

## LEGEND

-----	PROPERTY BOUNDARY
████████	ASPHALT
██████	BUILDING
██████	CONCRETE
██████	LANDSCAPE AREA

**TENTATIVE PARCEL MAP FOR  
18197 LLAGAS CREEK DRIVE  
MORGAN HILL, CA 95037  
APN: 764-32-066**

## SHEET INDEX (CIVIL)

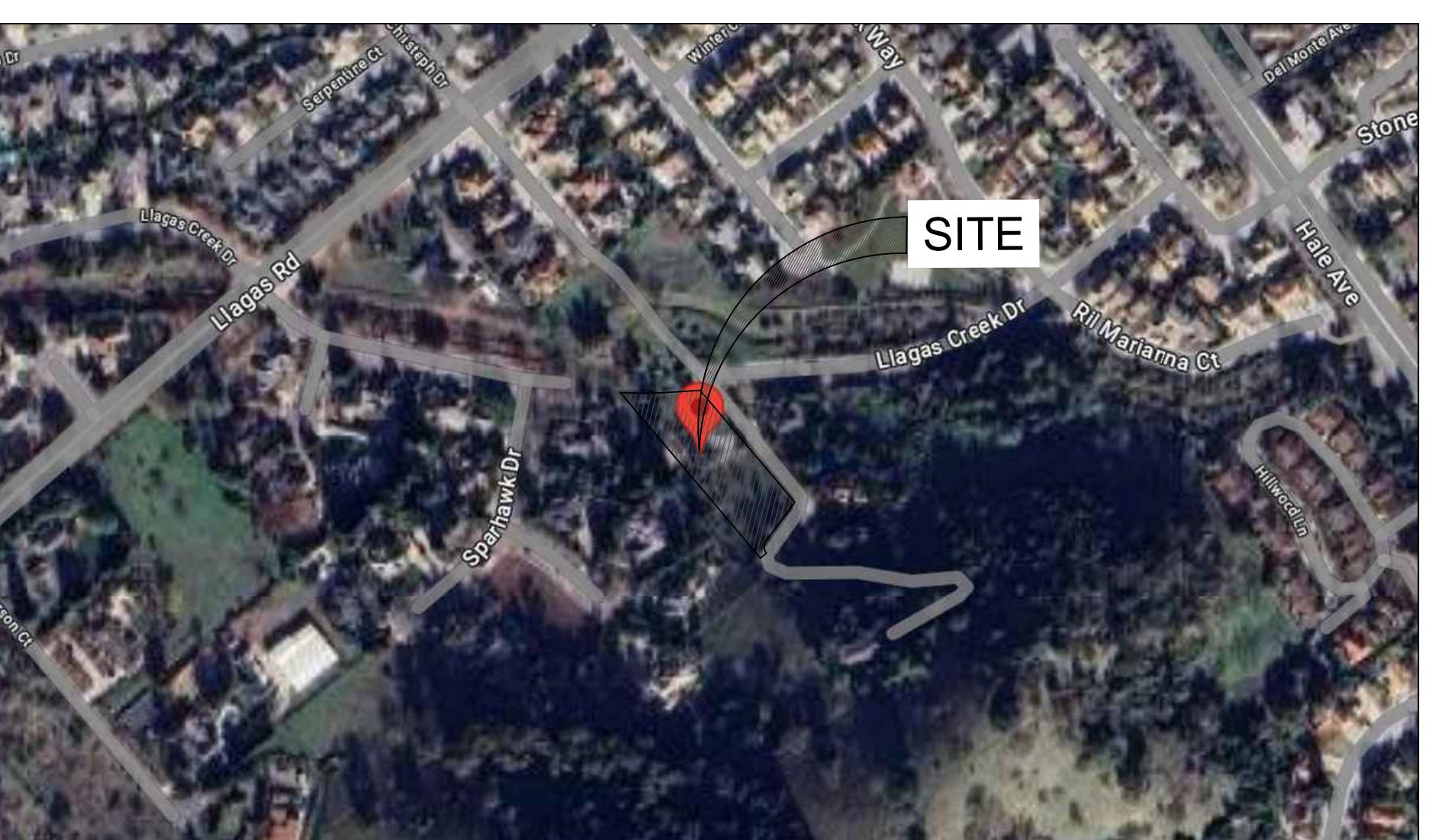
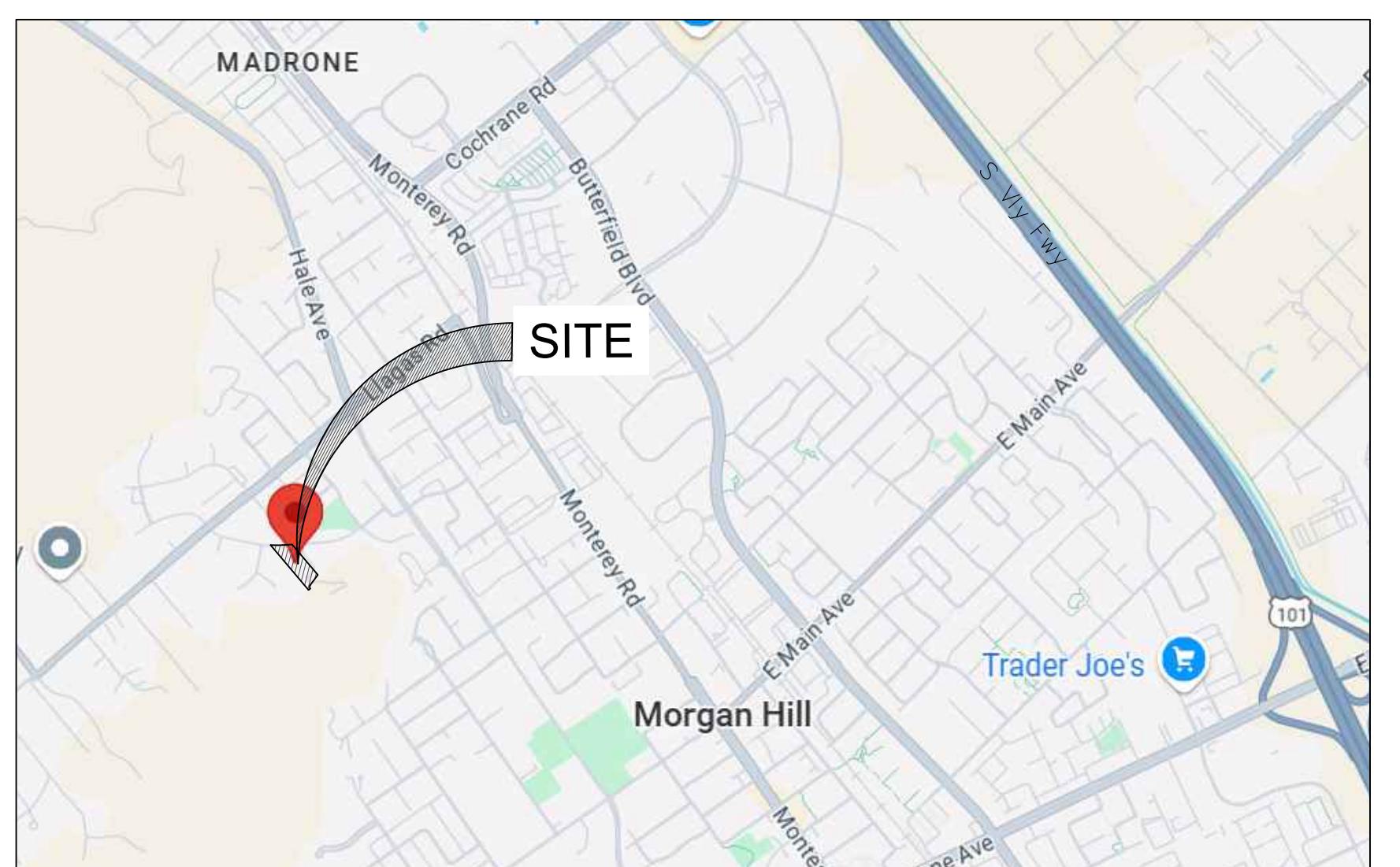
C-1.0	COVER SHEET
T-1.0	TOPOGRAPHIC SURVEY
C-1.0	EX SITE CONDITIONS
C-2.0	TENTATIVE PARCEL MAP/LOTTING PLAN
C-3.0	PRELIMINARY GRADING PLAN
C-3.1	SITE SECTIONS - 1
C-3.2	SITE SECTIONS - 2
C-4.0	PRELIMINARY UTILITY PLAN
C-5.0	STORM WATER MANAGEMENT PLAN
C-6.0	EROSION AND SEDIMENT CONTROL PLAN
C-6.1	EROSION AND SEDIMENT CONTROL DETAILS
C-7.0	FIRE TRUCK ACCESS PLAN
C-7.1	DETAILS

