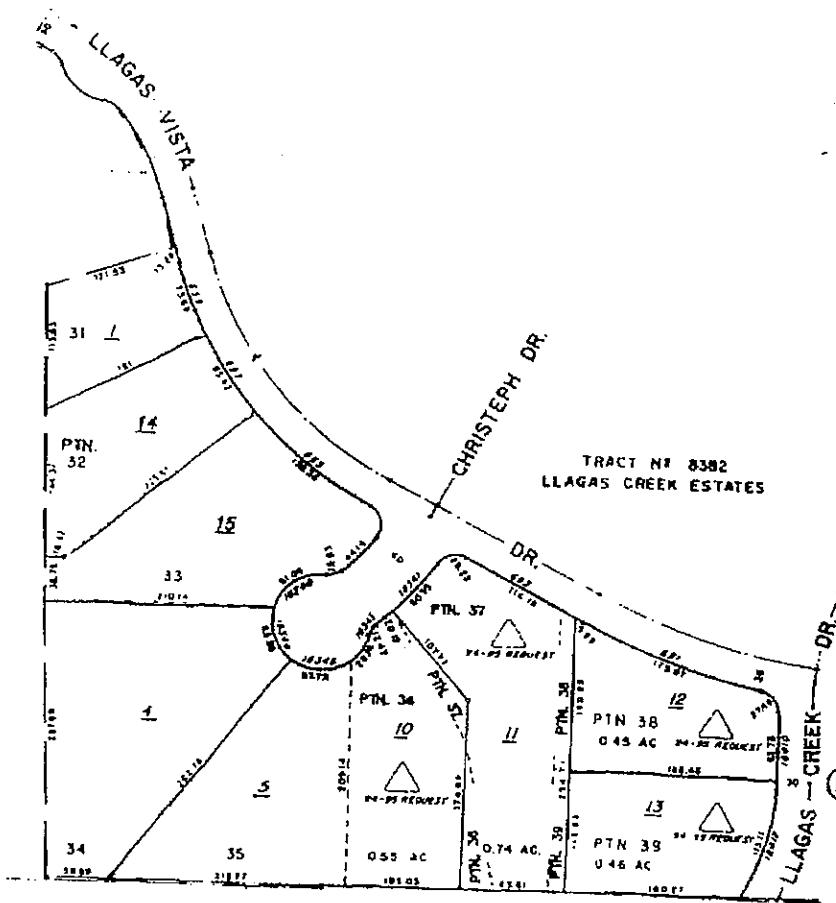
LACROSSE/GERA ZONE





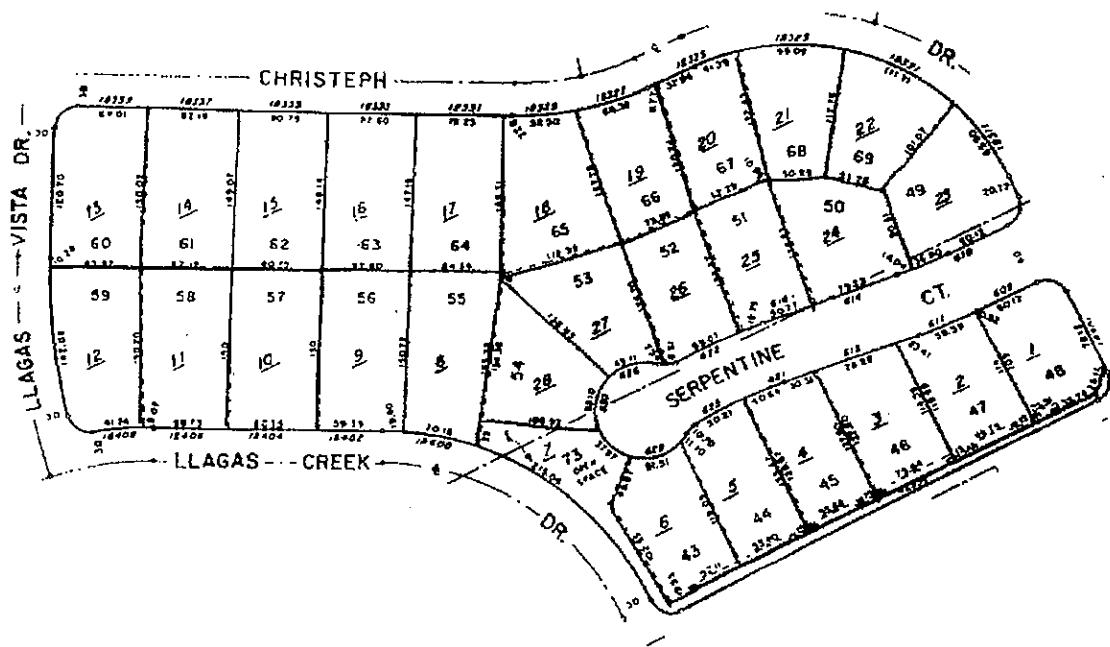
LLAGAS CREEK ESTATES ZONE

SHEET 2



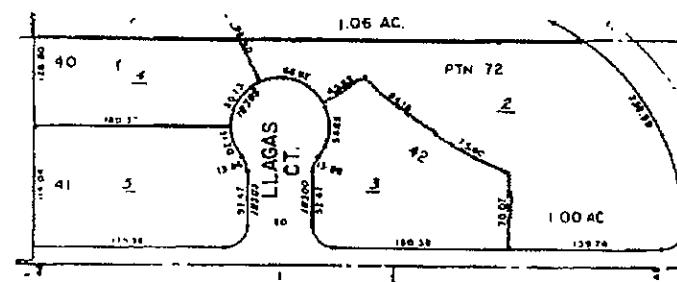
### LLAGAS CREEK ESTATES ZONE

SHEET 3



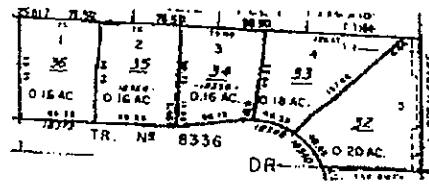
## LLAGAS CREEK ESTATES ZONE

SHEET 4

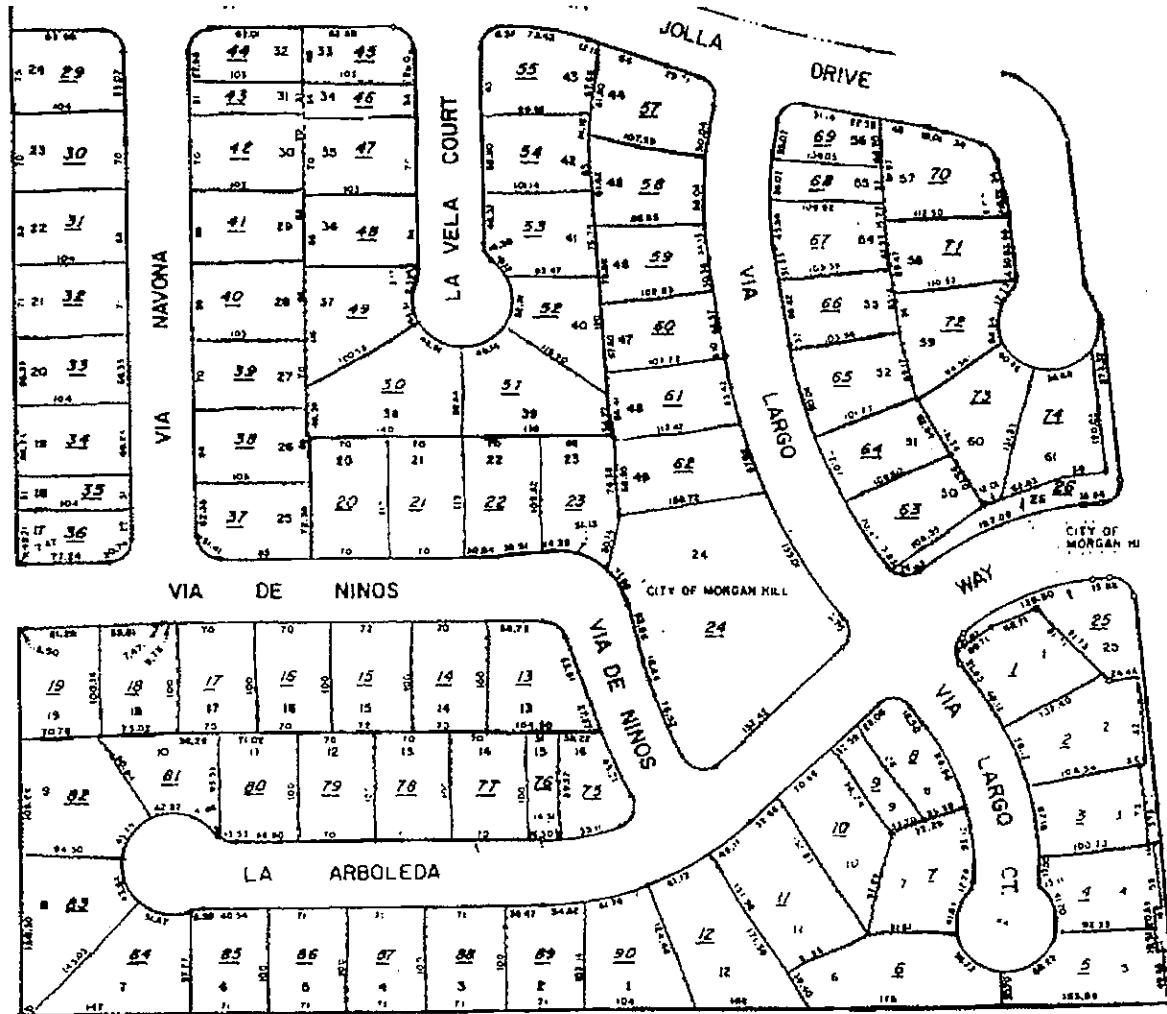


## LLAGAS CREEK ESTATES ZONE

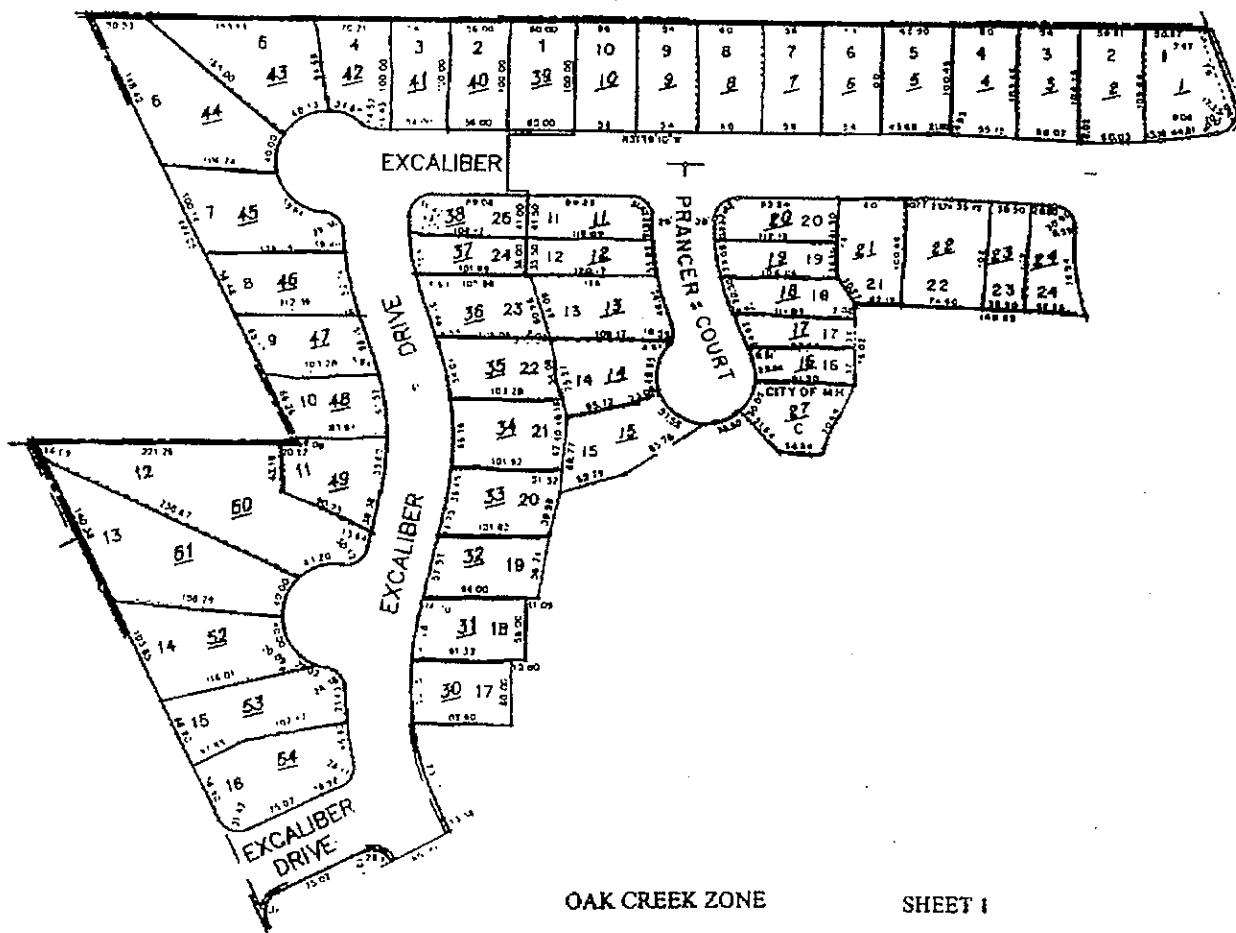
SHEET 5



LLAGAS/OBATA ZONE

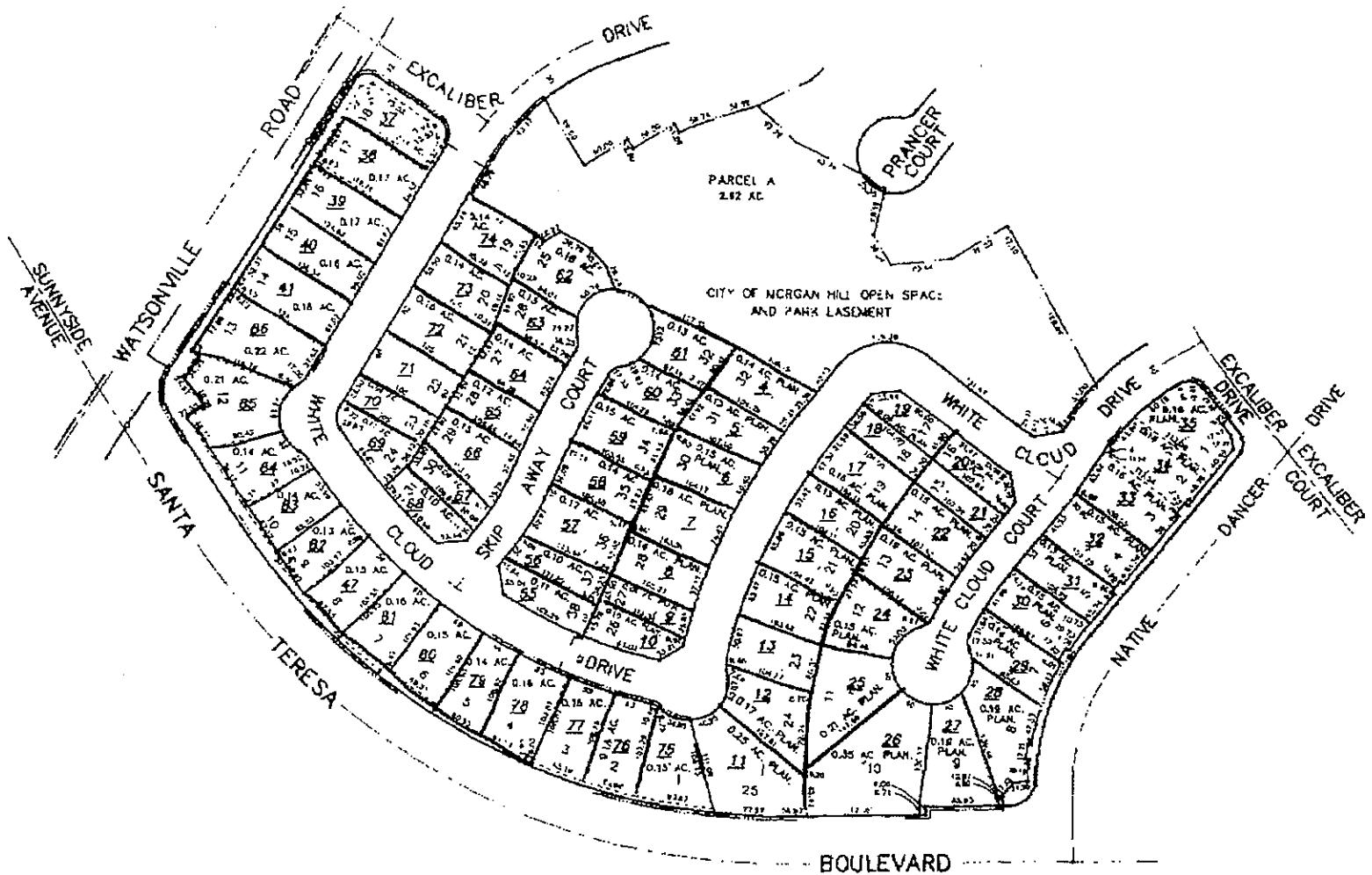


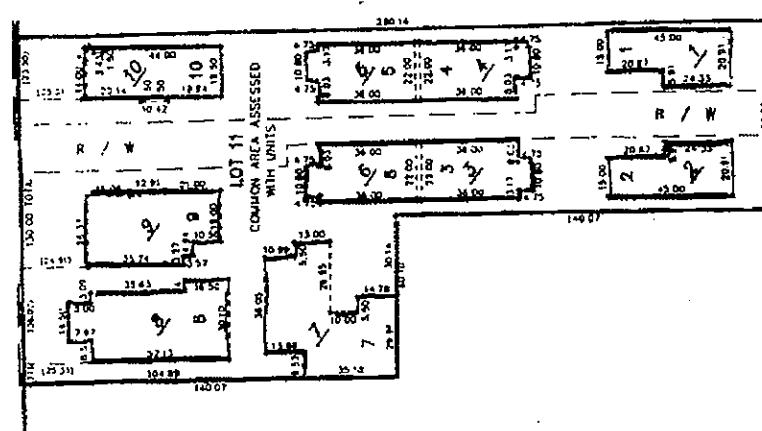
### MILL CREEK ZONE



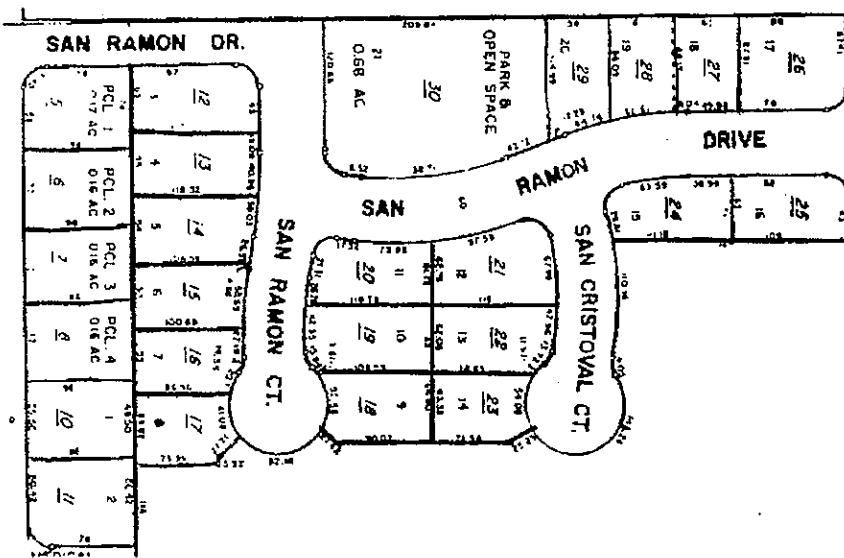
## OAK CREEK ZONE

SHEET 1

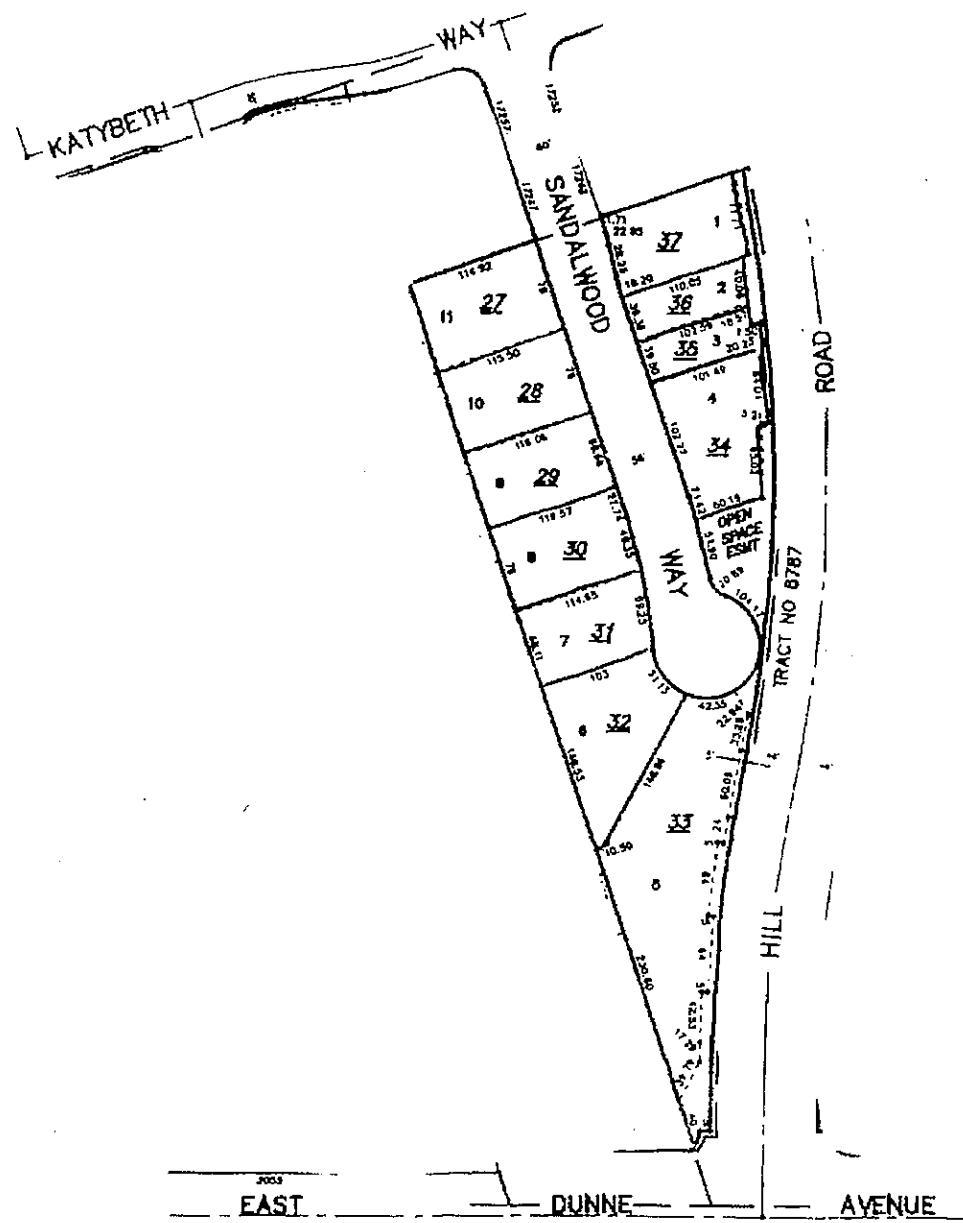




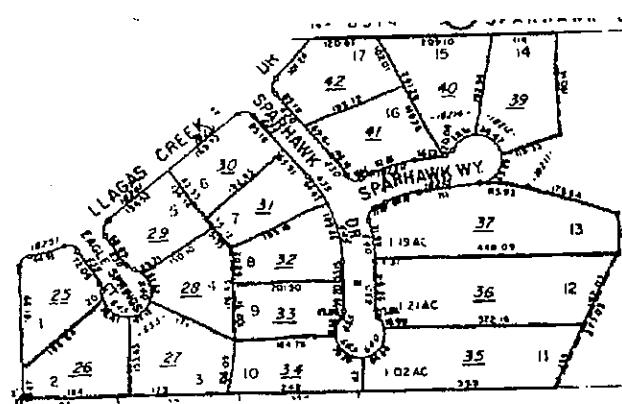
## PARSONS CORNER ZONE



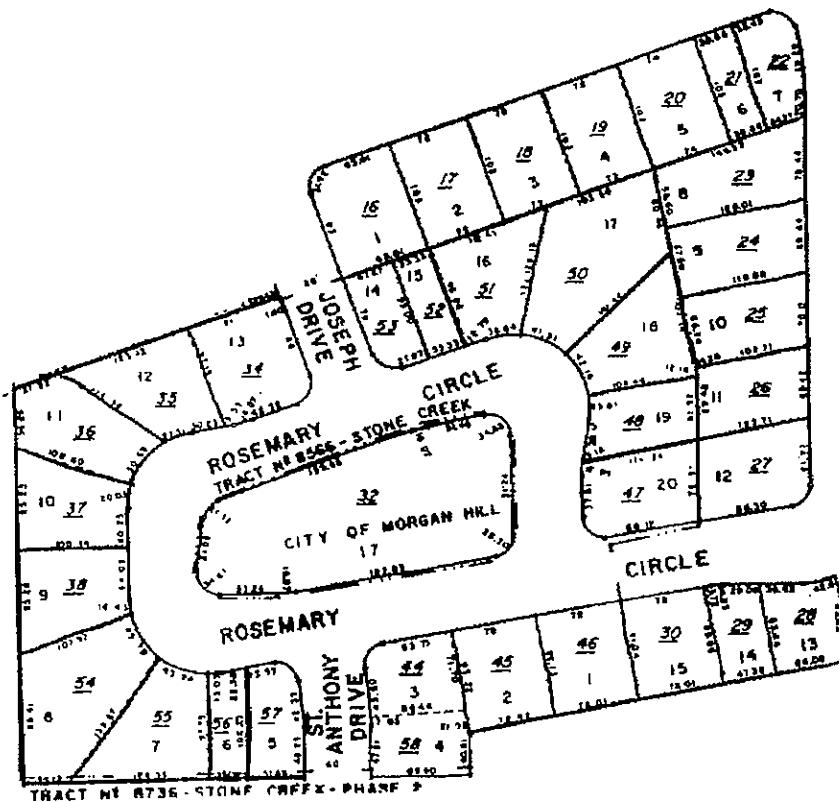
ROSEHAVEN ZONE



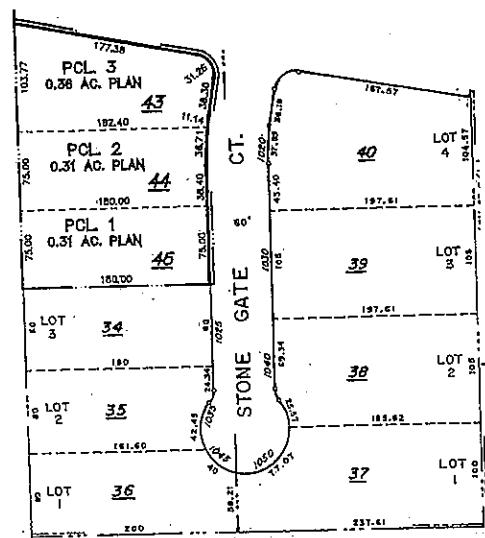
### SANDALWOOD ZONE



## SPARHAWK ZONE



STONE CREEK ZONE



## SUNNYSIDE/STONEGATE ZONE

## 6. ASSESSMENT ROLL

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The listing of Fiscal Year 2024/25 assessments is provided per Zone on the following pages. The description of each lot or parcel as part of the records of the County Assessor are, by reference, made part of this Report as well.

**City of Morgan Hill**  
**Belle Estates**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN                | Rate Per Unit | Units     | Rounding Adjustment | 2024/25 Assessment |
|--------------------|---------------|-----------|---------------------|--------------------|
| 726-16-043         | \$310.00      | 1         | \$0.00              | \$310.00           |
| 726-16-044         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-045         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-046         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-048         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-050         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-051         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-052         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-053         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-054         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-055         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-056         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-057         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-058         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-059         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-060         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-061         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-062         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-063         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-064         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-065         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-066         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-068         