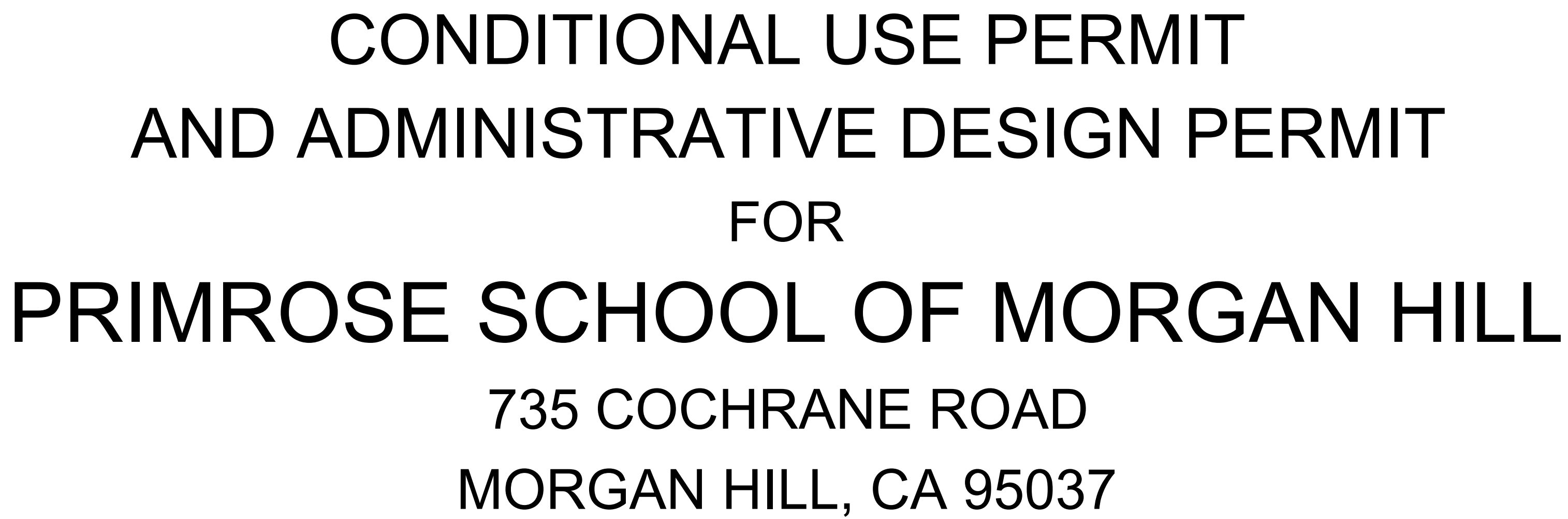
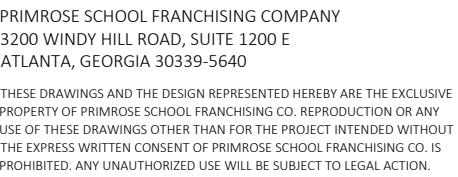




CASCO
CASCO DIVERSIFIED CORPORATION

PRIMROSE SCHOOL



NOT FOR CONSTRUCTION
FOR PLANNING PURPOSES ONLY

TITLE SHEET

04/16/25

CONDITIONAL USE PERMIT
AND ADMINISTRATIVE DESIGN PERMIT
FOR
IMROSE SCHOOL OF MORGAN H
735 COCHRANE ROAD
MORGAN HILL, CA 95037

TITLE SHEET

04/16/25

LEGAL DESCRIPTION

Real property in the City of Morgan Hill, County of Santa Clara, State of California, described as follows:

PARCEL ONE:

PARCEL 1, AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON JULY 10, 2006 AS BOOK 803 OF MAPS AT PAGES 24-25, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 16, 2006 DOCUMENT NO. 19143339, SANTA CLARA COUNTY RECORDS.

PARCEL TWO:

A PRIVATE STORM DRAINAGE EASEMENT OVER PARCEL 3 OF SAID PARCEL MAP, BEING SHOWN THEREON AS "10.00' P.S.D.E. FOR THE BENEFIT OF PARCEL 1 AND PARCEL 2".

TABLE A REQUIREMENTS NOTES

5 No address was observed while conducting the fieldwork. (VACANT LOT)

3 The subject parcel DOES NOT lie within a Special Flood Hazard. Refer to Note # 08 for Flood zone classification.

4 The Gross land area is 4.403± ACRES (191,773 ± Square Feet)

6(a) A zoning report WAS NOT provided to the surveyor. Information obtained from the City of Morgan Hill Planning Department website is noted hereon. (Refer to Note # 05)

8 Substantial features observed in the process of conducting the fieldwork are plotted hereon.

9 Number and type of clearly identifiable parking spaces on surface parking areas, lots and in parking structures are described within the "Parking Summary". Striping of clearly identifiable parking spaces on surface parking areas and lots are plotted hereon.

11(a) Evidence of underground utilities existing on or serving the surveyed property (in addition to the observed evidence of utilities required pursuant to Section 5.E.iv.) as determined by:

(a) plans and/or reports provided by client (with reference as to the sources of information)

Note to the client, insurer, and lender - With regard to Table A, item 11, information from the sources checked above will be combined with observed evidence of utilities pursuant to Section 5.E.iv. to develop a view of the underground utilities. However, lacking excavation, the exact location of underground features cannot be accurately, completely, and reliably depicted. In addition, in some jurisdictions, 811 or other similar utility locate requests from surveyors may be ignored or result in an incomplete response, in which case the surveyor shall note on the plat or map how this affected the surveyor's assessment of the location of the utilities. Where additional or more detailed information is required, the client is advised that excavation may be necessary.

13 Names of adjoining owners according to current tax records are noted hereon.

14 The distance to the nearest intersecting street is shown hereon.

16 There was NO evidence of recent earth moving work, building construction, or building additions observed in the process of conducting the fieldwork.

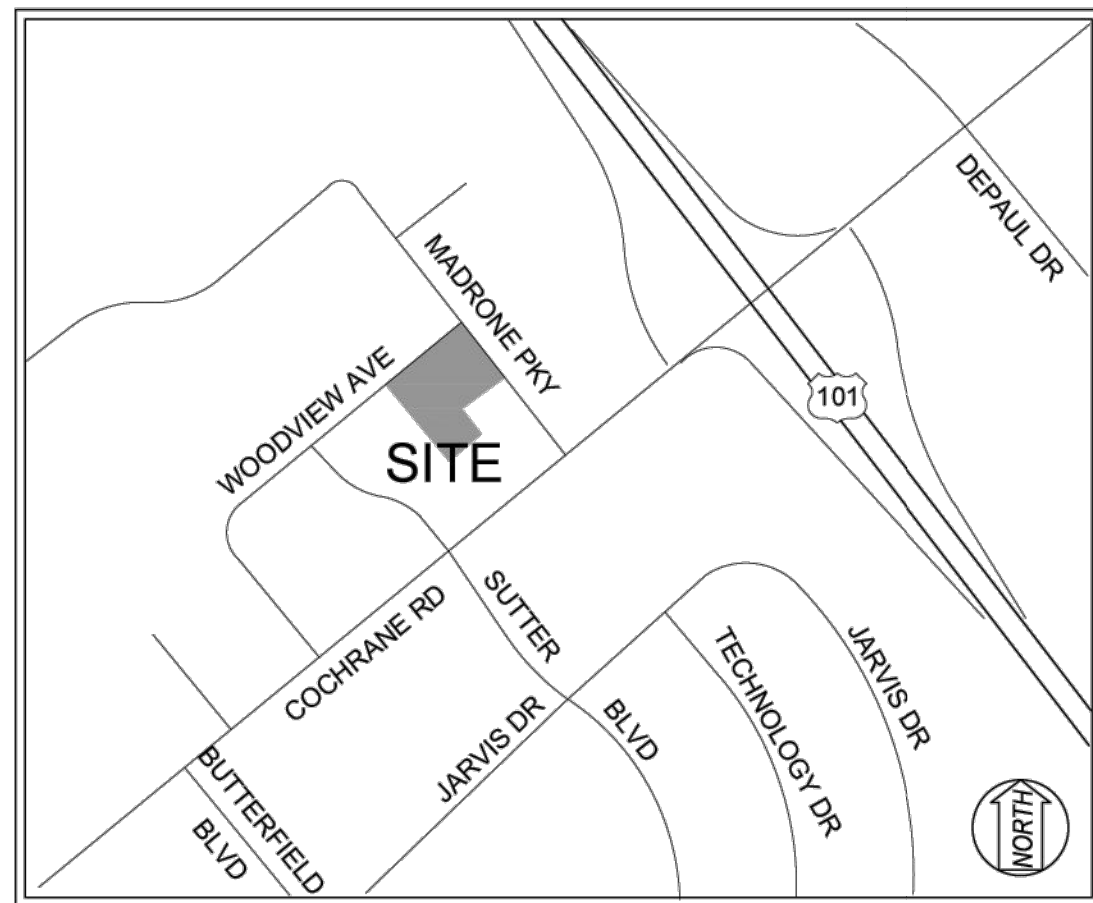
18 Any plottable offsite (i.e., appurtenant) easements or servitudes disclosed in documents provided to or obtained by the surveyor as a part of the survey pursuant to Sections 5 and 6 (and applicable selected Table A items) ARE shown hereon as PARCEL TWO.

EXCEPTIONS TABLE

1. General and special taxes and assessments for the fiscal year 2023-2024, a lien not due or payable.
(NOT A SURVEY MATTER)
2. Assessment liens, if applicable, collected with the general and special taxes, including but not limited to those disclosed by the reflection of the following on the tax roll:

1915 Bond for RAD 2015-2 (Madrone)
(NOT A SURVEY MATTER)
3. The lien of special tax assessed pursuant to Chapter 2.5 commencing with Section 53311 of the California Government Code for Community Facilities District No. 2013-1, as disclosed by Notice of Special Tax Lien recorded January 22, 2014 as Document No. 22502535 of official records.
(NOT A SURVEY MATTER)
4. A notice of assessment recorded May 17, 2007 as Document No. 19439399 of Official Records, executed by City Clerk of the City of Morgan Hill.
(NOT A SURVEY MATTER)
5. A notice of assessment recorded November 20, 2015 as Document No. 23152598 of Official Records, executed by City Clerk of the City of Morgan Hill.
(NOT A SURVEY MATTER)
6. The lien of supplemental taxes, if any, assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.
(NOT A SURVEY MATTER)
7. The fact that the land lies within the boundaries of the Oja De Agua Redevelopment Project Area, as disclosed by the document recorded June 23, 1981 as Book G 169, Pages 270 through 348 of Official Records.
(NOT A SURVEY MATTER)
8. An easement shown or dedicated on the map of Parcel Map recorded October 13, 2000 and on file in Book 733, Page 11 and 12, of Maps.
For: public service, landscape and incidental purposes.
(EASEMENTS PLOTTED HEREON)
9. An easement shown or dedicated on the map of Parcel Map recorded July 10, 2006 and on file in Book 803, Page 24 and 25, of Maps.
For: private storm drain, landscape, public service, Madrone Parkway and incidental purposes.
(EASEMENTS PLOTTED HEREON)
10. The terms and provisions contained in the document entitled "Subdivision Improvement Agreement" recorded July 10, 2006 as Document No. 19007432 of official records.
(NOT PLOTTABLE)
11. An easement for private storm drainage and incidental purposes, recorded July 10, 2006 as Document No. 19007433 of Official Records.
In Favor of: Madrone Village Shopping Center, LLC, a California limited liability company
Affects: as described therein
(EASEMENT PLOTTED HEREON)
12. Covenants, conditions, restrictions, easements, assessments, liens, charges, terms and provisions in the document recorded July 10, 2006 as Document No. 19007434 of Official Records, which provide that a violation thereof shall not defeat or render invalid the lien of any first mortgage or deed of trust made in good faith and for value, but deleting any covenant, condition, or restriction, if any, indicating a preference, limitation, or discrimination based on race, color, religion, sex, gender, gender identity, gender expression, sexual orientation, familial status, marital status, disability, handicap, veteran or military status, genetic information, national origin, source of income as defined in subdivision (p) of Section 12965, or ancestry, to the extent that such covenants, conditions or restrictions violate applicable state or federal laws. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status.

The terms and provisions contained in the document entitled "Assignment or Declarant's Rights Under And Amendment To Declaration of Covenants, Conditions And Restrictions For Madrone Village Shopping Center" recorded June 1, 2016 as Document No. 23322469 of Official Records.
(EASEMENT NOTED HEREON) (BLANKET IN NATURE)
13. The terms and provisions contained in the document entitled "Assignment of Declarant's Rights Under Declaration of Covenants, Conditions And Restrictions for Madrone Village Shopping Center" recorded October 26, 2021 as Document No. 25144821 of Official Records.
(NOT PLOTTABLE)
14. An ALTA/NSPS survey of recent date which complies with the current minimum standard detail requirements for ALTA/NSPS land title surveys.
(AS SHOWN HEREON)
15. Any facts, rights, interests or claims which would be disclosed by a correct ALTA/NSPS survey.
(AS SHOWN HEREON)
16. We find no outstanding voluntary liens of record affecting subject property. An inquiry should be made concerning the existence of any unrecorded lien or other indebtedness which could give rise to any security interest in the subject property.
(NOT A SURVEY MATTER)
17. Water rights, claims or title to water, whether or not shown by the Public Records.
(NOT A SURVEY MATTER)



VICINITY MAP
NOT TO SCALE

NOTES

1. All distances shown herein are in U.S. Survey feet and decimals thereof.
2. This survey was prepared from information furnished in a Preliminary Title Report, prepared by First American Title Insurance Company dated July 19, 2023, Order No. NCS-1186563-SC. No liability is assumed for matters of record not stated in said Preliminary Title Report that may affect the boundary lines, exceptions, or easements affecting the property.
3. The types, locations, sizes and/or depths of existing underground utilities as shown on this topographic survey were obtained from sources of varying reliability. The contractor is cautioned that only actual excavation will reveal the types, extent, sizes, locations and depths of such underground utilities. (A reasonable effort has been made to locate and delineate all unknown underground utilities.) However, the surveyor can assume no responsibility for the completeness or accuracy of its delineation of such underground utilities which may be encountered, but which are not shown on these drawings.
4. A.P.N.: 726-33-029
5. Zoning Note:
This survey makes no evaluation as to compliance with zoning and building codes and/or ordinances other than current municipal building setback line locations.

The subject property is currently zoned "CG" (PD); General Commercial (Planned Development)";

The current building setbacks are per a planned development permit on file with the City of Morgan Hill.