## PROPERTY DETAILS

APN	764-32-066
AREA	1.69 ACRES
ZONING	RDL -12,000/HC
LAND USE	EXISTING & PROPOSED - RESIDENTIAL
ADDRESS	18197 LLAGAS CREEK DRIVE CALIFORNIA, CA 95037

## PROJECT DIRECTORY

CIVIL ENGINEER OF RECORD:	OWNER CONTACT:
INDER DESIGN BUILD LLC (IENGCO) MANJIT SAINI, PE 5890 STONERIDGE DR, SUITE 109 PLEASANTON, CA 94588 Phone:-(408) 313-5400 Email: - manjit.saini@iengco.com	CGC 4149 THORNTON AVENUE, FREMONT, CA 94536 PHONE-408-510-0486 EMAIL-CHPRADEEP@GMAIL.COM



## VICINITY MAP

N.T.S

## ABBREVIATIONS

A.P.N.	ASSESSOR'S PARCEL NUMBER
CB	CATCH BASIN
CONC	CONCRETE
ELEV	ELEVATION
EX	EXISTING
FF	FINISHED FLOOR
FH	FIRE HYDRANT
FL	FLOW LINE
INV	INVERT
N	NEW
N.T.S.	NOT TO SCALE
P.L.	PROPERTY LINE
SS	SANITARY SEWER
SD	STORM DRAIN
SW	SIDEWALK
TW	TOP OF WALL
12"TREE	TREE W/SIZE
W	WATER LINE
WM	WATER METER
WV	WATER VALVE
+-	PLUS OR MINUS (APPROXIMATE)
W/	WITH
P.S.D.E	PRIVATE STORM DRAIN EASEMENT
P.S.E	PUBLIC SERVICE EASEMENT

## NOTE TO CONTRACTOR:

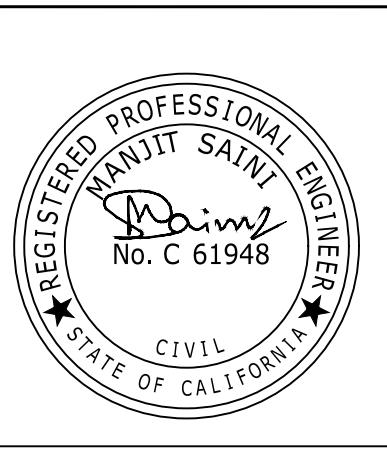
## UNAUTHORIZED CHANGES &amp; USES:

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITIES, PIPES, AND/OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR SHALL ASCERTAIN THE TRUE VERTICAL AND HORIZONTAL LOCATION OF THOSE UNDERGROUND UTILITIES TO BE SHOWN AND SHALL NOTIFY THE ENGINEER IF ANY DAMAGE TO ANY PUBLIC OR PRIVATE UTILITIES, SHOWN OR NOT SHOWN, OCCURS. IF THE CONTRACTOR ENCOUNTERS ANY DISCREPANCIES, CONFLICTS OR AREAS WHICH HE FEELS UNWORKABLE, HE SHALL NOTIFY THE GRADING ENGINEER IMMEDIATELY PRIOR TO CONTINUING OR DEViating FROM THIS PLAN.

THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE APPROVED BY THE PREPARER OF THESE PLANS. CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT. THE SAFETY OF WORKERS AND THE PUBLIC IS OF THE GREATEST CONCERN. THIS PLAN SHALL BE MADE AND APPLIED CONTINUOUSLY AND MAY BE LIMITED TO NORMAL WORKING HOURS AND CONSTRUCTION CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF DESIGN PROFESSIONAL.