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-069         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-070         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-071         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-072         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-074         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-075         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-076         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-077         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-078         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-079         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-080         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-081         | 310.00        | 1         | 0.00                | 310.00             |
| 726-16-082         | 310.00        | 1         | 0.00                | 310.00             |
| <b>36 Accounts</b> |               | <b>36</b> | <b>\$0.00</b>       | <b>\$11,160.00</b> |

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**City of Morgan Hill**  
**Chang/Bertelone**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| <b>APN</b>        | <b>Rate Per Unit</b> | <b>Units</b> | <b>Rounding Adjustment</b> | <b>2024/25 Assessment</b> |
|-------------------|----------------------|--------------|----------------------------|---------------------------|
| 764-23-050        | \$550.00             | 1            | \$0.00                     | \$550.00                  |
| 764-23-051        | 550.00               | 1            | 0.00                       | 550.00                    |
| 764-23-052        | 550.00               | 1            | 0.00                       | 550.00                    |
| 764-23-053        | 550.00               | 1            | 0.00                       | 550.00                    |
| 764-23-057        | 550.00               | 1            | 0.00                       | 550.00                    |
| 764-23-058        | 550.00               | 1            | 0.00                       | 550.00                    |
| 764-23-059        | 550.00               | 1            | 0.00                       | 550.00                    |
| 764-23-060        | 550.00               | 1            | 0.00                       | 550.00                    |
| <b>8 Accounts</b> |                      | <b>8</b>     | <b>\$0.00</b>              | <b>\$4,400.00</b>         |

**City of Morgan Hill**  
**Conte Gardens**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| <b>APN</b>         | <b>Rate Per Unit</b> | <b>Units</b> | <b>Rounding Adjustment</b> | <b>2024/25 Assessment</b> |
|--------------------|----------------------|--------------|----------------------------|---------------------------|
| 728-10-010         | \$365.00             | 1            | \$0.00                     | \$365.00                  |