6. **Basis of Bearings:**
The bearing of North 50°55'03" East taken on the centerline of Woodview Drive as shown on that certain Parcel Map filed for record on July 10, 2006 in Book 803 of Maps at Pages 24-25, Santa Clara County Records was taken as the Basis of all Bearings shown hereon.
7. **Benchmark:**
Santa Clara Valley Water District Benchmark "BM-089":
Brass disk on top and back of sidewalk; at the northeast corner of bridge at Cochrane Road and Highway 101, City of Morgan Hill.
Elevation: 361.39 feet (Datum) NAVD 1988
8. **Flood Zone Note:**
The subject property is shown on the Federal Emergency Management Agency Flood Insurance Rate Map, Community Panel Number 060346 0443 H, dated May 18, 2009, as being located in Flood Zone "X";

Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas of protected levees from 1% annual chance flood.

Information was obtained from the FEMA website (www.fema.gov) on July 27, 2023

PARKING SUMMARY

DESCRIPTION	STALLS
STANDARD PARKING	114
COMPACT PARKING	0
ACCESSIBLE PARKING	0
TOTAL	114

REFERENCES

- ① PARCEL MAP (803 M 24-25)
- ② PARCEL MAP (733 M 11-12)
- ③ PARCEL MAP (573 M 8)
- ④ PARCEL MAP (596 M 40-41)
- ⑤ PARCEL MAP (733 M 9-10)

ENCROACHMENT NOTE

The surveyor does not offer any opinion as to any encroachments onto or from adjoining premises, streets or alleys by any fences, buildings, structures or other improvements. An encroachment is a legal condition, and not a matter of survey. The surveyor is not obligated to determine ownership of such encroachments and is beyond the limits of a surveyor's expertise. The surveyor may be unaware of any written or oral unrecorded agreement that allows for such encroachment.

Items observed while conducting the survey of the Property that may constitute as "potential" encroachments are shown hereon.

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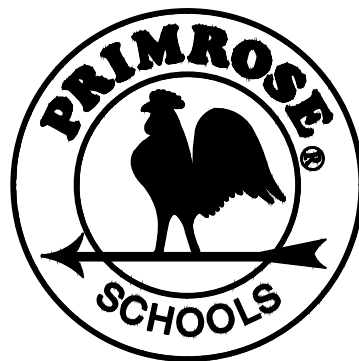
WARE MALCOMB
CIVIL ENGINEERING

4663 Chabot Dr
Suite 300
Pleasanton, CA 94588
p 925.244.9620
waremalcomb.com

CASCO
CASCO DIVERSIFIED CORPORATION

CASCO DIVERSIFIED CORPORATION
112 Sunnen Drive, Suite 100, St. Louis, MO 63143 T: 314.821.1100

PRIMROSE SCHOOL



PRIMROSE SCHOOL FRANCHISING COMPANY
3200 WINDY HILL ROAD, SUITE 1200 E
ATLANTA, GEORGIA 30339-5640

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[illegible]

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City of MH Permit No. XX

Drawn / Checked	RA/MM
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Project Number SNR23-4028-00

Bid Date	--/--/---
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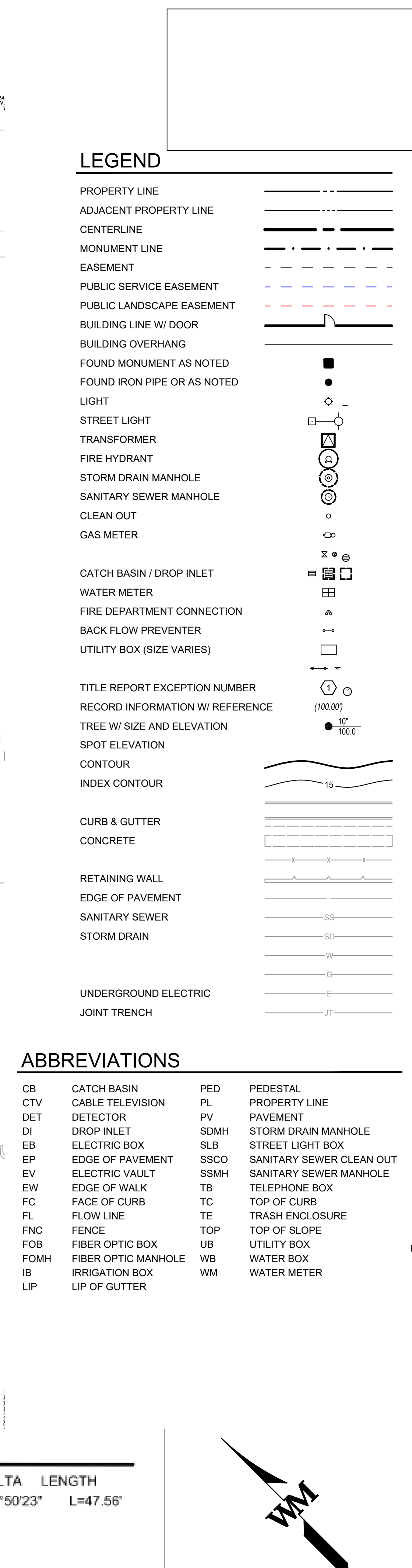
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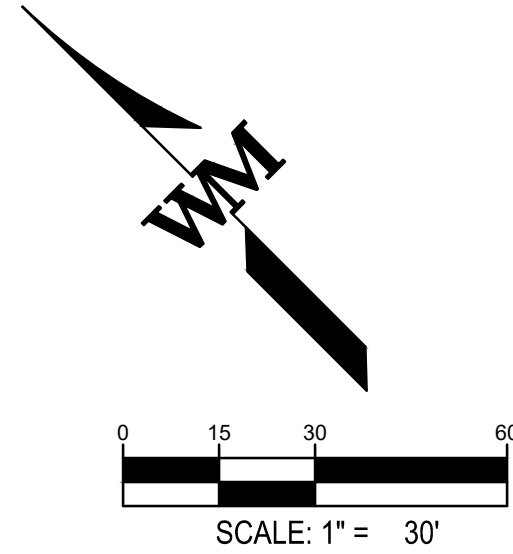
For Construction	--/--/--
TITLE SHEET	

EXISTING CONDITION
NOTES

C1.0

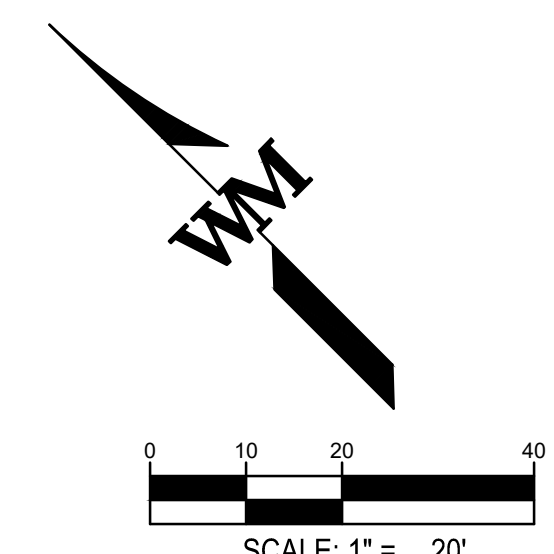
04/16/25

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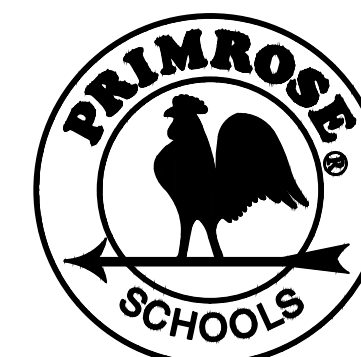


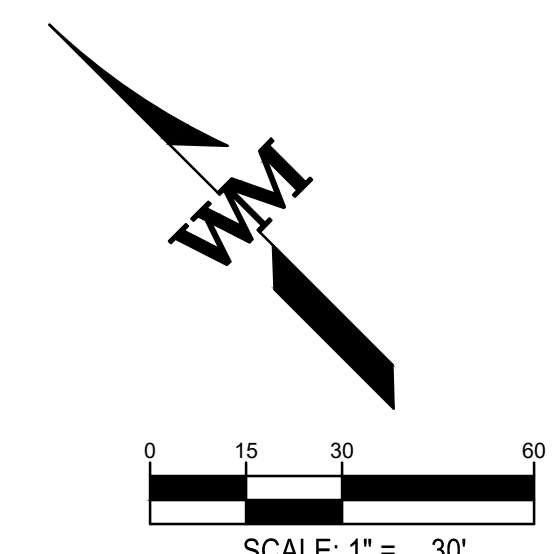
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CASCO DIVERSIFIED CORPORATION
12 Surmen Drive, Suite 100, St. Louis, MO 63143 T: 314.821.1100

04/16/25

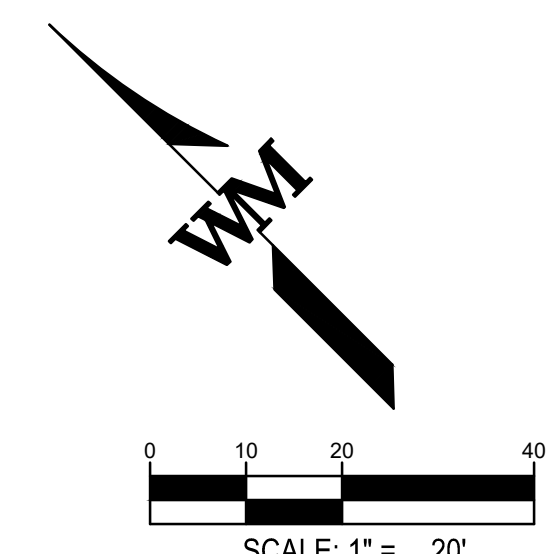


PARKING SUMMARY TABLE				
TYPE	SIZE	(E) STALLS	(N) STALLS	(N) EVCS
REGULAR PARKING	9' x 18'	47	2	2
ACCESSIBLE	9' x 18'	0	2	2
VAN ACCESSIBLE	12' x 18'	0	1	1
	TOTAL	47	5	5
TOTAL DEDICATED PARKING STALLS		57		

[illegible]

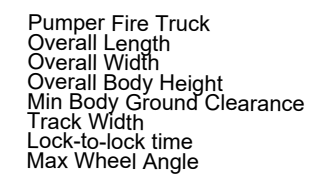
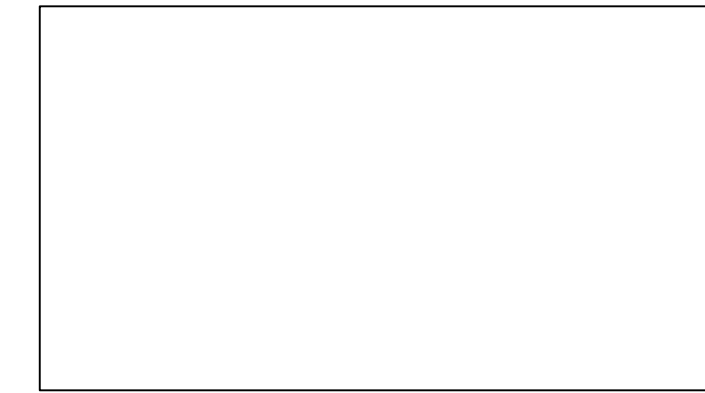


04/16/25

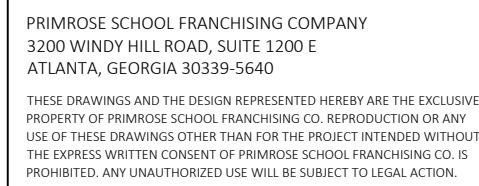


04/16/25

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12000 Old Orchard Road, Suite 100, St. Louis, MO 63143 T. 314.821.1100



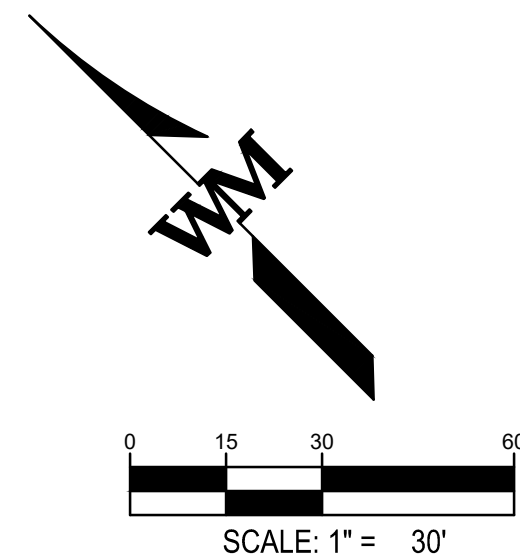
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8.167ft
7.745ft
0.656ft
8.167ft
5.00s
45.00°

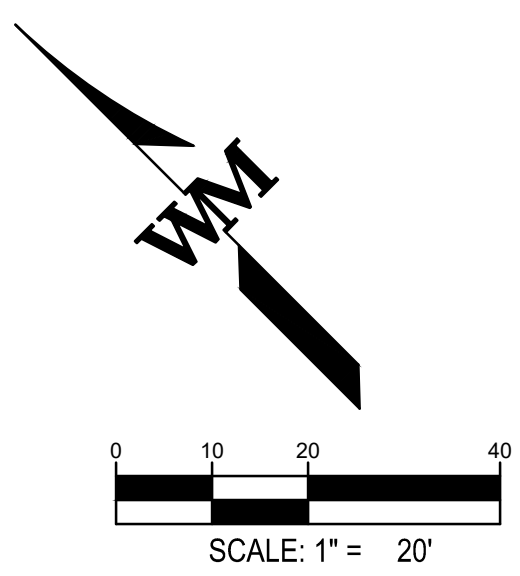
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City of MH Permit No.	XX
Drawn / Checked	RA/MM
Project Number	SNR23-4028-00
Bid Date	--/--/--
Permit Date	--/--/--
For Construction	--/--/--
TITLE SHEET	