▲ M.S	11/05/2025	ISSUED FOR REVIEW
NO.	BY	DATE

PREPARED BY:			
			



## PREPARED FOR:

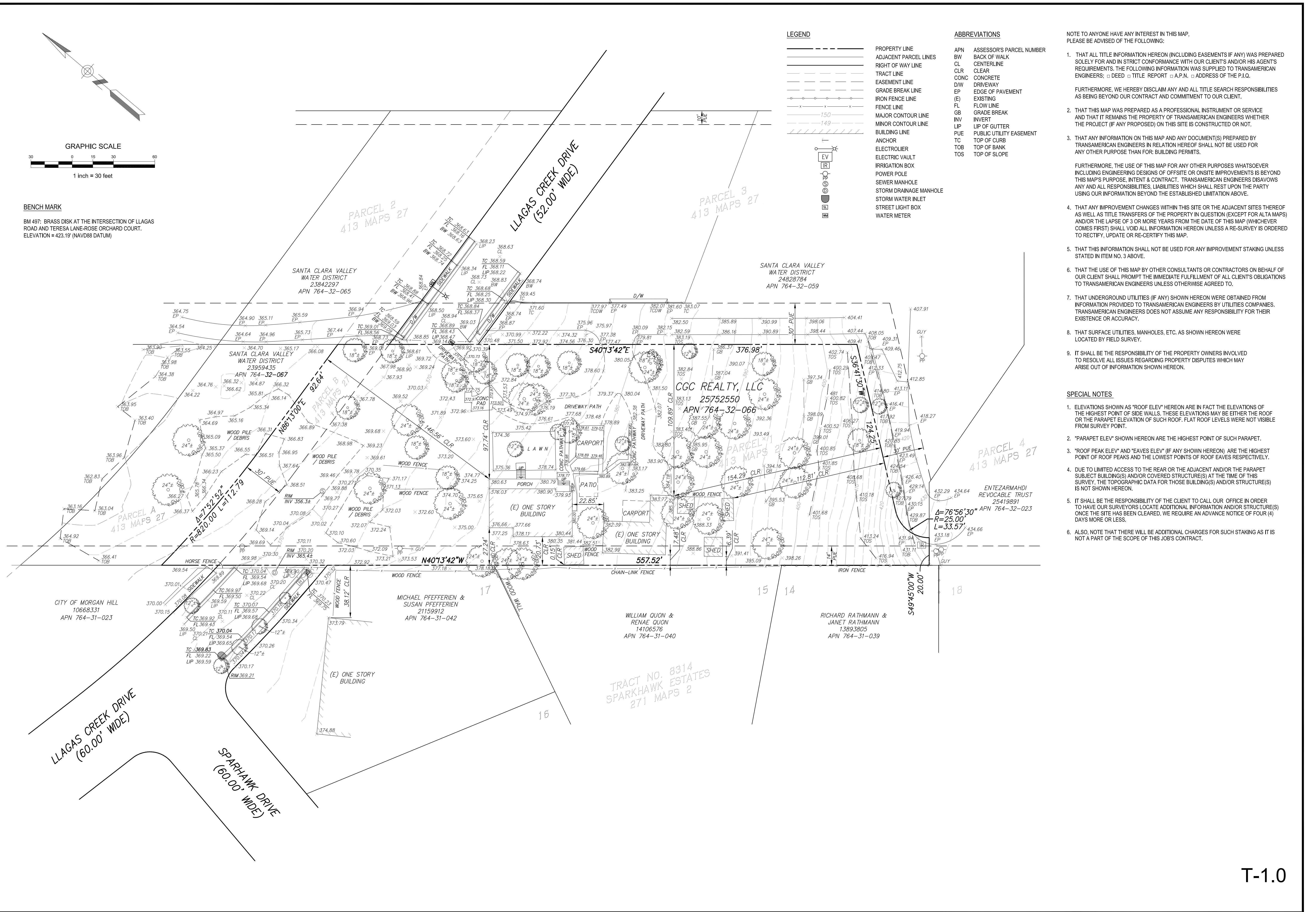
18197 LLAGAS CREEK DRIVE  
MORGAN HILL, CA - 95037  
APN: 764-32-066