| 728-10-011         | 365.00               | 1            | 0.00                       | 365.00                    |
| 728-10-012         | 365.00               | 1            | 0.00                       | 365.00                    |
| 728-10-013         | 365.00               | 1            | 0.00                       | 365.00                    |
| 728-10-014         | 365.00               | 1            | 0.00                       | 365.00                    |
| 728-10-015         | 365.00               | 1            | 0.00                       | 365.00                    |
| 728-10-016         | 365.00               | 1            | 0.00                       | 365.00                    |
| 728-10-017         | 365.00               | 1            | 0.00                       | 365.00                    |
| 728-10-018         | 365.00               | 1            | 0.00                       | 365.00                    |
| 728-10-019         | 365.00               | 1            | 0.00                       | 365.00                    |
| 728-10-020         | 365.00               | 1            | 0.00                       | 365.00                    |
| <b>11 Accounts</b> |                      | <b>11</b>    | <b>\$0.00</b>              | <b>\$4,015.00</b>         |

**City of Morgan Hill**  
**Diana Estates**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN        | Rate Per Unit | Units | Rounding Adjustment | 2024/25 Assessment |
|------------|---------------|-------|---------------------|--------------------|
| 726-07-042 | \$139.39      | 1     | (\$0.01)            | \$139.38           |
| 726-07-043 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-044 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-045 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-055 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-056 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-057 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-058 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-059 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-060 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-061 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-062 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-063 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-064 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-065 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-066 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-067 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-068 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-069 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-070 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-071 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-072 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-073 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-074 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-075 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-077 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-078 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-080 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-081 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-082 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-083 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-084 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-085 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-086 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-07-087 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-08-031 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-08-032 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-08-033 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-08-034 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-08-035 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-08-036 | 139.39        | 1     | (0.01)              | 139.38             |
| 726-08-046 | 139.39        | 1     | (0.01)              | 139.38             |

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**City of Morgan Hill**  
**Diana Estates**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN                | Rate Per Unit | Units     | Rounding Adjustment | 2024/25 Assessment |
|--------------------|---------------|-----------|---------------------|--------------------|
| 726-08-047         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-048         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-049         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-050         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-051         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-052         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-053         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-054         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-055         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-056         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-057         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-058         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-059         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-060         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-061         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-062         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-063         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-064         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-065         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-066         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-067         | 139.39        | 1         | (0.01)              | 139.38             |
| 726-08-068         | 139.39        | 1         | (0.01)              | 139.38             |
| <b>64 Accounts</b> |               | <b>64</b> | <b>(\$0.64)</b>     | <b>\$8,920.32</b>  |