C4.1

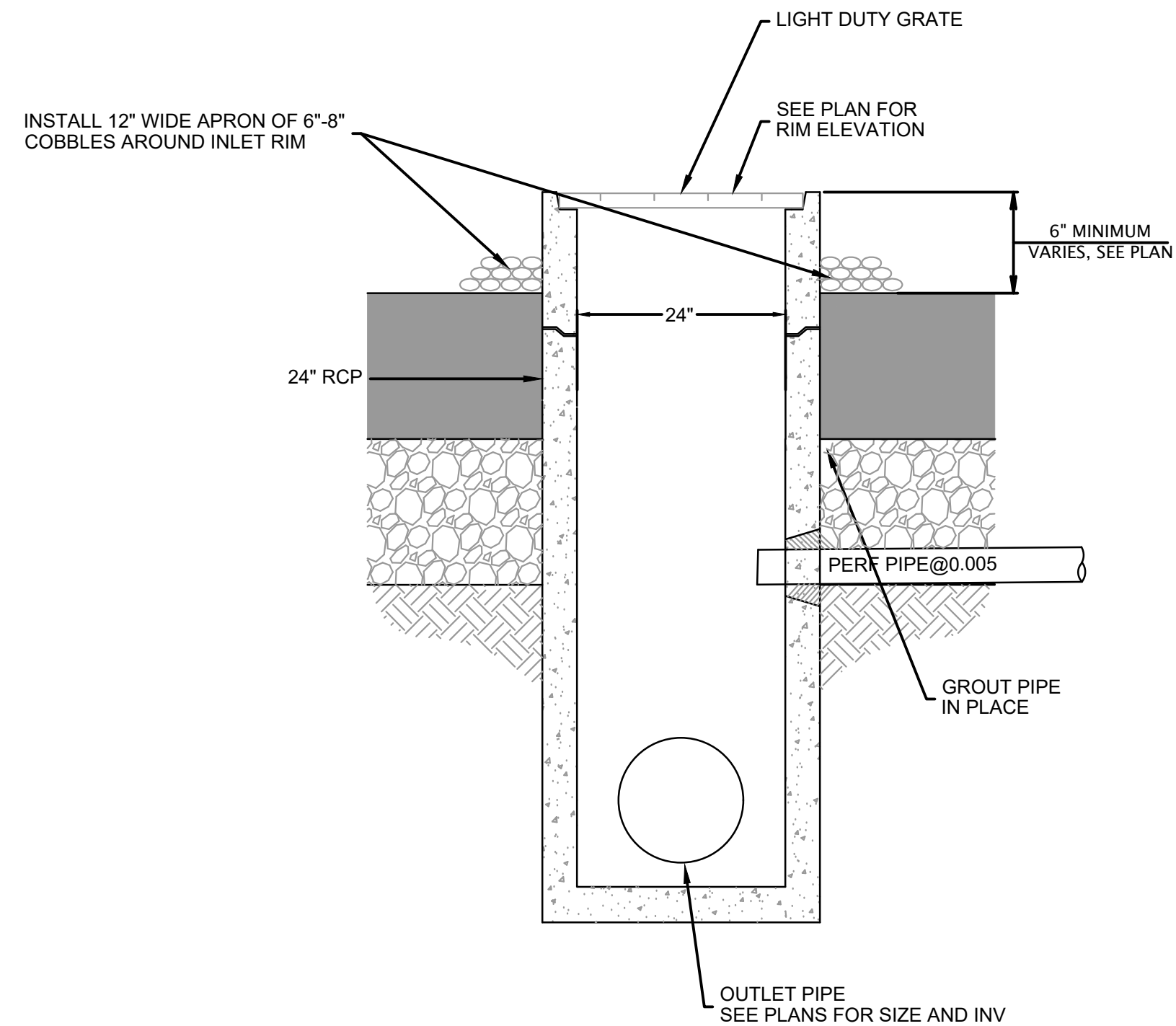
04/16/25





04/16/25

DETAIL 1 - OVERFLOW INLET AT BIORETENTION BASINS



1. ALL PLANTING AREAS, EXCEPT LAWN AND STORMWATER PLANTERS, SHALL RECEIVE A 3" MINIMUM DEEP LAYER OF FIR BARK DRESSING.

2. ALL STORMWATER PLANTER BASINS SHALL RECEIVE A 2" LAYER DEEP LAYER OF 3/8" DIAMETER PEBBLES.

3. ALL PLANTING SHALL BE WATERED BY FULLY AUTOMATIC, WATER-CONSERVING IRRIGATION SYSTEM WITH WEATHER-BASED CONTROLLER OPERATION.

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	WATER USE	NUMBER
TREES:					

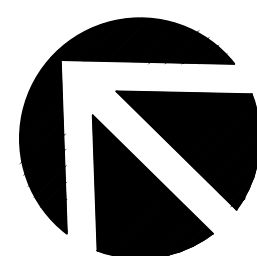
SHRUBS:

PERENNIALS/GRASSES

GROUND COVERS:

NOTE: (*) INDICATES PLANT SPECIES IS APPROVED FOR STORMWATER BASIN USE PER THE CENTRAL COAST LOW IMPACT DEVELOPMENT INITIATIVE (LIDI) PLANT SELECTIONS

PLANT COUNTS SHOWN ARE FOR BIDDING PURPOSES ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL PLANT COUNTS PRIOR TO PLACING PLANT STOCK ORDERS.



(IN FEET)
1 inch = 20 ft

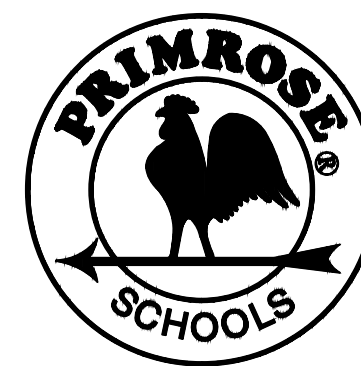
RW Stover & Associates, Inc.
Landscape Architecture
 1620 North Main Street, Suite 4
 Walnut Creek, CA 94596
 Ph: 925.933.2583

WARE MALCOMB
CIVIL ENGINEERING

4683 chabot dr
suite 300
pleasanton, ca 94588
p 925.244.9620
waremalcomb.com

PRIMROSE SCHOOL

735 COCHRANE ROAD
MORGAN HILL, CA 95037



PRIMROSE SCHOOL FRANCHISING COMPANY
3200 WINDY HILL ROAD, SUITE 1200 E
ATLANTA, GEORGIA 30339-5640

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[illegible]

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City of SJ Permit File No.	SP25-XXX
Drawn / Checked	RM/JL
Project Number	SNR23-4028-00
Bid Date	--/--/--
Permit Date	--/--/--
For Construction	--/--/--

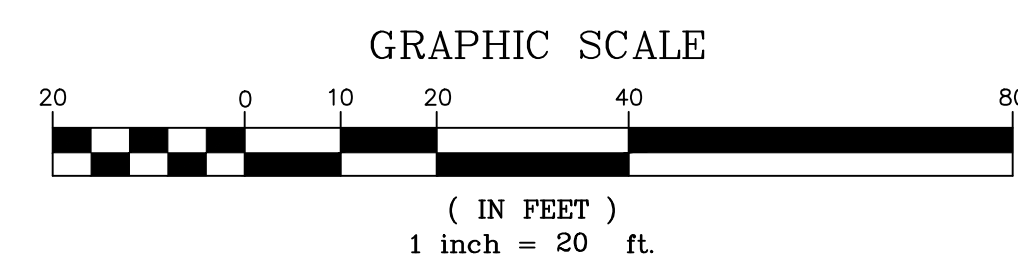
PRELIMINARY LANDSCAPE PLAN

L1.1

03/17/25

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CASCO DIVERSIFIED CORPORATION

casco CASCO DIVERSIFIED CORPORATION



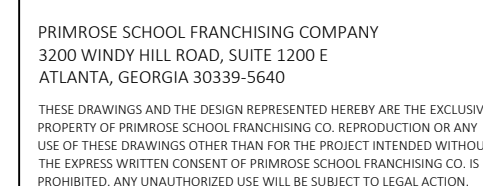
- 'HUNTER' #IC-600-PP 12-STATION PLASTIC PEDestal-MOUNT CONTROLLER WITH (ONE) 6-STATION PLUG-IN MODULE; PROVIDE 'HUNTER' SOLAR-SYNC SENSOR RECEIVER UNIT NEXT TO CONTROLLER.
- 'HUNTER' #WSS-SEN WIRELESS SOLAR-SYNC SENSOR WITH WEATHER BASED OPERATION AND RAIN/FREEZE SHUT-OFF. RECEIVER MOUNTS NEXT TO CONTROLLER. SENSOR MOUNT ON BUILDING EAVELINE, FREE OF OVERHEAD OBSTRUCTION.
- 'FEBCO' #825Y 1" REDUCED PRESSURE BACKFLOW PREVENTER ASSEMBLY; INSTALL IN 'LEMEUR' ENCLOSURE ON CONC. PAD. PROVIDE R-19 INSULATION BAG
- ▶ 'KING BROS' SCHEDULE 80 PVC BALL VALVE; LINE SIZE
- 'RAINBIRD' FS-100-B 1" BRASS FLOW SENSOR WITH SUPERIOR 1" 3100 SERIES NORMALLY OPEN MASTER CONTROLLER VALVE. FLOW SENSOR SHALL BE WIRED TO CONTROLLER WITH #EV-CAB-SEN COMMUNICATION CABLE INSIDE 1" PVC CONDUIT.
- ⊕ 'RAINBIRD' #PEB-PRS-D SERIES REMOTE CONTROL VALVE; SEE PLAN FOR SIZE
- ⊕ 'RAINBIRD' #PEB-PRS-D SERIES REMOTE CONTROL VALVE; SEE PLAN FOR SIZE; WITH 'AMIAID' FILTER WITH #150 MESH SCREEN

...—— MAIN LINE: 5" SCHEDULE 40 PVC PIPE WITH SCHEDULE 40 PVC SOLVENT-WELD FITTINGS; ALL CUTS TO BE SQUARE, PRIMER TO BE USED. PROVIDE 18" (MIN.) COVER

- 1 POINT-OF-CONNECTION TO WATER SERVICE: PROVIDE CONNECTION TO DOMES WATER SERVICE WITH THREADED 'TEE' AND ADAPT OT NEW 1-1/2" PVC MAINLINE AND EXTEND TO NEW 1" SUBMETER AND BACKFLOW UNIT LOCATION. VERIFY MINIMUM AVAILABLE STATIC WATER PRESSURE OF 65 PSI; IF EXCEEDS 85 PSI INSTALL 'WILKINS' #600 PRESSURE REGULATOR IN 10" ROUND PLASTIC VALVE BOX. VERIFY A MINIMUM AVAILABLE FLOW OF 30 GPM.
- 2 PEDESTAL-MOUNT CONTROLLER: PROVIDE 120 VOLT POWER WITHIN RIGID CONDUIT FROM SOURCE STUBBED-OUT BY ELECTRICAL CONTRACTOR TO CONTROLLER LOCATION; FINAL LOCATION TO BE COORDINATED WITH PROJECT SUPERINTENDENT. ALL ABOVE GRADE CONTROL WIRES SHALL BE CONTAINED WITHIN PVC ELECTRICAL CONDUIT SECURED INSIDE PEDESTAL.
- 3 WEATHER-BASED SOLAR SENSOR, MOUNTED ON BUILDING EAVELINE, FREE OF OVERHEAD OBSTRUCTION.

4683 chabot dr
suite 300
pleasanton, ca 94588
p 925.244.9620
waremalcomb.com

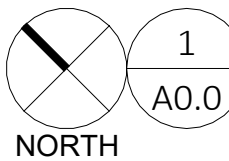
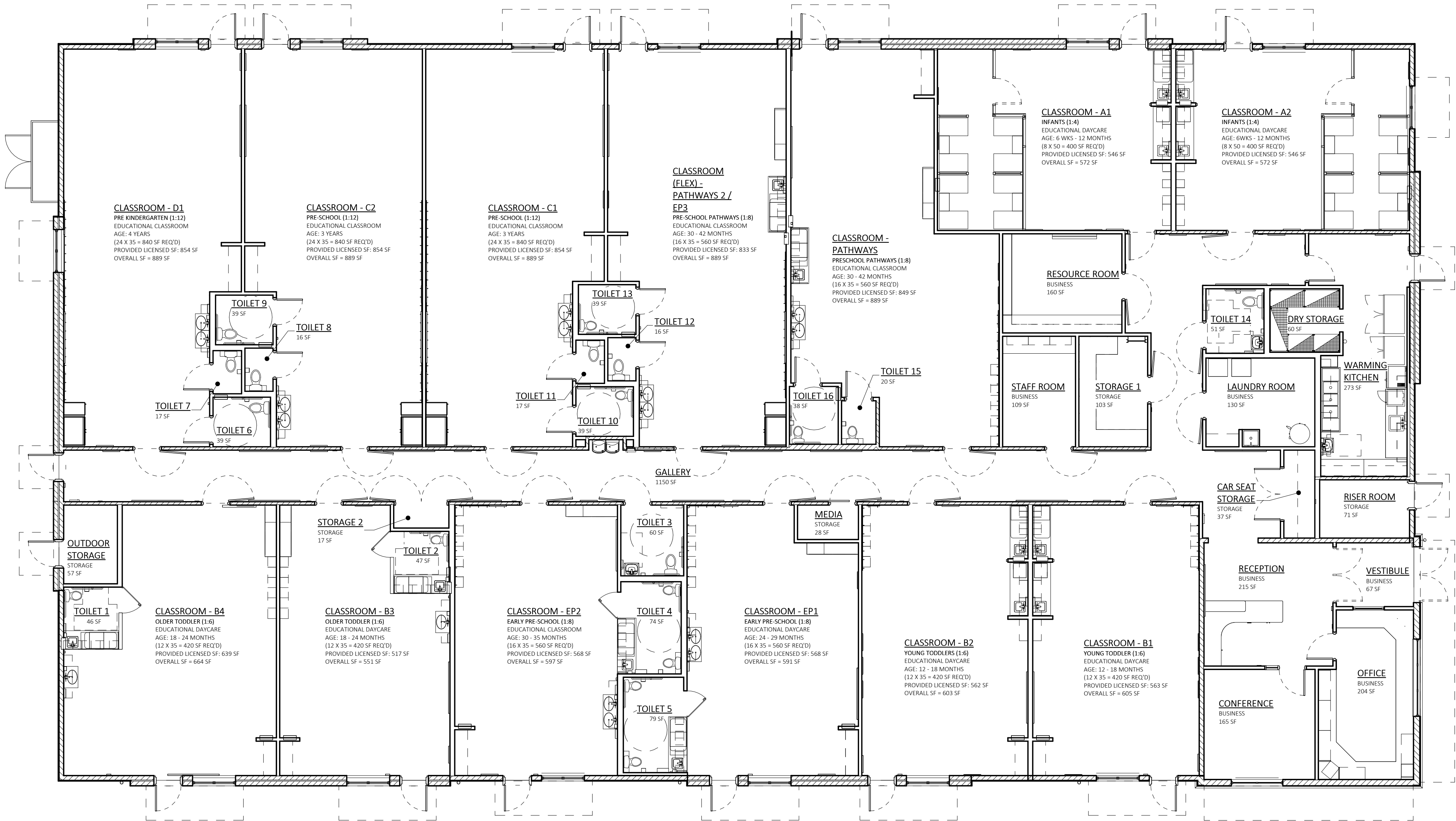
735 COCHRANE ROAD
MORGAN HILL, CA 95037