## TITLE:

COVER SHEET

DATE:	12/19/2025
DESIGNED BY:	P. SINGH
DRAWN BY:	G. SINGH
CHECKED BY:	M. SAINI
APPROVED BY:	M. SAINI

G-1.0



b No.	
7293	
sheet No.	
1 OF 1	
ate:	
<b>FEBRUARY 2025</b>	
urveyed by: DP/SH	Date: 01/25
designed by: N/A	Date: N/A
awn by: JT	Date: 02/25
checked by: BP	Date: 02/25
cale:	AS SHOWN
	
<b>TRANSAMERICAN</b> <b>ENGINEERS</b>	
1390 Market Street, Suite 201 San Francisco, CA 94102 (415) 553-4092 Fax: (415) 553-4071 mail: info@transamericanengineers.com	

# ARCHITECTURAL TOPOGRAPHIC SURVEY

STRUCTURAL TOPOGRAPHIC  
APN 764-32-066  
8197 || AGAS CREEK DRIVE

Chief Surveyor License No. 0975  
Expires 9/30/2025

113

Revisions By:

11. **What is the primary purpose of the *Journal of Clinical Endocrinology and Metabolism*?**

THE INFLUENCE OF THE CULTURE OF THE PARENTS ON THE CHILD'S LANGUAGE 11

\_\_\_\_\_

11. *What is the best way to increase the number of people who use a particular service?*

\_\_\_\_\_

THE INFLUENCE OF THE CULTURE OF THE PARENTS ON THE CHILD'S LANGUAGE 11

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11. *What is the best way to increase the number of people who use a particular service?*