**City of Morgan Hill**  
**Fox Hollow**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN        | Rate Per Unit | Units | Rounding Adjustment | 2024/25 Assessment |
|------------|---------------|-------|---------------------|--------------------|
| 764-47-001 | \$173.53      | 1     | (\$0.01)            | \$173.52           |
| 764-47-002 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-003 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-004 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-005 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-006 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-007 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-008 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-009 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-010 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-011 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-012 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-013 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-014 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-015 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-016 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-017 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-018 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-020 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-021 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-022 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-023 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-024 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-025 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-026 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-027 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-028 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-029 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-030 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-031 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-032 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-033 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-034 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-035 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-036 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-037 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-038 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-039 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-040 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-041 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-042 | 173.53        | 1     | (0.01)              | 173.52             |
| 764-47-043 | 173.53        | 1     | (0.01)              | 173.52             |

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**City of Morgan Hill**  
**Fox Hollow**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN                | Rate Per Unit | Units     | Rounding Adjustment | 2024/25 Assessment |
|--------------------|---------------|-----------|---------------------|--------------------|
| 764-47-044         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-045         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-046         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-047         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-048         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-049         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-050         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-051         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-052         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-053         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-054         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-055         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-056         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-057         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-058         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-059         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-060         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-061         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-062         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-063         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-064         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-065         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-066         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-067         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-068         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-069         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-070         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-071         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-072         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-073         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-074         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-075         | 173.53        | 1         | (0.01)              | 173.52             |
| 764-47-079         | 173.53        | 1         | (0.01)              | 173.52             |
| <b>75 Accounts</b> |               | <b>75</b> | <b>(\$0.75)</b>     | <b>\$13,014.00</b> |

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**City of Morgan Hill**  
**Hamilton Square**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN                | Rate Per Unit | Units     | Rounding Adjustment | 2024/25 Assessment |
|--------------------|---------------|-----------|---------------------|--------------------|
| 767-36-044         | \$425.00      | 1         | \$0.00              | \$425.00           |
| 767-36-045         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-046         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-047         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-048         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-049         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-050         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-051         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-052         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-053         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-054         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-055         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-056         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-057         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-058         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-059         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-060         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-061         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-062         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-063         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-064         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-065         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-066         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-068         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-069         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-070         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-071         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-072         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-073         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-074         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-075         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-076         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-077         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-078         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-079         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-080         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-081         | 425.00        | 1         | 0.00                | 425.00             |
| 767-36-082         | 425.00        | 1         | 0.00                | 425.00             |
| <b>38 Accounts</b> |               | <b>38</b> | <b>\$0.00</b>       | <b>\$16,150.00</b> |

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**City of Morgan Hill**  
**Jackson Meadows #6**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN        | Rate Per Unit | Units | Rounding Adjustment | 2024/25 Assessment |
|------------|---------------|-------|---------------------|--------------------|
| 817-26-047 | \$108.00      | 1     | \$0.00              | \$108.00           |
| 817-26-048 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-049 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-066 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-067 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-068 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-069 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-070 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-071 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-072 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-073 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-075 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-076 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-077 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-078 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-079 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-080 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-081 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-082 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-083 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-084 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-085 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-086 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-087 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-088 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-089 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-090 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-091 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-092 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-093 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-095 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-096 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-097 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-098 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-099 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-100 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-101 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-102 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-103 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-104 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-105 | 108.00        | 1     | 0.00                | 108.00             |
| 817-26-106 | 108.00        | 1     | 0.00                | 108.00             |

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**City of Morgan Hill**  
**Jackson Meadows #6**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN                | Rate Per Unit | Units     | Rounding Adjustment | 2024/25 Assessment |
|--------------------|---------------|-----------|---------------------|--------------------|
| 817-26-107         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-108         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-109         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-110         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-111         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-112         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-113         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-114         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-115         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-116         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-117         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-118         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-119         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-120         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-122         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-123         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-124         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-125         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-126         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-127         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-129         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-130         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-131         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-132         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-133         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-134         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-135         | 108.00        | 1         | 0.00                | 108.00             |
| 817-26-136         | 108.00        | 1         | 0.00                | 108.00             |
| <b>70 Accounts</b> |               | <b>70</b> | <b>\$0.00</b>       | <b>\$7,560.00</b>  |

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**City of Morgan Hill**  
**Jackson Meadows #7**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| <b>APN</b>         | <b>Rate Per Unit</b> | <b>Units</b> | <b>Rounding Adjustment</b> | <b>2024/25 Assessment</b> |
|--------------------|----------------------|--------------|----------------------------|---------------------------|
| 817-70-001         | \$100.00             | 1            | \$0.00                     | \$100.00                  |
| 817-70-002         | 100.00               | 1            | 0.00                       | 100.00                    |
| 817-70-003         | 100.00               | 1            | 0.00                       | 100.00                    |
| 817-70-004         | 100.00               | 1            | 0.00                       | 100.00                    |
| 817-70-005         | 100.00               | 1            | 0.00                       | 100.00                    |
| 817-70-006         | 100.00               | 1            | 0.00                       | 100.00                    |
| 817-70-007         | 100.00               | 1            | 0.00                       | 100.00                    |
| 817-70-008         | 100.00               | 1            | 0.00                       | 100.00                    |
| 817-70-009         | 100.00               | 1            | 0.00                       | 100.00                    |
| 817-70-017         | 100.00               | 1            | 0.00                       | 100.00                    |
| <b>10 Accounts</b> |                      | <b>10</b>    | <b>\$0.00</b>              | <b>\$1,000.00</b>         |

**City of Morgan Hill**  
**La Grande Estates**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN                | Rate Per Unit | Units     | Rounding Adjustment | 2024/25 Assessment |
|--------------------|---------------|-----------|---------------------|--------------------|
| 767-45-032         | \$88.00       | 1         | \$0.00              | \$88.00            |
| 767-45-033         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-034         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-037         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-038         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-039         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-040         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-041         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-042         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-043         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-044         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-045         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-046         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-047         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-048         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-049         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-050         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-051         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-052         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-053         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-054         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-055         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-056         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-057         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-058         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-059         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-060         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-061         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-062         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-063         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-064         | 88.00         | 1         | 0.00                | 88.00              |
| 767-45-065         | 88.00         | 1         | 0.00                | 88.00              |
| <b>32 Accounts</b> |               | <b>32</b> | <b>\$0.00</b>       | <b>\$2,816.00</b>  |

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**City of Morgan Hill**  
**Lacrosse/Gera**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN                | Rate Per Unit | Units     | Rounding Adjustment | 2024/25 Assessment |
|--------------------|---------------|-----------|---------------------|--------------------|
| 767-46-001         | \$50.00       | 1         | \$0.00              | \$50.00            |
| 767-46-002         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-003         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-004         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-005         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-006         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-007         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-008         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-009         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-010         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-011         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-012         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-013         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-014         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-015         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-018         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-019         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-020         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-021         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-022         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-023         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-024         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-025         | 50.00         | 1         | 0.00                | 50.00              |
| 767-46-026         | 50.00         | 1         | 0.00                | 50.00              |
| <b>24 Accounts</b> |               | <b>24</b> | <b>\$0.00</b>       | <b>\$1,200.00</b>  |

**City of Morgan Hill**  
**Llagas/Obata**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| <b>APN</b>        | <b>Rate Per Unit</b> | <b>Units</b> | <b>Rounding Adjustment</b> | <b>2024/25 Assessment</b> |
|-------------------|----------------------|--------------|----------------------------|---------------------------|
| 764-23-032        | \$450.00             | 1            | \$0.00                     | \$450.00                  |
| 764-23-033        | 450.00               | 1            | 0.00                       | 450.00                    |
| 764-23-034        | 450.00               | 1            | 0.00                       | 450.00                    |
| 764-23-035        | 450.00               | 1            | 0.00                       | 450.00                    |
| 764-23-036        | 450.00               | 1            | 0.00                       | 450.00                    |
| <b>5 Accounts</b> |                      | <b>5</b>     | <b>\$0.00</b>              | <b>\$2,250.00</b>         |

**City of Morgan Hill**  
**Llagas Creek**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN        | Rate Per Unit | Units | Rounding Adjustment | 2024/25 Assessment |
|------------|---------------|-------|---------------------|--------------------|
| 764-49-002 | \$233.67      | 1     | (\$0.01)            | \$233.66           |
| 764-49-003 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-004 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-005 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-006 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-007 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-008 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-009 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-010 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-011 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-012 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-013 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-014 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-015 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-016 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-017 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-018 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-019 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-020 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-021 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-022 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-023 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-024 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-025 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-49-026 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-50-001 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-50-002 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-50-003 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-50-004 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-50-005 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-50-006 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-50-007 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-51-001 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-51-004 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-51-005 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-51-010 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-51-011 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-51-012 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-51-013 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-51-014 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-51-015 | 233.67        | 1     | (0.01)              | 233.66             |
| 764-52-001 | 233.67        | 1     | (0.01)              | 233.66             |