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03/17/25



1
A0.0

LICENSING PLAN

SCALE: 1/8" = 1'-0"

BUILDING PROGRAM - CA

Primrose School - California (CA) 09/25/2024

Classroom	Ages			Ratio			Max Group Size			Square Footage / FTE			Staff Required	Total SF		Proposed Capacity
	PSFC	State	Proposed	PSFC	State	Proposed	PSFC	State	Proposed	PSFC	State	Proposed		Required	Proposed	
A1 - Infants	0 - 12 Months	0 - 12 Months	0 - 12 Months	1:4	1:4	1:4	8	12	8	50	35	50	2	400	546	8
A2 - Infants	0 - 12 Months	0 - 12 Months	0 - 12 Months	1:4	1:4	1:4	8	12	8	50	35	50	2	400	546	8
B1 - Young Toddlers	12 - 18 Months	12 - 24 Months	12 - 18 Months	1:6	1:4	1:4	12	12	12	35	35	35	3	420	563	12
B2 - Young Toddlers	12 - 18 Months	12 - 24 Months	12 - 18 Months	1:6	1:4	1:4	12	12	12	35	35	35	3	420	562	12
B3 - Older Toddlers	18 - 24 Months	12 - 24 Months	18 - 24 Months	1:6	1:4	1:4	12	12	12	35	35	35	3	420	517	12
B4 - Older Toddlers	18 - 24 Months	12 - 24 Months	18 - 24 Months	1:6	1:4	1:4	12	12	12	35	35	35	3	420	639	12
EP1 - Early Preschool	24 - 29 Months	24 - 29 Months	24 - 29 Months	1:8	1:8	1:8	16	16	16	35	35	35	2	560	568	16
EP2 - Early Preschool	30 - 35 Months	30 - 35 Months	30 - 35 Months	1:8	1:11	1:8	16	16	16	35	35	35	2	560	568	16
PW - Pathways	30 - 42 Months	30 - 42 Months	30 - 42 Months	1:8	1:11	1:8	16	N/A	16	35	35	35	2	560	849	16
PW - Pathways 2/ EP3	30 - 42 Months	30 - 42 Months	30 - 42 Months	1:8	1:11	1:8	16	N/A	16	35	35	35	2	560	833	16
C1 - Preschool	3 Years	3 Years	3 Years	1:12	1:12	1:12	24	N/A	24	35	35	35	2	840	854	24
C2 - Preschool	3 Years	3 Years	3 Years	1:12	1:12	1:12	24	N/A	24	35	35	35	2	840	854	24
D1 - Pre - Kindergarten	4 Years	4 Years	4 Years	1:12	1:12	1:12	24	N/A	24	35	35	35	2	840	854	24
													30	7240	8753	200

06/12/25

NOT FOR
CONSTRUCTION

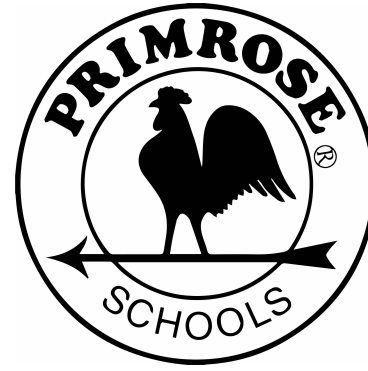
Drawn/Checked MEK/MS
Project Number 2504907
Bid Date --/--/--
Permit Date --/--/--
For Construction --/--/--

LICENSING PLAN

A0.0

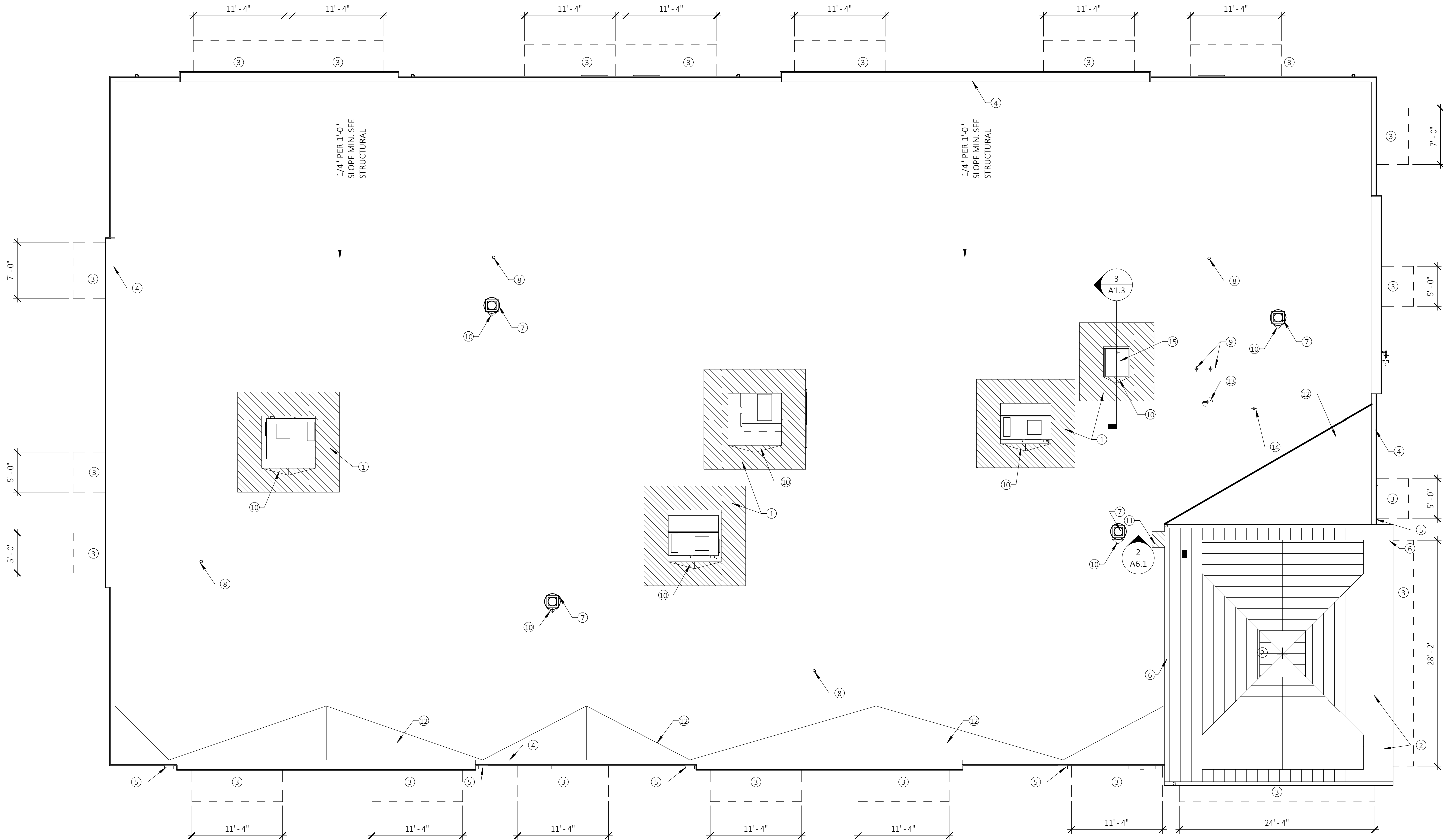
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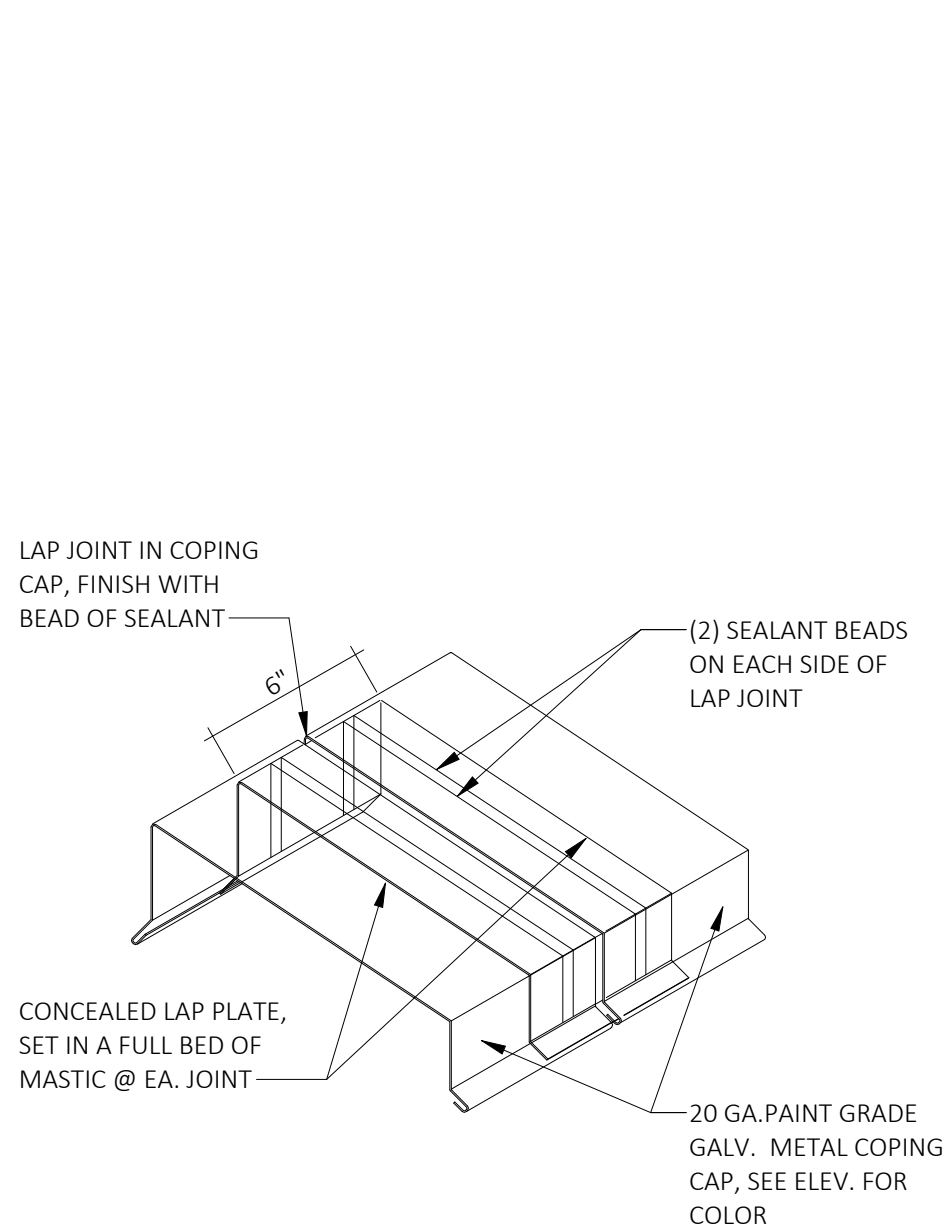


