

| Annual Progress Report (March 2025)   |                     |                                 |   |      |      |                                 |                                      |
|---|---------------------|---------------------------------|---|------|------|---------------------------------|--------------------------------------|
| Table B   |                     |                                 |   |      |      |                                 |                                      |
| Regional Housing Needs Allocation Progress  |                     |                                 |   |      |      |                                 |                                      |
| Permitted Units Issued by Affordability   |                     |                                 |   |      |      |                                 |                                      |
|   |                     | 1                               |   | 2    |      | 3                               | 4                                    |
| Income Level  |                     | RHNA Allocation by Income Level | Projection Period - 06/30/2022-01/30/2023 | 2023 | 2024 | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
|   |                     |                                 |   |      |      |                                 |                                      |
| Very Low  | Deed Restricted     | 262                             | 147                                       | -    | -    | 147                             | 115                                  |
|   | Non-Deed Restricted |                                 | -   | -    | -    |                                 |                                      |
| Low   | Deed Restricted     | 151                             | 253                                       | -    | -    | 253                             | -                                    |
|   | Non-Deed Restricted |                                 | -   | -    | -    |                                 |                                      |
| Moderate  | Deed Restricted     | 174                             | 8   | 3    | 15   | 76                              | 98                                   |
|   | Non-Deed Restricted |                                 | 17  | 25   | 8    |                                 |                                      |
| Above Moderate  |                     | 450                             | 63  | 102  | 174  | 339                             | 111                                  |
| Total RHNA  |                     | 1,037                           |   |      |      |                                 |                                      |
| Total Units   |                     |                                 | 488                                       | 130  | 197  | 815                             | 324                                  |
| Progress toward extremely low-income housing need, as determined pursuant to Government Code 65583(a)(1). |                     |                                 |   |      |      |                                 |                                      |
|   |                     | 5                               |   |      |      | 6                               | 7                                    |
|   |                     | Extremely low-Income Need       |   | 2023 | 2024 | Total Units to Date             | Total Units Remaining                |
|   |                     |                                 |   |      |      |                                 |                                      |
| Extremely Low-Income Units*   |                     | 131                             |   | -    | -    | 91                              | 40                                   |

\*Please note table has been reduced to fit webpage. The expanded view is available in the Housing Element Annual Report: Table B. To view, please [click here](https://www.morganhill.ca.gov/DocumentCenter/View/53904/HCD-2024-Annual-Progress-Report-Tables) or visit webpage: <https://www.morganhill.ca.gov/DocumentCenter/View/53904/HCD-2024-Annual-Progress-Report-Tables>