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**City of Morgan Hill**  
**Llagas Creek**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| <b>APN</b>         | <b>Rate Per Unit</b> | <b>Units</b> | <b>Rounding Adjustment</b> | <b>2024/25 Assessment</b> |
|--------------------|----------------------|--------------|----------------------------|---------------------------|
| 764-52-002         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-003         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-004         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-005         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-006         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-008         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-009         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-010         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-011         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-012         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-013         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-014         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-015         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-016         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-017         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-018         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-019         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-020         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-021         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-022         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-023         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-024         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-025         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-026         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-027         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-52-028         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-53-003         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-53-004         | 233.67               | 1            | (0.01)                     | 233.66                    |
| 764-53-005         | 233.67               | 1            | (0.01)                     | 233.66                    |
| <b>71 Accounts</b> |                      | <b>71</b>    | <b>(\$0.71)</b>            | <b>\$16,589.86</b>        |

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**City of Morgan Hill**  
**Mill Creek**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN        | Rate Per Unit | Units | Rounding Adjustment | 2024/25 Assessment |
|------------|---------------|-------|---------------------|--------------------|
| 767-47-001 | \$285.00      | 1     | \$0.00              | \$285.00           |
| 767-47-002 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-003 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-004 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-005 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-006 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-007 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-008 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-009 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-010 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-011 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-012 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-013 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-014 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-015 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-016 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-017 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-018 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-019 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-020 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-021 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-022 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-023 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-029 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-030 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-031 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-032 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-033 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-034 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-035 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-036 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-037 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-038 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-039 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-040 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-041 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-042 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-043 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-044 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-045 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-046 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-047 | 285.00        | 1     | 0.00                | 285.00             |

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**City of Morgan Hill**  
**Mill Creek**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN        | Rate Per Unit | Units | Rounding Adjustment | 2024/25 Assessment |
|------------|---------------|-------|---------------------|--------------------|
| 767-47-048 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-049 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-050 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-051 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-052 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-053 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-054 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-055 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-057 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-058 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-059 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-060 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-061 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-062 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-063 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-064 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-065 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-066 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-067 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-068 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-069 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-070 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-071 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-072 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-073 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-074 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-075 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-076 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-077 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-078 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-079 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-080 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-081 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-082 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-083 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-084 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-085 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-086 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-087 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-088 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-089 | 285.00        | 1     | 0.00                | 285.00             |
| 767-47-090 | 285.00        | 1     | 0.00                | 285.00             |

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**City of Morgan Hill**  
**Mill Creek**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN         | Rate Per Unit | Units | Rounding Adjustment | 2024/25 Assessment |
|-------------|---------------|-------|---------------------|--------------------|
| 84 Accounts |               | 84    | \$0.00              | \$23,940.00        |

**City of Morgan Hill**  
**Oak Creek I, II, III**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN        | Rate Per Unit | Units | Rounding Adjustment | 2024/25 Assessment |
|------------|---------------|-------|---------------------|--------------------|
| 779-51-001 | \$425.00      | 1     | \$0.00              | \$425.00           |
| 779-51-002 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-003 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-004 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-005 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-006 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-007 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-008 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-009 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-010 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-011 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-012 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-013 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-014 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-015 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-016 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-017 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-018 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-019 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-020 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-021 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-022 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-023 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-024 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-030 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-031 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-032 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-033 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-034 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-035 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-036 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-037 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-038 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-039 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-040 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-041 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-042 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-043 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-044 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-045 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-046 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-047 | 425.00        | 1     | 0.00                | 425.00             |

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**City of Morgan Hill**  
**Oak Creek I, II, III**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN        | Rate Per Unit | Units | Rounding Adjustment | 2024/25 Assessment |
|------------|---------------|-------|---------------------|--------------------|
| 779-51-048 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-049 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-050 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-051 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-052 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-053 | 425.00        | 1     | 0.00                | 425.00             |
| 779-51-054 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-004 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-005 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-006 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-007 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-008 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-009 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-010 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-011 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-012 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-013 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-014 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-015 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-016 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-017 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-018 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-019 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-020 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-021 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-022 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-023 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-024 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-025 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-026 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-027 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-028 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-029 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-030 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-031 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-032 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-033 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-034 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-035 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-037 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-038 | 425.00        | 1     | 0.00                | 425.00             |
| 779-52-039 | 425.00        | 1     | 0.00                | 425.00             |

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**City of Morgan Hill**  
**Oak Creek I, II, III**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN                 | Rate Per Unit | Units      | Rounding Adjustment | 2024/25 Assessment |
|---------------------|---------------|------------|---------------------|--------------------|
| 779-52-040          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-041          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-047          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-055          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-056          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-057          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-058          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-059          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-060          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-061          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-062          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-063          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-064          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-065          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-066          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-067          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-068          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-069          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-070          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-071          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-072          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-073          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-074          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-075          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-076          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-077          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-078          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-079          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-080          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-081          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-082          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-083          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-084          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-085          | 425.00        | 1          | 0.00                | 425.00             |
| 779-52-086          | 425.00        | 1          | 0.00                | 425.00             |
| <b>119 Accounts</b> |               | <b>119</b> | <b>\$0.00</b>       | <b>\$50,575.00</b> |

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**City of Morgan Hill**  
**Rosehaven**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN                | Rate Per Unit | Units     | Rounding Adjustment | 2024/25 Assessment |
|--------------------|---------------|-----------|---------------------|--------------------|
| 817-10-005         | \$400.00      | 1         | \$0.00              | \$400.00           |
| 817-10-006         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-007         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-008         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-010         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-011         | 400.00        | 2         | 0.00                | 800.00             |
| 817-10-012         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-013         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-014         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-015         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-016         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-017         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-018         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-019         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-020         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-021         | 400.00        | 2         | 0.00                | 800.00             |
| 817-10-022         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-023         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-024         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-025         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-026         | 400.00        | 2         | 0.00                | 800.00             |
| 817-10-027         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-028         | 400.00        | 1         | 0.00                | 400.00             |
| 817-10-029         | 400.00        | 1         | 0.00                | 400.00             |
| <b>24 Accounts</b> |               | <b>27</b> | <b>\$0.00</b>       | <b>\$10,800.00</b> |

**City of Morgan Hill**  
**Sandalwood**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN                | Rate Per Unit | Units     | Rounding Adjustment | 2024/25 Assessment |
|--------------------|---------------|-----------|---------------------|--------------------|
| 728-11-027         | \$450.00      | 1         | \$0.00              | \$450.00           |
| 728-11-028         | 450.00        | 1         | 0.00                | 450.00             |
| 728-11-029         | 450.00        | 1         | 0.00                | 450.00             |
| 728-11-030         | 450.00        | 1         | 0.00                | 450.00             |
| 728-11-031         | 450.00        | 1         | 0.00                | 450.00             |
| 728-11-032         | 450.00        | 1         | 0.00                | 450.00             |
| 728-11-033         | 450.00        | 1         | 0.00                | 450.00             |
| 728-11-034         | 450.00        | 1         | 0.00                | 450.00             |
| 728-11-035         | 450.00        | 1         | 0.00                | 450.00             |
| 728-11-036         | 450.00        | 1         | 0.00                | 450.00             |
| 728-11-037         | 450.00        | 1         | 0.00                | 450.00             |
| <b>11 Accounts</b> |               | <b>11</b> | <b>\$0.00</b>       | <b>\$4,950.00</b>  |

**City of Morgan Hill**  
**Sparhawk**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| <b>APN</b>         | <b>Rate Per Unit</b> | <b>Units</b> | <b>Rounding Adjustment</b> | <b>2024/25 Assessment</b> |
|--------------------|----------------------|--------------|----------------------------|---------------------------|
| 764-31-025         | \$500.00             | 1            | \$0.00                     | \$500.00                  |
| 764-31-026         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-027         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-028         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-029         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-030         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-031         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-032         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-033         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-034         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-035         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-036         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-037         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-038         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-039         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-040         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-041         | 500.00               | 1            | 0.00                       | 500.00                    |
| 764-31-042         | 500.00               | 1            | 0.00                       | 500.00                    |
| <b>18 Accounts</b> |                      | <b>18</b>    | <b>\$0.00</b>              | <b>\$9,000.00</b>         |