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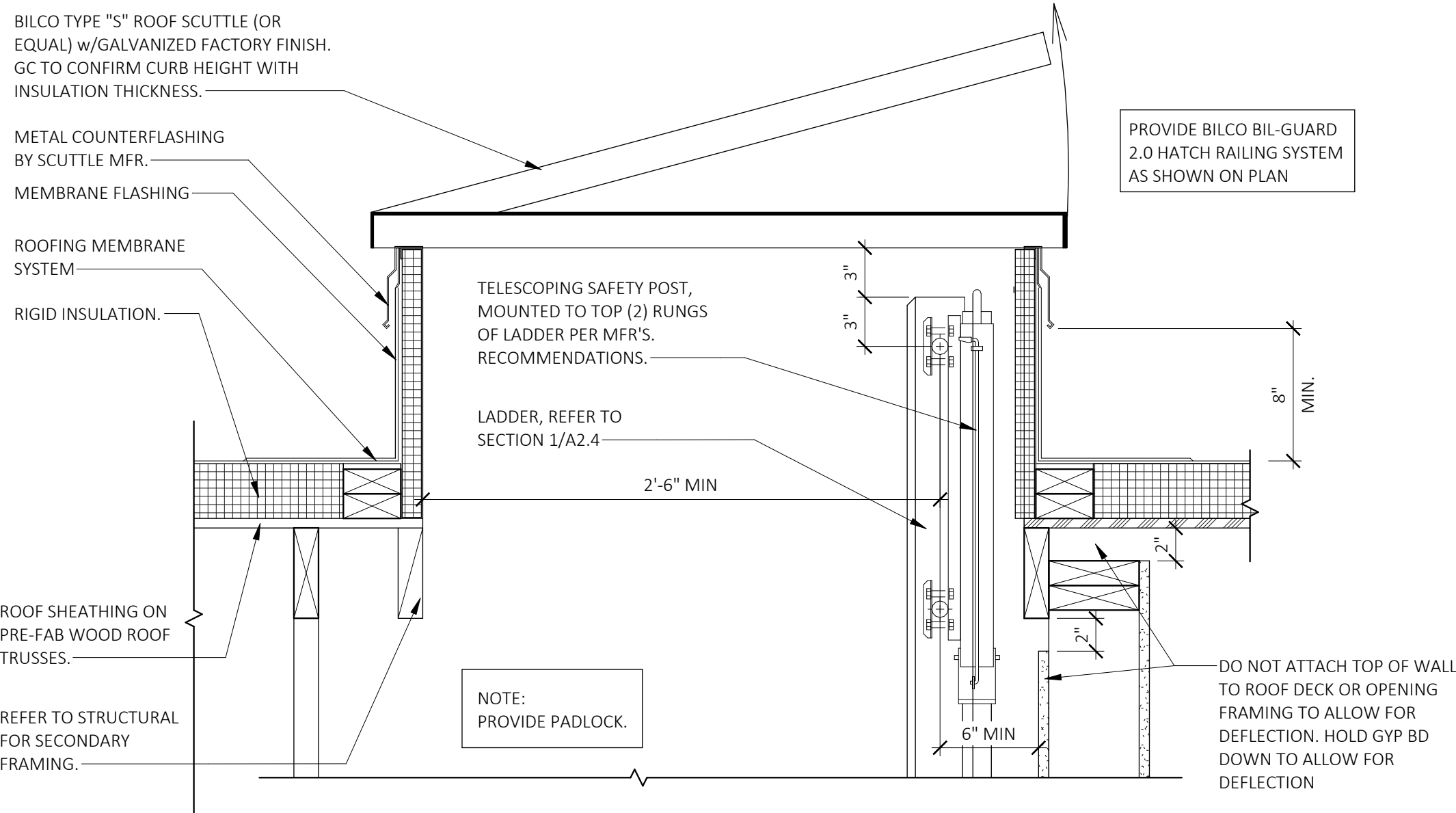
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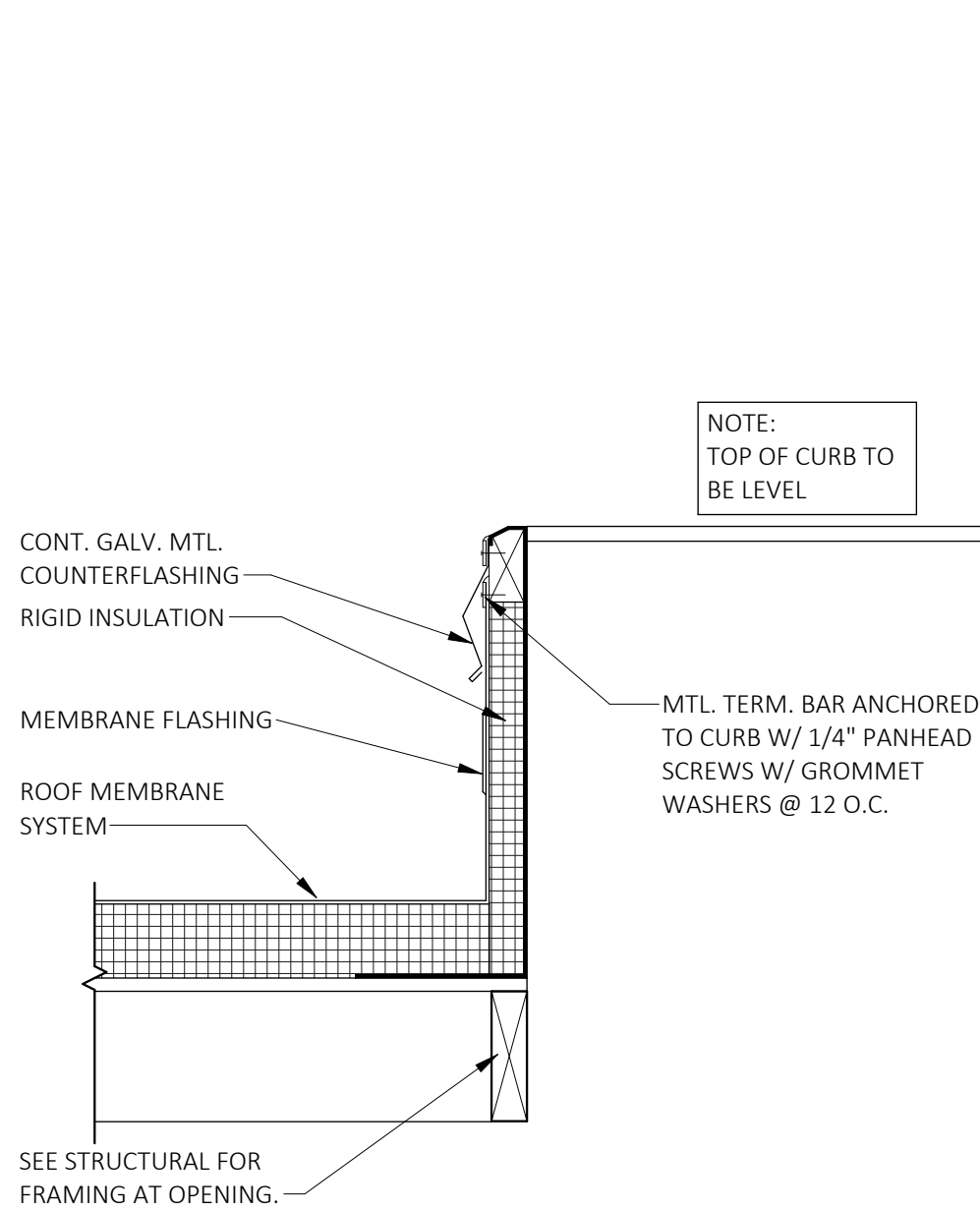
1
A1.3
ROOF PLAN
SCALE: 1/8" = 1'-0"
NORTH



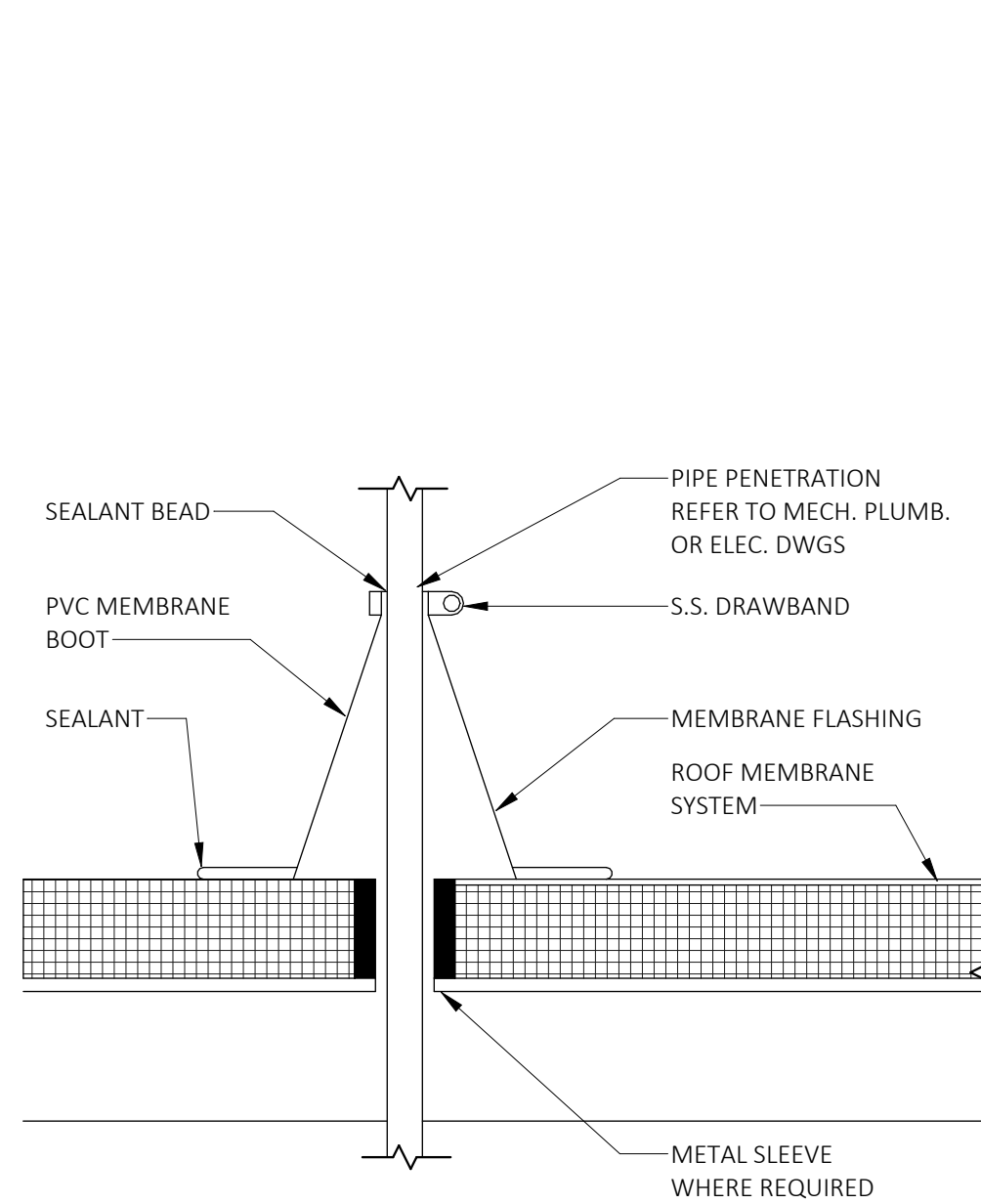
2
A1.3
TYP. COPING LAP JOINT
SCALE: 1 1/2" = 1'-0"



3
A1.3
DETAIL @ ROOF HATCH
SCALE: 1 1/2" = 1'-0"



4
A1.3
DETAIL @ RTU CURB
SCALE: 1 1/2" = 1'-0"



5
A1.3
DETAIL @ PIPE PENETRATION
SCALE: 1 1/2" = 1'-0"

GENERAL ROOF PLAN NOTES

- ALL ROOF MOUNTED EQUIPMENT SHALL BE PAINTED TO MATCH ROOF COLOR.
- REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION
- VERIFY LOCATIONS OF ALL ROOF PARAMETERS WITH STRUCTURAL, PLUMBING, MECHANICAL, AND ARCHITECTURAL DRAWINGS.
- ALL EQUIPMENT ON ROOF TO BE MOUNTED ON CURBS.
- EXHAUST FANS AND VENTS TO BE LOCATED A MINIMUM OF 10'-0" FROM A.C. INTAKE AND A MIN. OF 5'-0" FROM PARAPET WALLS. VERIFY ALL LOCATIONS WITH PLUMBING AND MECHANICAL DRAWINGS.
- ALL ROOF PENETRATIONS TO BE SEALED BY A GENERAL CONTRACTOR.
- SEE MECHANICAL/PLUMBING DRAWINGS FOR ADDITIONAL NOTES, DETAILS, VENTS, ETC.
- MECHANICAL SUB-CONTRACTOR TO COORDINATE INSTALLATION AND ACCEPTANCE OF PRE-FABRICATED CURBS AND PENETRATIONS WITH ROOF MEMBRANE SUB-CONTRACTOR. GENERAL CONTRACTOR TO PROVIDE BLOCKING, NAILING, ETC. AS NECESSARY FOR A WATERTIGHT AND WATERPROOF BUILDING.
- IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY TO VERIFY, COORDINATE, AND/OR INSTALL ALL ADJACENT AND/OR RELATED FLASHING, BLOCKING, NAILERS, INSULATION STOPS, CRICKETS, ETC. NECESSARY FOR THE COMPLETE INSTALLATION OF THE ROOF MEMBRANE WHICH ARE REQUIRED FOR A COMPLETE WARRANTED, WATERTIGHT, AND WATERPROOF INSTALLATION.
- ALL ROOF PENETRATIONS REQUIRE PRESSURE TRATED 2 X 6 WOOD BLOCKING AT INSULATION AROUND ENTIRE PERIMETER OF OPENING FOR FLASHING ATTACHMENT IN ACCORDANCE W/ SELECTED ROOF TYPE.
- GAS PIPING ON ROOF TO BE PAINTED: YELLOW, UNLESS PROHIBITED BY SPECIFIC JOB CONDITIONS. IF THIS OCCURS, VERIFY PAINT COLOR W/ OWNER'S REPRESENTATIVE PRIOR TO PAINTING.
- DO NOT ATTACH 4 X 4 WOOD SLEEPERS TO DECK FOR SUPPORT OF GAS PIPING. PROVIDE MEMBRANE-ROOFING PADS BELOW SLEEPERS.

ROOF PLAN KEYED NOTES

- 3'-0" PVC WALK PAD AT RTU OR ROOF HATCH.
- STANDING SEAM METAL ROOF. REFER TO EXTERIOR ELEVATIONS FOR COLOR.
- METAL AWNING BELOW. REFER TO EXTERIOR ELEVATIONS FOR COLOR. AWNINGS SHALL BE CENTERED ABOVE EITHER A DOOR, WINDOW OR DOOR/WINDOW PAIR AS SHOWN ON EXTERIOR ELEVATIONS
- METAL PARAPET COPING. SEE EXTERIOR ELEVATIONS FOR COLOR.
- METAL SCUPPER BOX AND DOWNSPOUT. REFER TO EXTERIOR ELEVATIONS AND SECTIONS.
- ALUMINUM GUTTER. SEE EXTERIOR ELEVATIONS FOR COLOR.
- EXHAUST FAN. REFER TO MECHANICAL DRAWINGS.
- PLUMBING VENT. REFER TO PLUMBING DRAWINGS.
- DRYER VENT. REFER TO MECHANICAL DRAWINGS.
- BUILT-UP TAPERED RIGID INSULATION CRICKET, TYPICAL.
- AT DOWNSPOUT, PROVIDE 24" X 24" WALK PAD AS SPLASH BLOCK
- BUILT-UP TAPERED RIGID INSULATION CRICKET. HOLD 4" (MAX) ABOVE PRIMARY DRAIN ELEVATION.
- HOSE BIBB. REFER TO PLUMBING DRAWINGS.
- WATER HEATER CONCENTRIC VENT. REFER TO PLUMBING DRAWINGS.
- 30" X 36" ROOF HATCH, SEE 3/A1.3

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ROOF PLAN

A1.3



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735 COCHRANE ROAD
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CASCO
CASCO DIVERSIFIED CORPORATION
12 Summit Drive, Suite 300, St. Louis, MO 63143 T: 314-821-1100



- 1 5/4 x 8 TRIMBOARD, WD - 2
- 2 5/4 x 6 TRIMBOARD, WD - 2
- 3 5/4 x 4 TRIMBOARD, WD - 2
- 4 42" ROUND LED LIGHTED SIGN (INTERNALLY LIT). SEE 6/A2.4 FOR MOUNTING DETAIL.
- 5 LIGHTING, REFER TO ELECTRICAL DRAWINGS.
- 6 TRIMBOARD AT OFFICE & CONF ROOM WINDOWS: HORIZ TO BE 5/4 x 6, VERT TO BE 5/4 x 4, BOTH WD-3
- 7 TRIMBOARD AT ALL EXTERIOR DOORS AND CLASSROOM WINDOWS TO BE 5/4 x 6, WD - 3
- 8 60" ROUND LED LIGHTED SIGN (I) INTERNALLY LIT. SEE 6/A2.4 FOR MOUNTING DETAIL.
- 9 CUPOLA WITH WEATHERVANE. PAINT ALL SURFACES TO MATCH "ARCTIC WHITE", ROOF TO BE MR - 1 REFER TO JA/A6.3 FOR CONSTRUCTION.
- 10 ROOF LINE BEHIND PARAPET WALL.
- 11 GLAZING TO RECEIVE WINDOW FILM, TINT - 1. SEE FINISH SCHEDULE SHEET A2.2
- 12 DOWNSPOUTS TIED INTO UNDERGROUND STORM SEWER BELOW GRADE.
- 13 KNOX BOX OR APPROVED EQUAL. COORDINATE LOCATION WITH LOCAL FIRE OFFICIAL
- 14 4" - 0" HIGH SOLID VINYL FENCE WITH (2) 3" - 0" W/ GATES. COLOR TO MATCH "ARCTIC WHITE"
- 15 BEIGE ALUMINUM PLAQUE W/6" REFLECTIVE BLACK VINYL NUMBERS. PROVIDED BY 1 HOUR SIGN. COORDINATE LOCATION WITH LOCAL FIRE OFFICIAL.
- 16 4" REFLECTIVE NUMBERS SEE SIGNAGE PACKAGE