\_\_\_\_\_

11. *What is the primary purpose of the following statement?*

THE INFLUENCE OF THE CULTURE OF THE PARENTS ON THE CHILD'S LANGUAGE 11

\_\_\_\_\_

THE INFLUENCE OF THE CULTURE OF THE PARENTS ON THE CHILD'S LANGUAGE 11

Page 1 of 1

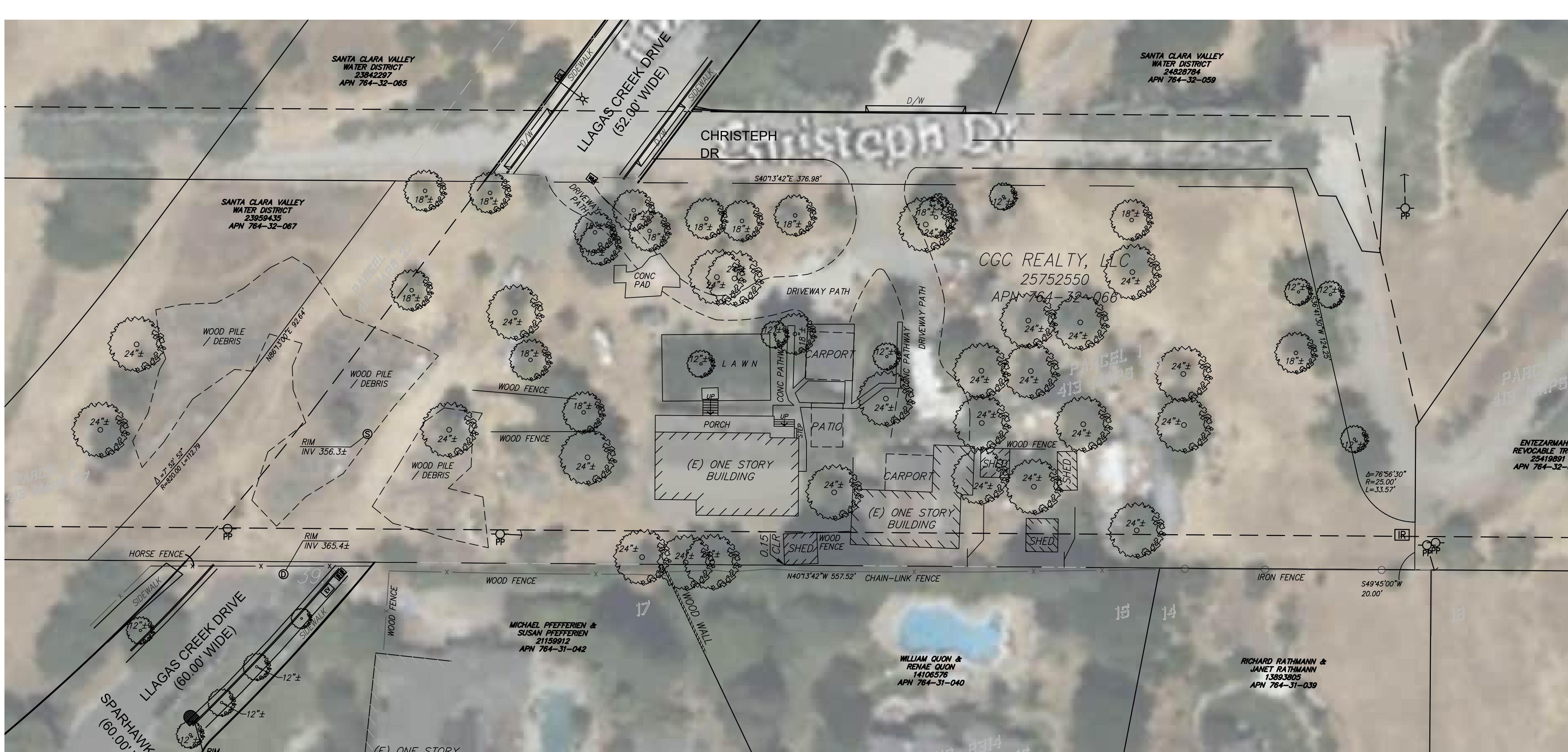


PHOTO 1: PROPERTY VIEW—LOOKING NORTH



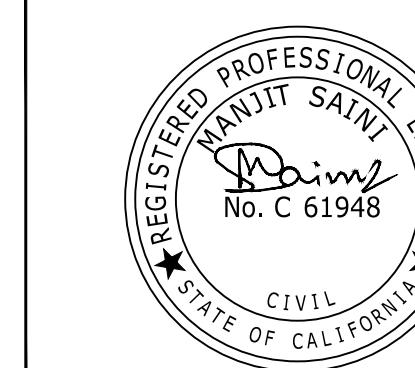
PHOTO 2: PROPERTY VIEW—LOOKING EAST



PHOTO 3: PROPERTY VIEW—SOUTH

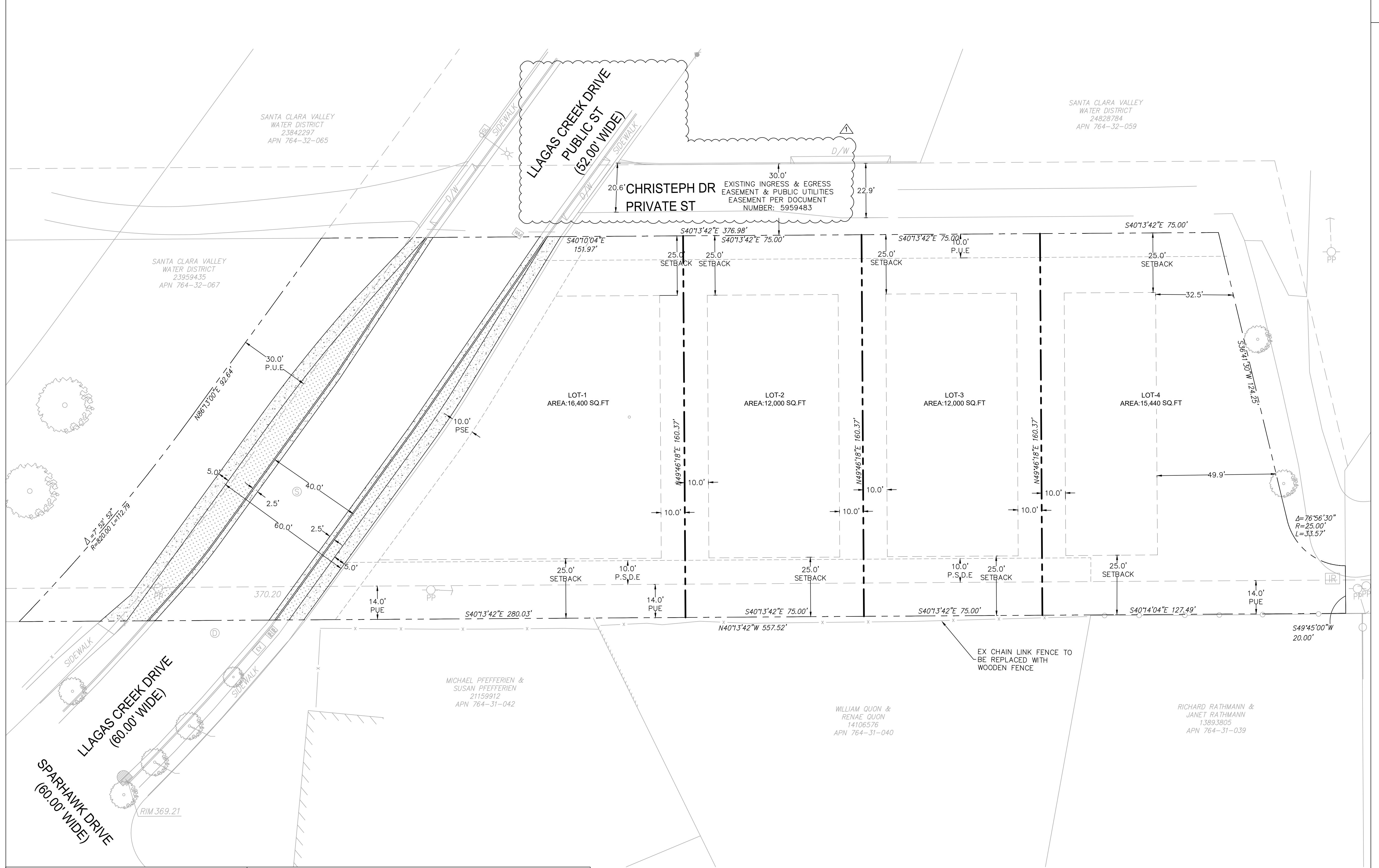


PHOTO 4: PROPERTY VIEW—LOOKING WEST

			PREPARED BY:		PREPARED FOR:	TITLE:		
					18197 LLAGAS CREEK DRIVE MORGAN HILL, CA - 95037 APN: 764-32-066	EX SITE CONDITIONS	DATE: 12/19/2025	C-1.0
▲ M.S	11/05/2025	ISSUED FOR REVIEW					DESIGNED BY: P. SINGH	
NO. BY	DATE						DRAWN BY: G. SINGH	
							CHECKED BY: M. SAINI	