**City of Morgan Hill**  
**Stone Creek**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| APN                | Rate Per Unit | Units     | Rounding Adjustment | 2024/25 Assessment |
|--------------------|---------------|-----------|---------------------|--------------------|
| 726-06-016         | \$388.46      | 1         | \$0.00              | \$388.46           |
| 726-06-017         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-018         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-019         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-020         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-021         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-022         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-023         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-024         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-025         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-026         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-027         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-028         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-029         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-030         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-034         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-035         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-036         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-037         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-038         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-044         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-045         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-046         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-047         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-048         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-049         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-050         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-051         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-052         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-053         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-054         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-055         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-056         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-057         | 388.46        | 1         | 0.00                | 388.46             |
| 726-06-058         | 388.46        | 1         | 0.00                | 388.46             |
| <b>35 Accounts</b> |               | <b>35</b> | <b>\$0.00</b>       | <b>\$13,596.10</b> |

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**City of Morgan Hill**  
**Sunnyside/Stonegate**  
**Preliminary Assessment Roll for Fiscal Year 2024/25**

| <b>APN</b>                | <b>Rate Per Unit</b> | <b>Units</b> | <b>Rounding Adjustment</b> | <b>2024/25 Assessment</b> |
|---------------------------|----------------------|--------------|----------------------------|---------------------------|
| 773-31-034                | \$375.00             | 1            | \$0.00                     | \$375.00                  |
| 773-31-035                | 375.00               | 1            | 0.00                       | 375.00                    |
| 773-31-036                | 375.00               | 1            | 0.00                       | 375.00                    |
| 773-31-037                | 375.00               | 1            | 0.00                       | 375.00                    |
| 773-31-038                | 375.00               | 1            | 0.00                       | 375.00                    |
| 773-31-039                | 375.00               | 1            | 0.00                       | 375.00                    |
| 773-31-040                | 375.00               | 1            | 0.00                       | 375.00                    |
| 773-31-043                | 375.00               | 1            | 0.00                       | 375.00                    |
| 773-31-044                | 375.00               | 1            | 0.00                       | 375.00                    |
| 773-31-045                | 375.00               | 1            | 0.00                       | 375.00                    |
| <b>10 Accounts</b>        |                      | <b>10</b>    | <b>\$0.00</b>              | <b>\$3,750.00</b>         |
| <b>745 Total Accounts</b> |                      | <b>748</b>   | <b>(\$2.10)</b>            | <b>\$205,686.28</b>       |

## 7. HISTORICAL ASSESSMENT RATES

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The historical assessment rates per Zone are identified on the following pages.

**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Actual Historical Assessment Rates Per Zone**

| Zone                     | Belle Estates | Chang/<br>Bertelone | Conte<br>Gardens | Diana<br>Estates | Fox Hollow/<br>Murphy Sp. | Hamilton<br>Square | Jackson<br>Meadows<br>#6 | Jackson<br>Meadows<br>#7 | La Grande<br>Estates | Lacrosse/<br>Gera |
|--------------------------|---------------|---------------------|------------------|------------------|---------------------------|--------------------|--------------------------|--------------------------|----------------------|-------------------|
| <b>Annexation Number</b> | 93-03         | 93-05               | 92-10            | 94-01            | Original                  | 94-03              | 93-06                    | 91-03                    | 95-03                | 91-04             |
| <b>Original Rate</b>     | \$502.22      | \$1,215.00          | \$477.82         | \$139.39         | \$106.15                  | \$425.54           | \$108.10                 | \$314.58                 | \$88.00              | \$142.99          |
| <b>Unit Count</b>        | <b>36</b>     | <b>8</b>            | <b>11</b>        | <b>64</b>        | <b>75</b>                 | <b>38</b>          | <b>70</b>                | <b>10</b>                | <b>32</b>            | <b>24</b>         |
| <b>1991/92</b>           | -             | -                   | -                | \$139.39         | -                         | -                  | -                        | \$314.58                 | -                    | \$142.99          |
| <b>1992/93</b>           | -             | -                   | -                | -                | -                         | -                  | -                        | -                        | -                    | -                 |
| <b>1993/94</b>           | -             | -                   | -                | 69.80            | -                         | -                  | -                        | 77.35                    | -                    | 8.93              |
| <b>1994/95</b>           | -             | -                   | -                | 69.80            | \$106.15                  | -                  | -                        | 77.35                    | -                    | 8.93              |
| <b>1995/96</b>           | \$502.00      | \$1,215.00          | \$285.98         | 54.14            | 79.92                     | \$425.54           | \$108.10                 | 88.66                    | -                    | 8.93              |
| <b>1996/97</b>           | 71.00         | 8.93                | 477.82           | 21.94            | 49.11                     | 214.08             | 76.04                    | 194.70                   | -                    | 8.93              |
| <b>1997/98</b>           | 71.00         | 8.93                | 477.82           | 21.94            | 49.11                     | 214.08             | 76.04                    | 194.70                   | -                    | 8.93              |
| <b>1998/99</b>           | 71.00         | 8.93                | 477.82           | 21.94            | 49.11                     | 214.08             | 76.04                    | 194.70                   | -                    | 8.93              |
| <b>1999/00</b>           | 147.81        | 8.93                | 477.82           | 81.03            | 49.11                     | 399.71             | 108.10                   | 314.50                   | \$88.00              | 8.93              |
| <b>2000/01</b>           | 147.81        | 8.93                | 477.82           | 81.03            | 49.11                     | 399.71             | 108.10                   | 314.50                   | 88.00                | 8.93              |
| <b>2001/02</b>           | 147.80        | 8.92                | 477.82           | 54.80            | 49.10                     | 399.70             | 86.38                    | 314.50                   | 88.00                | 8.92              |
| <b>2002/03</b>           | 147.80        | 8.92                | 477.82           | 70.00            | 101.10                    | 399.70             | 104.18                   | 314.50                   | 88.00                | 8.92              |
| <b>2003/04</b>           | 175.00        | 8.92                | 477.82           | 80.00            | 101.10                    | 399.70             | 104.18                   | 314.50                   | 88.00                | 8.92              |
| <b>2004/05</b>           | 180.00        | 8.92                | 477.82           | 80.00            | 101.10                    | 399.70             | 108.10                   | 314.50                   | 88.00                | 8.92              |
| <b>2005/06</b>           | 180.00        | 94.92               | 477.82           | 105.00           | 141.10                    | 399.70             | 108.10                   | 314.50                   | 88.00                | 8.92              |
| <b>2006/07</b>           | 180.00        | 94.92               | 477.82           | 105.00           | 141.10                    | 399.70             | 108.10                   | 314.50                   | 88.00                | 8.92              |
| <b>2007/08</b>           | 194.00        | 94.92               | 477.82           | 135.00           | 141.10                    | 399.70             | 108.10                   | 314.50                   | 88.00                | 8.92              |
| <b>2008/09</b>           | 234.00        | 94.92               | 477.82           | 139.39           | 149.69                    | 425.54             | 108.10                   | 314.50                   | 88.00                | 130.00            |
| <b>2009/10</b>           | 234.00        | 200.00              | 477.82           | 139.39           | 149.69                    | 425.54             | 108.10                   | 314.50                   | 88.00                | 130.00            |
| <b>2010/11</b>           | 234.00        | 300.00              | 477.82           | 139.39           | 149.69                    | 425.54             | 108.10                   | 314.50                   | 88.00                | 130.00            |
| <b>2011/12</b>           | 282.00        | 400.00              | 477.82           | 139.39           | 168.48                    | 425.54             | 108.10                   | 314.50                   | 88.00                | 50.00             |
| <b>2012/13</b>           | 282.00        | 400.00              | 477.82           | 139.39           | 173.53                    | 425.54             | 98.10                    | 140.00                   | 88.00                | 50.00             |
| <b>2013/14</b>           | 320.00        | 500.00              | 477.82           | 139.39           | 173.53                    | 425.54             | 98.10                    | 140.00                   | 88.00                | 50.00             |
| <b>2014/15</b>           | 320.00        | 500.00              | 477.82           | 139.39           | 173.53                    | 425.54             | 98.10                    | 140.00                   | 88.00                | 50.00             |
| <b>2015/16</b>           | 320.00        | 550.00              | 400.00           | 139.39           | 173.53                    | 425.54             | 108.00                   | 140.00                   | 88.00                | 50.00             |
| <b>2016/17</b>           | 320.00        | 550.00              | 400.00           | 139.39           | 173.53                    | 425.54             | 108.00                   | 100.00                   | 88.00                | 50.00             |
| <b>2017/18</b>           | 320.00        | 550.00              | 400.00           | 139.39           | 173.53                    | 325.00             | 108.00                   | 100.00                   | 88.00                | 50.00             |
| <b>2018/19</b>           | 320.00        | 550.00              | 365.00           | 139.39           | 173.53                    | 325.00             | 108.00                   | 100.00                   | 88.00                | 50.00             |
| <b>2019/20</b>           | 320.00        | 550.00              | 365.00           | 139.39           | 173.53                    | 325.00             | 108.00                   | 100.00                   | 88.00                | 50.00             |
| <b>2020/21</b>           | 320.00        | 550.00              | 365.00           | 139.39           | 173.53                    | 325.00             | 108.00                   | 100.00                   | 88.00                | 50.00             |
| <b>2021/22</b>           | 320.00        | 550.00              | 365.00           | 139.39           | 173.53                    | 325.00             | 108.00                   | 100.00                   | 88.00                | 50.00             |
| <b>2022/23</b>           | 310.00        | 550.00              | 365.00           | 139.39           | 173.53                    | 325.00             | 108.00                   | 100.00                   | 88.00                | 50.00             |
| <b>2023/24</b>           | 310.00        | 550.00              | 365.00           | 139.39           | 173.53                    | 425.00             | 108.00                   | 100.00                   | 88.00                | 50.00             |