MARK	DESCRIPTION	SPECIFICATION
ACC-1	SHUTTERS	EKENA MILLWORK: TWO BATTEN W/Z-BAR BOARD & BATTEN COMPOSITE SHUTTERS. 3' - 6" T x 1' - 6" W. SHUTTERS TO BE ORDERED PRIMED, PAINT TO MATCH "SHERWIN WILLIAMS-SW7047-PORPOISE (DARK)"
ACC-2	LOUVERS	EKENA MILLWORK: 65"W x 21 3/4"H x 1 1/4"P, PITCH 8:12 TRIANGLE GABLE VENT, NON-FUNCTIONAL. ITEM NO. GVTYR65X21D (COLOR TO MATCH "SHERWIN WILLIAMS-SW7063-NEBULOUS WHITE (LIGHT)")
DR - 1	HALF LITE DOORS	EXTERIOR INSULATED METAL HALF LITE DOOR; COLOR (INTERIOR & EXTERIOR): WHITE. SEE DOOR SCHEDULE FOR ADDITIONAL INFORMATION.
DR - 2	FULL LITE DOOR	EXTERIOR INSULATED METAL FULL LITE DOOR : COLOR (INTERIOR & EXTERIOR): WHITE. SEE DOOR SCHEDULE FOR ADDITIONAL INFORMATION.
DS - 1	SCUPPERS, DOWNSPOUTS	BM COLOR REVIEW #OC : 21 WINTER WHITE. (COLOR TO MATCH "SHERWIN WILLIAMS-SW7063-NEBULOUS WHITE (LIGHT)"); 6" GUTTERS AND 6" DOWN SPOUTS U.N.O.
DS - 2	GUTTERS ALONG METAL ROOF	COLOR: TO MATCH "MR - 1"
MR-1	METAL ROOF	BERRIDGE CEE-LOCK SYSTEM. COLOR: DARK BRONZE.
ST-1	STONE WAINSCOT	CORONADO: EASTERN MOUNTAIN LEDGE, HURON.
ST-2	STONE CAP @ WAINSCOT	CORONADO: CHISELED STONE SILL. COLOR: LIGHT GREY.
TRIM	MISC METAL TRIM & FLASHING	ANY MISC METAL FLASHING AND TRIM NOT NOTED AS TRIM-1 OR TRIM-2 SHOULD MATCH COLOR OF ADJACENT SURFACE. CONTACT ARCHITECT FOR DIRECTION AS REQ'D.
TRIM-1	MTL TRIM @ PARAPET CAP	BM COLOR REVIEW #OC : 21 WINTER WHITE. "SHERWIN WILLIAMS-SW7063-NEBULOUS WHITE (LIGHT)"
TRIM-2	MTL TRIM @ METAL ROOF	COLOR: TO MATCH "MR-1"
WD-1A	BOARD & BATTEN SIDING (@ ENTER TOWER)	HARDIE PANEL (4' x 10') & HARDIE TRIM BATTEN BOARDS (2 1/2" WIDE @ 2" - 0" O.C.) FINISH: SMOOTH COLOR: "SHERWIN WILLIAMS-SW7063-NEBULOUS WHITE (LIGHT)" (PRIMED AND FIELD PAINTED)
WD-1B	BOARD & BATTEN SIDING (ABOVE 10' -0")	HARDIE PANEL (4' x 10') & HARDIE TRIM BATTEN BOARDS (2 1/2" WIDE @ 16" O.C.) FINISH: SMOOTH COLOR: "SHERWIN WILLIAMS-SW7063-NEBULOUS WHITE (LIGHT)" (PRIMED AND FIELD PAINTED)
WD-1C	BOARD & BATTEN SIDING (BELOW 10' -0")	HARDIE PANEL (4' x 10') & HARDIE TRIM BATTEN BOARDS (3 1/2" WIDE @ 16" O.C.) FINISH: SMOOTH COLOR: "SHERWIN WILLIAMS-SW7063-NEBULOUS WHITE (LIGHT)" (PRIMED AND FIELD PAINTED)
WD-2	TRIM (FASCIA, FRIEZE, RUNNING TRIM)	HARDIE TRIM BOARDS, 5/4 NT3 SMOOTH, VARIOUS WIDTHS AS REQUIRED (SEE ELEVATIONS) COLOR: "SHERWIN WILLIAMS-SW7016-MINDFUL GRAY (MEDIUM)" (PRIMED AND FIELD PAINTED)
WD-2A	BOARD & BATTEN SIDING (ABOVE 10' -0")	HARDIE PANEL (4' x 10') & HARDIE TRIM BATTEN BOARDS (2 1/2" WIDE @ 16" O.C.) FINISH: SMOOTH COLOR: "SHERWIN WILLIAMS-SW7016-MINDFUL GRAY (MEDIUM)" (PRIMED AND FIELD PAINTED)
WD-2B	BOARD & BATTEN SIDING (BELOW 10' -0")	HARDIE PANEL (4' x 10') & HARDIE TRIM BATTEN BOARDS (2 1/2" WIDE @ 16" O.C.) FINISH: SMOOTH COLOR: "SHERWIN WILLIAMS-SW7016-MINDFUL GRAY (MEDIUM)" (PRIMED AND FIELD PAINTED)
WD-3	TRIM (DOOR AND WINDOW TRIM)	HARDIE TRIM BOARDS, 5/4 NT3 SMOOTH, VARIOUS WIDTHS AS REQUIRED (SEE ELEVATIONS) COLOR: "SHERWIN WILLIAMS-SW7047-PORPOISE (DARK)" (PRIMED AND FIELD PAINTED)
WD-4	TRIM (FASCIA TRIM @ METAL ROOF)	HARDIE TRIM BOARDS, 5/4 NT3 SMOOTH, SEE WALL SECTIONS FOR SIZE. COLOR: PAINT TO MATCH MR-1
WIN - 1	VINYL WINDOWS	ANDERSEN: SILVERLINE 2200 SERIES. COLOR: WHITE. SEE WINDOW SCHEDULE.
WIN - 2	VINYL WINDOWS (@ OFFICE)	ANDERSEN: 100 SERIES. COLOR: WHITE. SEE WINDOW SCHEDULE
WV-1	WEATHER VANE	LARGE COPPER ROOSTER WEATHERVANE. SEE 1A/AG-6 FOR ADDITIONAL INFORMATION.

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A4.0



1
A4.1

FRONT VIEW FROM PARKING LOT

SCALE: NOT TO SCALE



2
A4.1

VIEW FROM WOODVIEW AVENUE

SCALE: NOT TO SCALE

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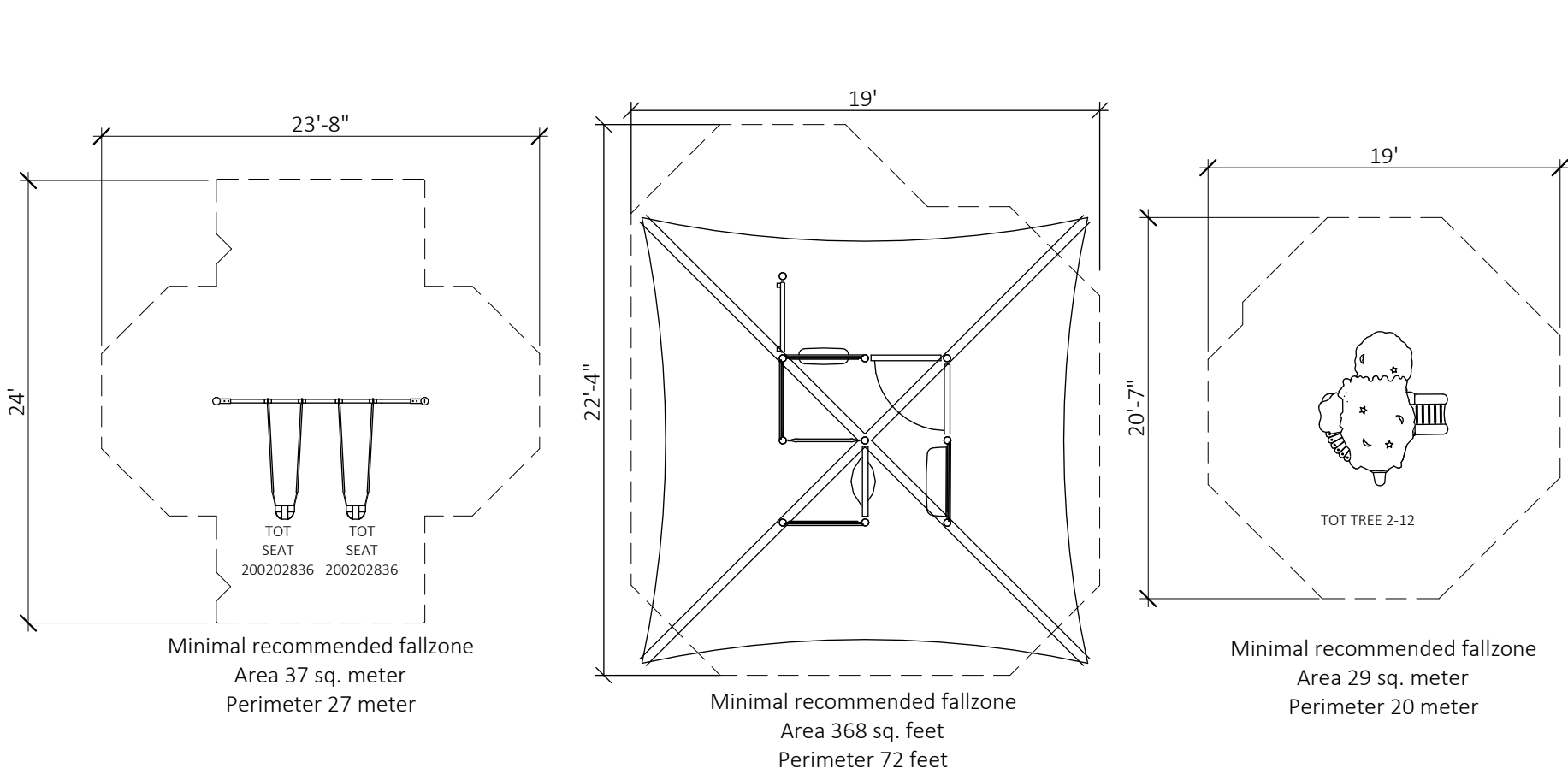
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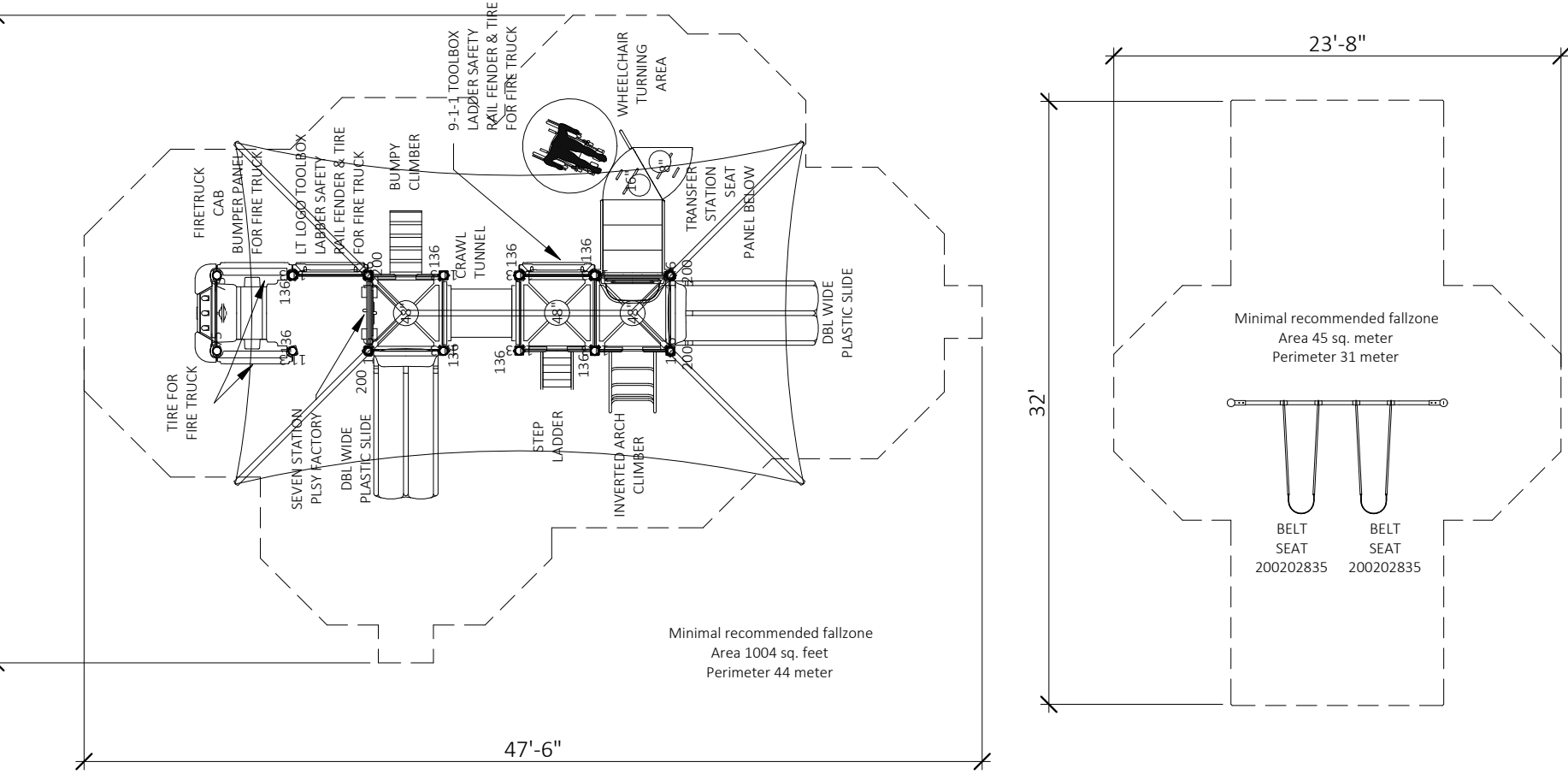
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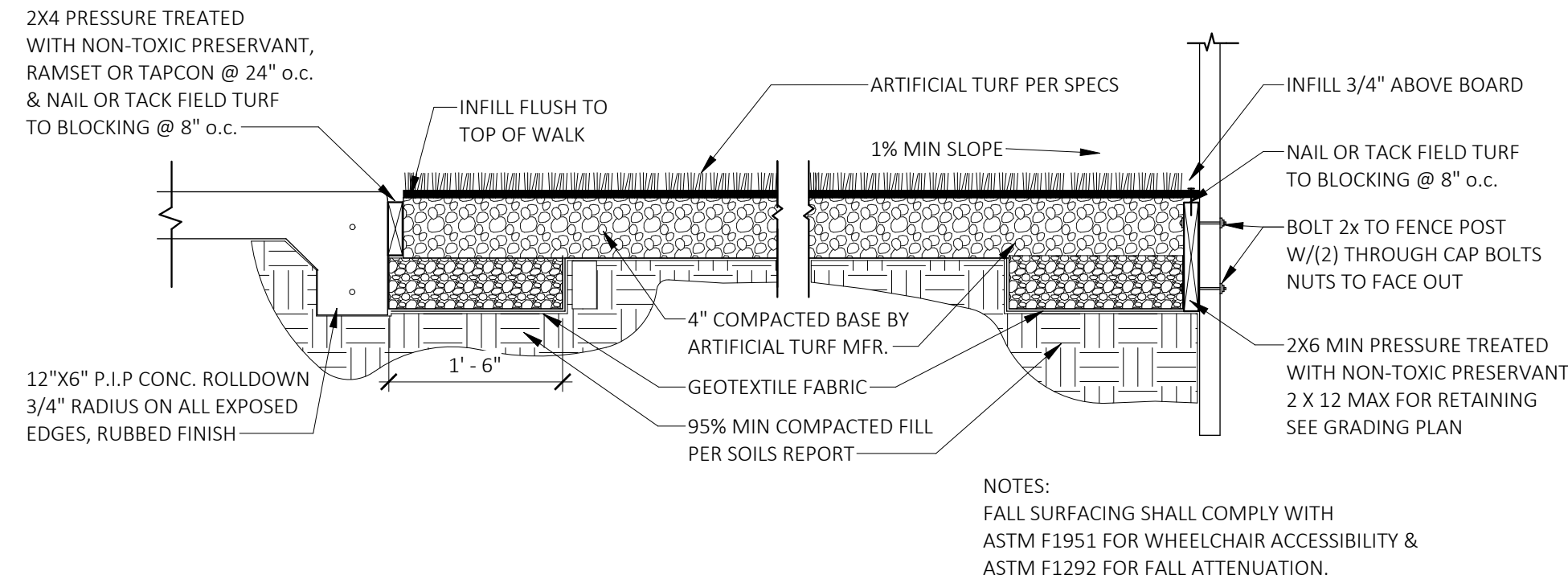
3D RENDERINGS



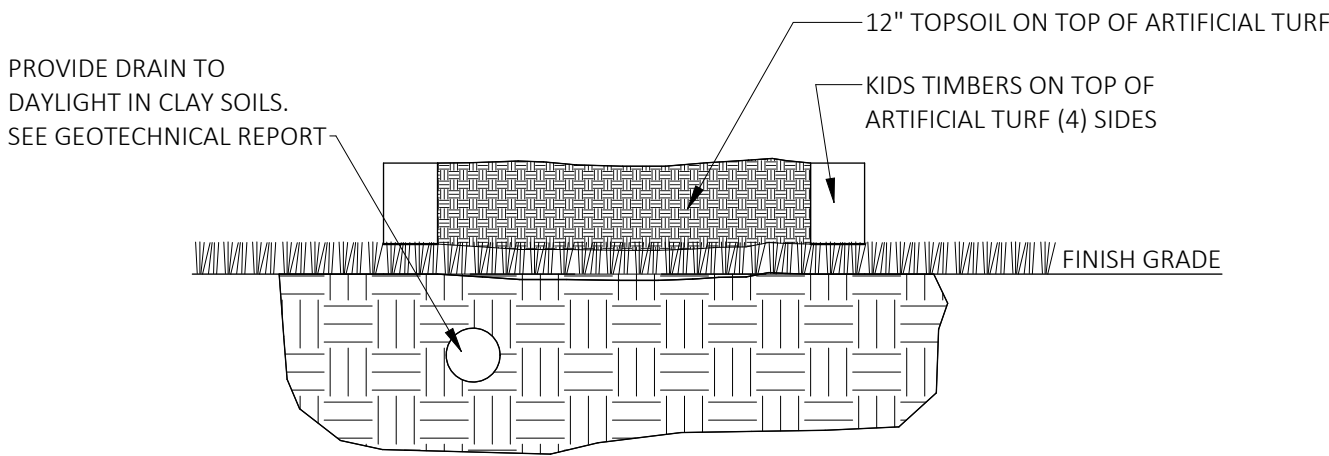
1
A7.2
SCALE: NTS
EARLY PRESCHOOL PLAYGROUND EQUIPMENT (PLAY POWER)



2
A7.2
SCALE: NTS
AFTER SCHOOL / PRESCHOOL PLAYGROUND EQUIPMENT (PLAY POWER)



3
A7.2
SCALE: 3/4" = 1'-0"
ARTIFICIAL TURF



4
A7.2
SCALE: 3/4" = 1'-0"
PRIMROSE PATCH

PLAYGROUND EQUIPMENT GENERAL NOTES:

1. THE AMERICAN WITH DISABILITIES ACT (ADA) MAY REQUIRE THAT YOU MAKE YOUR PARK AND/OR PLAYGROUND ACCESSIBLE WHEN VIEWED IN ITS ENTIRETY. PLEASE CONSULT YOUR LEGAL COUNSEL TO DETERMINE IF THE ADA APPLIES TO YOU.
2. FOR PLAYGROUND EQUIPMENT TO BE CONSIDERED ACCESSIBLE, ACCESSIBLE SURFACING MUST BE UTILIZED IN APPLICABLE AREAS.
3. ALTHOUGH A PARTICULAR PLAYGROUND DESIGN MAY NOT MEET THE PROPOSED ACCESS BOARD REGULATIONS IN REGARDS TO THE APPROPRIATE NUMBER OF GROUND LEVEL EVENTS, THE ACTUAL PLAYGROUND MAY BE IN COMPLIANCE WHEN CONSIDERING PLAY COMPONENTS.
4. ALL DECK HEIGHTS ARE MEASURES FROM TOP OF GROUND COVER.
5. FALL ABSORBING GROUND COVER IS REQUIRED UNDER AND AROUND ALL PLAY EQUIPMENT.
6. THE MINIMUM RECOMMENDED FALL ZONE AROUND THE ENTIRE PLAY STRUCTURE IS SHOWN. THIS ZONE MUST BE FREE OF ALL TRIPPING OR COLLISION HAZARDS(I.E.ROOTS, ROCKS, BOARDER MATERIAL, ECT.).
7. PLAYGROUND EQUIPMENT MUST MEET THE PERFORMANCE AND SAFETY REQUIREMENTS OF ASTM FOR CHILDREN 2-12 YEARS OLD. NOT ALL EQUIPMENT MAY BE APPROPRIATE FOR ALL CHILDREN. SUPERVISION IS REQUIRED.
8. ALL POST LENGTHS ARE IDENTIFIED BY TEXT SHOWING THE POST LENGTHS, I.E. 96 REPRESENTS A 96-INCH POST, AND 2210 REPRESENTS A 2210MM POST.
9. THE REQUIREMENT FOR A KID KUBE INSTALLATION IS THAT A LEVEL SITE BE USED.
10. THE REQUIREMENT FOR A PLAY BUILDER INSTALLATION IS THAT THE POST CANNOT BE SET PRIOR RO INSTALLING THE DECKS.
11. PICNIC TABLE/SANDBOX TO BE PLACED AT COSTUMER'S DISCRETION. DECK-TO-DECK ENCLOSE PANEL LOCATIONS ARE MARKED BY AN ASTERISK. THE HEIGHT OF EACH PANEL MAY BE FOUND BY SUBTRACTING THE LOWEST DECK FROM THE HIGHEST DECK TO WHICH THE DECK-TO-DECK ENCLOSE PANEL MOUNTS.
12. RUBBER FALL ZONE MATS SHALL BE PLACED AT THE END OF EACH PLAYGROUND SLIDE AND UNDERNEATH EACH SWING.

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PLAYGROUND /
SITE DETAILS

A7.2



ITEM	QTY	PART	WEIGHT
1	2	Plastic screw caps.	.18 g. ea.
2	2	1" Stainless steel nuts.	34 lbs. ea.
3	1	6" Cast Iron plain bollard body.	51.6 lbs.
4	1	6" Cast Iron taper bollard base.	31.7 lbs.
5	1	6" Cast Iron round bollard top.	13.6 lbs.
6	2	3/8" Stainless steel set screws.	3.7 g. ea.
7	1	1" Stainless steel washer.	.36 lbs.
8	1	9"-Long 1" dia. stainless steel all-thread.	1.64 lbs.
9	1	4" diameter sched. 40 steel pipe, 48" length, with threaded plug attached.	47.4 lbs.

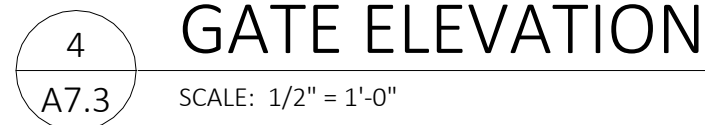
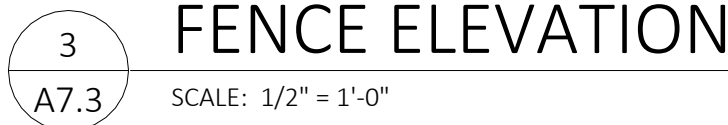
-Install interior pipe according to engineering requirements, screw threaded rod into threaded plug on top of pipe, tighten 1" nut onto washer securing bollard in place, then use set screws to secure round top on tightly.

-Footer detail is for reference only; proper footer construction depends on local soil conditions and engineering requirements.

2
A7.3

DECORATIVE BOLLARD

SCALE: 12" = 1'-0"



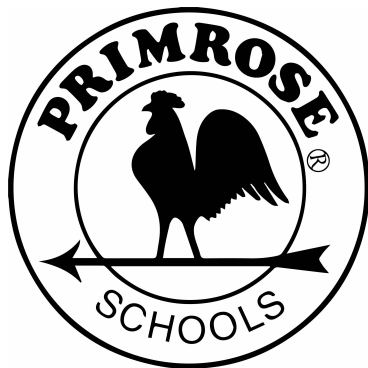
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SITE DETAILS

A7.3

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FRONT ELEVATION

ELEVATION KEYED NOTES

- X
- 1

5/4 x 8 TRIMBOARD, WD - 2
- 2

5/4 x 6 TRIMBOARD, WD - 2
- 3

5/4 x 4 TRIMBOARD, WD - 2
- 4

42" ROUND LED LIGHTED SIGN (INTERNALLY LIT). SEE 6/A2.4 FOR MOUNTING DETAIL.
- 5

LIGHTING, REFER TO ELECTRICAL DRAWINGS.
- 6

TRIMBOARD AT OFFICE & CONF ROOM WINDOWS: HORIZ TO BE 5/4 x 6, VERT TO BE 5/4 x 4, BOTH WD-3
- 7

TRIMBOARD AT ALL EXTERIOR DOORS AND CLASSROOM WINDOWSA TO BE 5/4 x 6, WD - 3
- 8

60" ROUND LED LIGHTED SIGN (INTERNALLY LIT). SEE 6/A2.4 FOR MOUNTING DETAIL
- 9

CUPOLA WITH WEATHERVANE. PAINT ALL SURFACES TO MATCH "ARCTIC WHITE", ROOF TO BE MR - 1 REFER TO 1A/A6.3 FOR CONSTRUCTION.
- 10

ROOF LINE BEHIND PARAPET WALL.
- 11

GLAZING TO RECIEVE WINDOW FILM, TINT - 1. SEE FINISH SCHEDULE SHEET A2.2
- 12

DOWNSPOUTS TIED INTO UNDERGROUND STORM SEWER BELOW GRADE.
- 13

KNOX BOX OR APPROVED EQUAL. COORDINATE LOCATION WITH LOCAL FIRE OFFICIAL
- 14

4' - 0" HIGH SOLID VINYL FENCE WITH (2) 3' - 0"W GATES. COLOR TO MATCH "ARCTIC WHITE"
- 15

BEIGE ALUMINUM PLAQUE W/6" REFLECTIVE BLACK VINYL NUMBERS. PROVIDED BY 1 HOUR SIGN. COORDINATE LOCATION WITH LOCAL FIRE OFFICIAL.
- 16

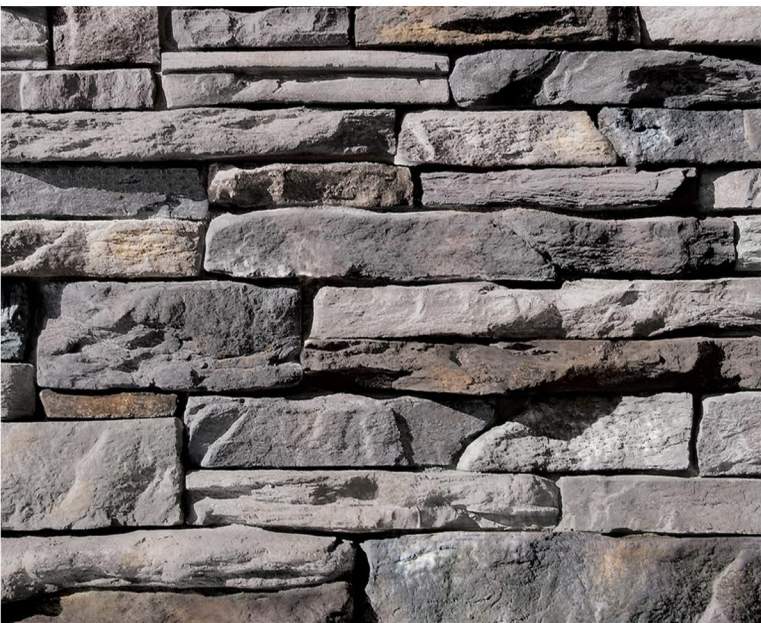
4" REFLECTIVE NUMBERS SEE SIGNAGE PACKAGE