**City of Morgan Hill**  
**Landscape Assessment District No. 1**  
**Actual Historical Assessment Rates Per Zone**

| Zone              | Llagas Creek Estates | Llagas/Obata | Mill Creek | Oak Creek | Parsons Corner | Rose Haven | Sandalwood | Sparhawk | Stone Creek | Sunnyside/Stone Gate |
|-------------------|----------------------|--------------|------------|-----------|----------------|------------|------------|----------|-------------|----------------------|
| Annexation Number | 91-05                | 91-07        | 93-01      | 94-04     | 95-02          | 95-01      | 96-01      | 91-06    | 94-02       | 91-01                |
| Original Rate     | \$140.84             | \$629.16     | \$186.82   | \$453.82  | \$568.32       | \$488.47   | \$192.39   | \$174.77 | \$306.66    | \$449.40             |
| Unit Count        | 71                   | 5            | 84         | 119       | 10             | 27         | 11         | 18       | 35          | 10                   |
| <b>1991/92</b>    | \$140.85             | \$629.16     | -          | -         | -              | -          | -          | \$174.77 | -           | \$449.40             |
| <b>1992/93</b>    | -                    | -            | -          | -         | -              | -          | -          | -        | -           | -                    |
| <b>1993/94</b>    | 19.13                | 335.37       | -          | -         | -              | -          | -          | 93.03    | -           | 15.05                |
| <b>1994/95</b>    | 19.13                | 15.05        | -          | -         | -              | -          | -          | 308.84   | -           | 15.04                |
| <b>1995/96</b>    | 76.60                | 15.05        | \$186.82   | \$453.82  | -              | -          | -          | 226.46   | \$306.66    | 15.04                |
| <b>1996/97</b>    | 59.54                | 8.93         | 64.57      | 47.67     | \$568.32       | \$488.47   | -          | 147.33   | 146.66      | 8.93                 |
| <b>1997/98</b>    | 59.54                | 8.93         | 64.57      | 47.67     | 457.40         | 189.73     | -          | 147.33   | 146.66      | 8.93                 |
| <b>1998/99</b>    | 59.54                | 8.93         | 64.57      | 337.09    | 457.40         | 189.73     | -          | 147.33   | 146.66      | 8.93                 |
| <b>1999/00</b>    | 140.85               | 8.93         | 95.83      | 320.52    | 457.40         | 189.73     | \$192.36   | 147.33   | 275.00      | 8.93                 |
| <b>2000/01</b>    | 140.85               | 8.93         | 158.64     | 245.16    | 457.40         | 189.73     | 192.36     | 147.33   | 275.00      | 8.93                 |
| <b>2001/02</b>    | 105.86               | 8.92         | 158.64     | 150.00    | 457.40         | 189.72     | 192.36     | 147.32   | 275.00      | 8.92                 |
| <b>2002/03</b>    | 140.00               | 8.92         | 182.64     | 250.00    | 300.00         | 300.00     | 192.36     | 147.32   | 275.00      | 275.00               |
| <b>2003/04</b>    | 140.00               | 8.92         | 120.00     | 300.00    | 300.00         | 300.00     | 192.36     | 147.32   | 275.00      | 192.50               |
| <b>2004/05</b>    | 140.00               | 8.92         | 120.00     | 300.00    | 300.00         | 300.00     | 192.36     | 147.32   | 306.66      | 192.50               |
| <b>2005/06</b>    | 190.00               | 53.92        | 138.00     | 300.00    | 430.00         | 300.00     | 192.36     | 202.32   | 306.66      | 332.50               |
| <b>2006/07</b>    | 190.00               | 53.92        | 138.00     | 300.00    | 430.00         | 300.00     | 192.36     | 202.32   | 306.66      | 332.50               |
| <b>2007/08</b>    | 190.00               | 53.92        | 168.00     | 300.00    | 460.00         | 330.00     | 192.36     | 208.38   | 306.66      | 332.50               |
| <b>2008/09</b>    | 195.70               | 53.92        | 186.82     | 300.00    | 460.00         | 370.00     | 192.36     | 214.64   | 306.66      | 332.50               |
| <b>2009/10</b>    | 195.70               | 53.92        | 186.82     | 300.00    | 460.00         | 370.00     | 192.36     | 214.64   | 306.66      | 332.50               |
| <b>2010/11</b>    | 195.70               | 53.92        | 186.82     | 300.00    | 460.00         | 370.00     | 192.36     | 214.64   | 306.66      | 332.50               |
| <b>2011/12</b>    | 195.70               | 53.92        | 186.82     | 350.00    | 250.00         | 450.00     | 192.36     | 241.58   | 306.66      | 332.50               |
| <b>2012/13</b>    | 195.70               | 53.92        | 186.82     | 350.00    | 250.00         | 450.00     | 192.36     | 248.82   | 388.46      | 332.50               |
| <b>2013/14</b>    | 233.67               | 53.92        | 186.82     | 350.00    | 250.00         | 450.00     | 192.36     | 248.82   | 388.46      | 412.50               |
| <b>2014/15</b>    | 233.67               | 53.92        | 186.82     | 350.00    | 250.00         | 450.00     | 192.36     | 248.82   | 388.46      | 412.50               |
| <b>2015/16</b>    | 233.67               | 143.92       | 186.82     | 350.00    | 250.00         | 450.00     | 192.36     | 248.82   | 388.46      | 375.00               |
| <b>2016/17</b>    | 233.67               | 143.92       | 186.82     | 350.00    | 250.00         | 488.00     | 192.36     | 248.82   | 388.46      | 375.00               |
| <b>2017/18</b>    | 233.67               | 143.92       | 186.82     | 350.00    | 250.00         | 488.00     | 192.36     | 248.82   | 388.46      | 375.00               |
| <b>2018/19</b>    | 233.67               | 400.00       | 186.82     | 350.00    | 250.00         | 400.00     | 450.00     | 248.82   | 388.46      | 375.00               |
| <b>2019/20</b>    | 233.67               | 400.00       | 186.82     | 350.00    | 0.00           | 400.00     | 450.00     | 248.82   | 388.46      | 375.00               |
| <b>2020/21</b>    | 233.67               | 400.00       | 285.00     | 350.00    | 0.00           | 400.00     | 450.00     | 248.82   | 388.46      | 375.00               |
| <b>2021/22</b>    | 233.67               | 400.00       | 285.00     | 350.00    | 0.00           | 400.00     | 450.00     | 248.82   | 388.46      | 375.00               |
| <b>2022/23</b>    | 233.67               | 400.00       | 285.00     | 425.00    | 0.00           | 400.00     | 450.00     | 334.00   | 388.46      | 375.00               |
| <b>2023/24</b>    | 233.67               | 450.00       | 285.00     | 425.00    | 0.00           | 400.00     | 450.00     | 334.00   | 388.46      | 375.00               |