EXTERIOR FINISH LEGEND

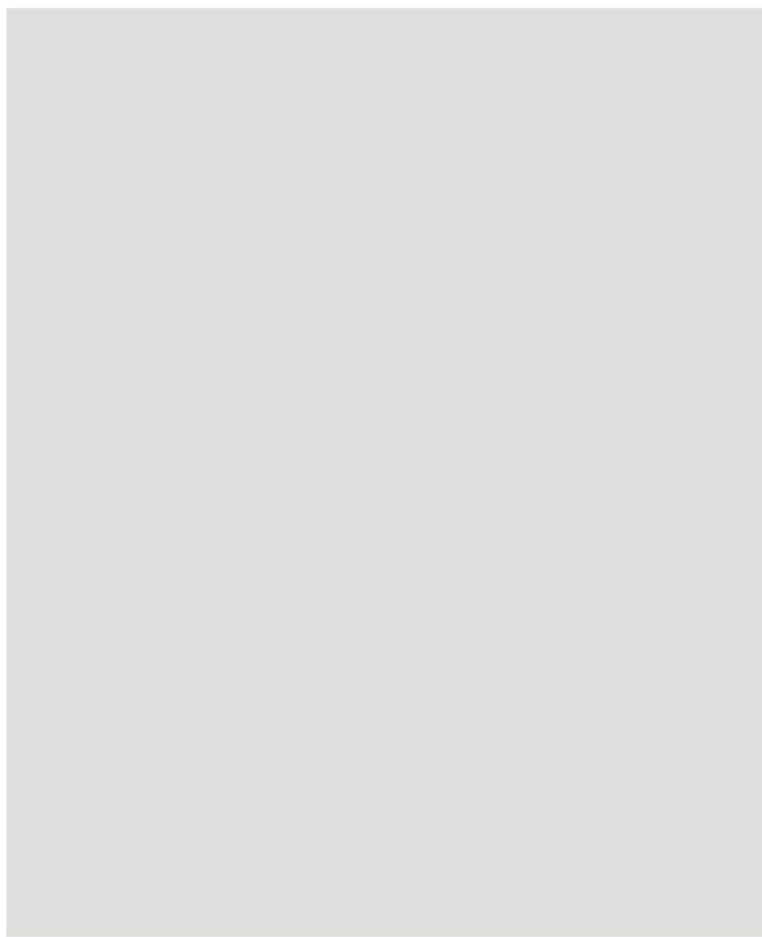
MARK	DESCRIPTION	SPECIFICATION
ACC-1	SHUTTERS	EKENA MILLWORK: TWO BATTEN W/Z-BAR BOARD & BATTEN COMPOSITE SHUTTERS. 3' - 6" T x 1' - 6" W. SHUTTERS TO BE ORDERED PRIMED, PAINT TO MATCH "SHERWIN WILLIAMS-SW7047-PORPOISE (DARK)"
ACC-2	LOUVERS	EKENA MILLWORK: 65"W X 21 3/4"H X 1 1/4"P, PITCH 8:12 TRIANGLE GABLE VENT, NON-FUNCTIONAL. ITEM NO. GVTR65X21D (COLOR TO MATCH "SHERWIN WILLIAMS-SW7063-NEBULOUS WHITE (LIGHT)")
DR - 1	HALF LITE DOORS	EXTERIOR INSULATED METAL HALF LITE DOOR; COLOR (INTERIOR & EXTERIOR): WHITE. SEE DOOR SCHEDULE FOR ADDITIONAL INFORMATION.
DR - 2	FULL LITE DOOR	EXTERIOR INSULATED METAL FULL LITE DOOR : COLOR (INTERIOR & EXTERIOR): WHITE. SEE DOOR SCHEDULE FOR ADDITIONAL INFORMATION.
DS - 1	SCUPPERS, DOWNSPOUTS	BM COLOR REVIEW #OC - 21 WINTER WHITE. (COLOR TO MATCH "SHERWIN WILLIAMS-SW7063-NEBULOUS WHITE (LIGHT)"): 6" GUTTERS AND 6" DOWN SPOUTS U.N.O.
DS - 2	GUTTERS ALONG METAL ROOF	COLOR: TO MATCH "MR - 1"
MR-1	METAL ROOF	BERRIDGE CEE-LOCK SYSTEM. COLOR: DARK BRONZE.
ST-1	STONE WAINSCOT	CORONADO: EASTERN MOUNTAIN LEDGE, HURON
ST-2	STONE CAP @ WAINSCOT	CORONADO: CHISELED STONE SILL. COLOR: LIGHT GREY.
TRIM	MISC METAL TRIM & FLASHING	ANY MISC METAL FLASHING AND TRIM NOT NOTED AS TRIM-1 OR TRIM-2 SHOULD MATCH COLOR OF ADJACENT SURFACE. CONTACT ARCHITECT FOR DIRECTION AS REQ'D.
TRIM-1	MTL TRIM @ PARAPET CAP	BM COLOR REVIEW #OC - 21 WINTER WHITE. "SHERWIN WILLIAMS-SW7063-NEBULOUS WHITE (LIGHT)"
TRIM-2	MTL TRIM @ METAL ROOF	COLOR: TO MATCH "MR-1"
WD-1A	BOARD & BATTEN SIDING (@ ENTER TOWER)	HARDIE PANEL (4" X 10") & HARDIE TRIM BATTEN BOARDS (2 1/2" WIDE @ 2' - 0" O.C.) FINISH: SMOOTH COLOR: "SHERWIN WILLIAMS-SW7063-NEBULOUS WHITE (LIGHT)" (PRIMED AND FIELD PAINTED)
WD-1B	BOARD & BATTEN SIDING (ABOVE 10' - 0")	HARDIE PANEL (4" X 10") & HARDIE TRIM BATTEN BOARDS (2 1/2" WIDE @ 16" O.C.) FINISH: SMOOTH COLOR:"SHERWIN WILLIAMS-SW7063-NEBULOUS WHITE (LIGHT)" (PRIMED AND FIELD PAINTED)
WD-1C	BOARD & BATTEN SIDING (BELOW 10' - 0")	HARDIE PANEL (4" X 10") & HARDIE TRIM BATTEN BOARDS (3 1/2" WIDE @ 16" O.C.) FINISH: SMOOTH COLOR:"SHERWIN WILLIAMS-SW7063-NEBULOUS WHITE (LIGHT)" (PRIMED AND FIELD PAINTED)
WD-2	TRIM (FASCIA, FRIEZE, RUNNING TRIM)	HARDIE TRIM BOARDS, 5/4 NT3 SMOOTH, VARIOUS WIDTHS AS REQUIRED (SEE ELEVATIONS). COLOR: "SHERWIN WILLIAMS-SW7016-MINDFUL GRAY (MEDIUM)" (PRIMED AND FIELD PAINTED)
WD-2A	BOARD & BATTEN SIDING (ABOVE 10' - 0")	HARDIE PANEL (4" X 10") & HARDIE TRIM BATTEN BOARDS (2 1/2" WIDE @ 16" O.C.) FINISH: SMOOTH COLOR:"SHERWIN WILLIAMS-SW7016-MINDFUL GRAY (MEDIUM)" (PRIMED AND FIELD PAINTED)
WD-2B	BOARD & BATTEN SIDING (BELOW 10' - 0")	HARDIE PANEL (4" X 10") & HARDIE TRIM BATTEN BOARDS (2 1/2" WIDE @ 16" O.C.) FINISH: SMOOTH COLOR:"SHERWIN WILLIAMS-SW7016-MINDFUL GRAY (MEDIUM)" (PRIMED AND FIELD PAINTED)
WD-3	TRIM (DOOR AND WINDOW TRIM)	HARDIE TRIM BOARDS, 5/4 NT3 SMOOTH, VARIOUS WIDTHS AS REQUIRED (SEE ELEVATIONS) COLOR: "SHERWIN WILLIAMS-SW7047-PORPOISE (DARK)" (PRIMED AND FIELD PAINTED)
WD-4	TRIM (FASCIA TRIM @ METAL ROOF)	HARDIE TRIM BOARDS, 5/4 NT3 SMOOTH, SEE WALL SECTIONS FOR SIZE. COLOR: PAINT TO MATCH MR-1
WIN - 1	VINYL WINDOWS	ANDERSEN: SILVERLINE 2200 SERIES. COLOR: WHITE. SEE WINDOW SCHEDULE.
WIN - 2	VINYL WINDOWS (@ OFFICE)	ANDERSEN: 100 SERIES. COLOR: WHITE. SEE WINDOW SCHEDULE
WV-1	WEATHER VANE	LARGE COPPER ROOSTER WEATHERVANE. SEE 1A/A6.3 FOR ADDITIONAL INFORMATION.



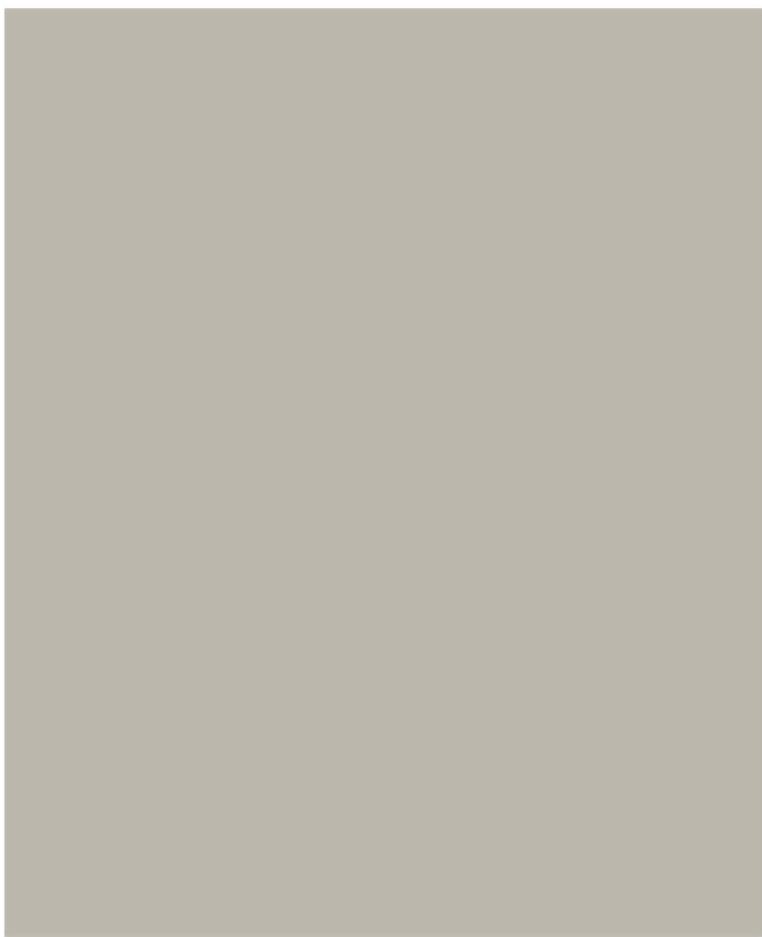
MR-1



ST-1



WD-1



WD-2



WD-3



WD-4



PROPOSED BUILDING FOR:
PRIMROSE SCHOOL
FRANCHISING COMPANY
3200 WINDY HILL ROAD, SUITE 1200E
ATLANTA, GEORGIA 30339-5640

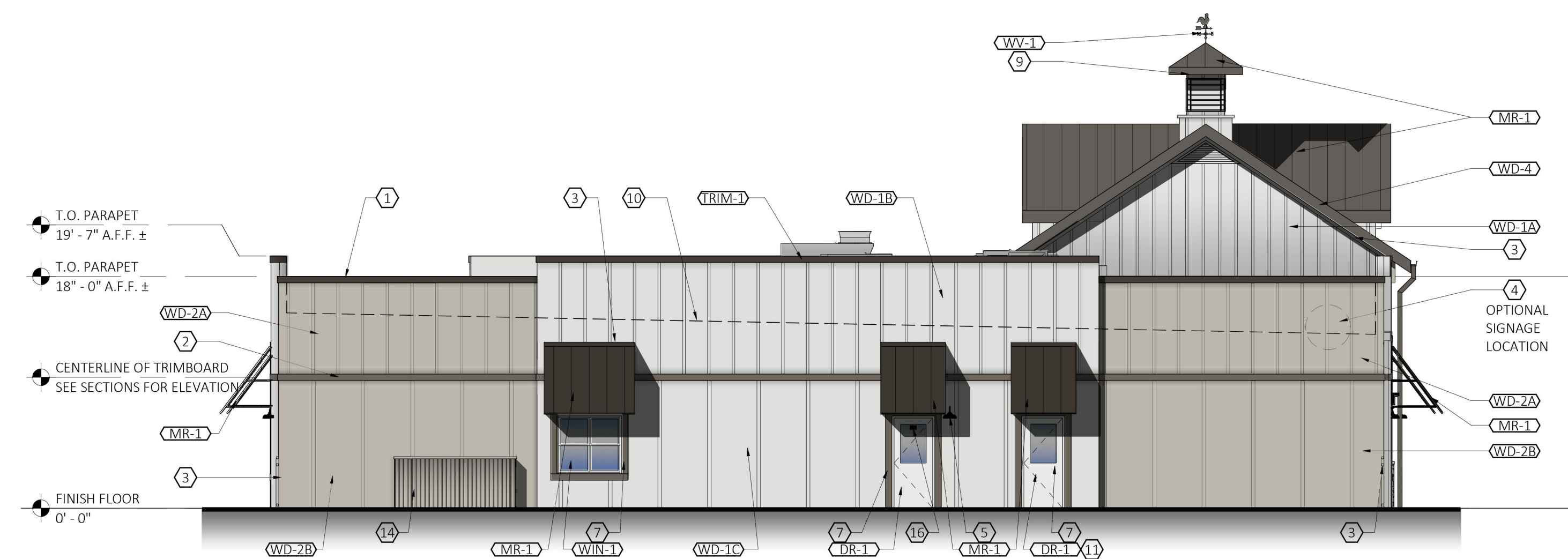
MATERIAL BOARD AND COLORED ELEVATION
PRIMROSE SCHOOL
735 Cochrane Road
Morgan Hill, CA 95037
09/29/25



EAST ELEVATION



WEST ELEVATION



SOUTH ELEVATION



PROPOSED BUILDING FOR:
PRIMROSE SCHOOL
FRANCHISING COMPANY
 3200 WINDY HILL ROAD, SUITE 1200E
 ATLANTA, GEORGIA 30339-5640

COLORED ELEVATIONS
PRIMROSE SCHOOL
 735 Cochrane Road
 Morgan Hill, CA 95037