							APPROVED BY: M. SAINI	

## LEGEND

	PROPERTY BOUNDARY
	ASPHALT
	BUILDING
	CONCRETE
	LANDSCAPE AREA



NOTE TO CONTRACTOR:	UNAUTHORIZED CHANGES & USES:
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PREPARED BY:		PREPARED FOR:	TITLE:
ENGCO		18197 LLAGAS CREEK DRIVE MORGAN HILL, CA - 95037 APN: 764-32-066	TENTATIVE PARCEL MAP/ LOTTING PLAN
DATE: 11/05/2025	ISSUED FOR REVIEW	DATE: 12/19/2025	
NO. BY	DATE	DESIGNED BY: P. SINGH	C-2.0
		DRAWN BY: G. SINGH	
		CHECKED BY: M. SAINI	
		APPROVED BY: M. SAINI	

### LEGEND

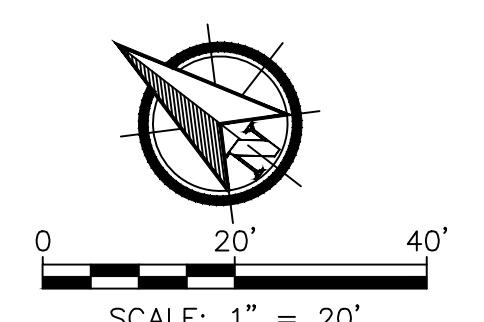
	PROPERTY BOUNDARY
	ASPHALT
	LANDSCAPE AREA
	CONCRETE
	BIORETENTION
	SLOPE MORE THAN 20%
	SLOPE LESS THAN 20%
	EXIST. ELEVATION
	ELEVATION
	SLOPE
	FLOW LINE
	LAWN BASIN
	CATCH BASIN
	STORM DRAIN
	STORM DRAIN MANHOLE

### ABBREVIATIONS

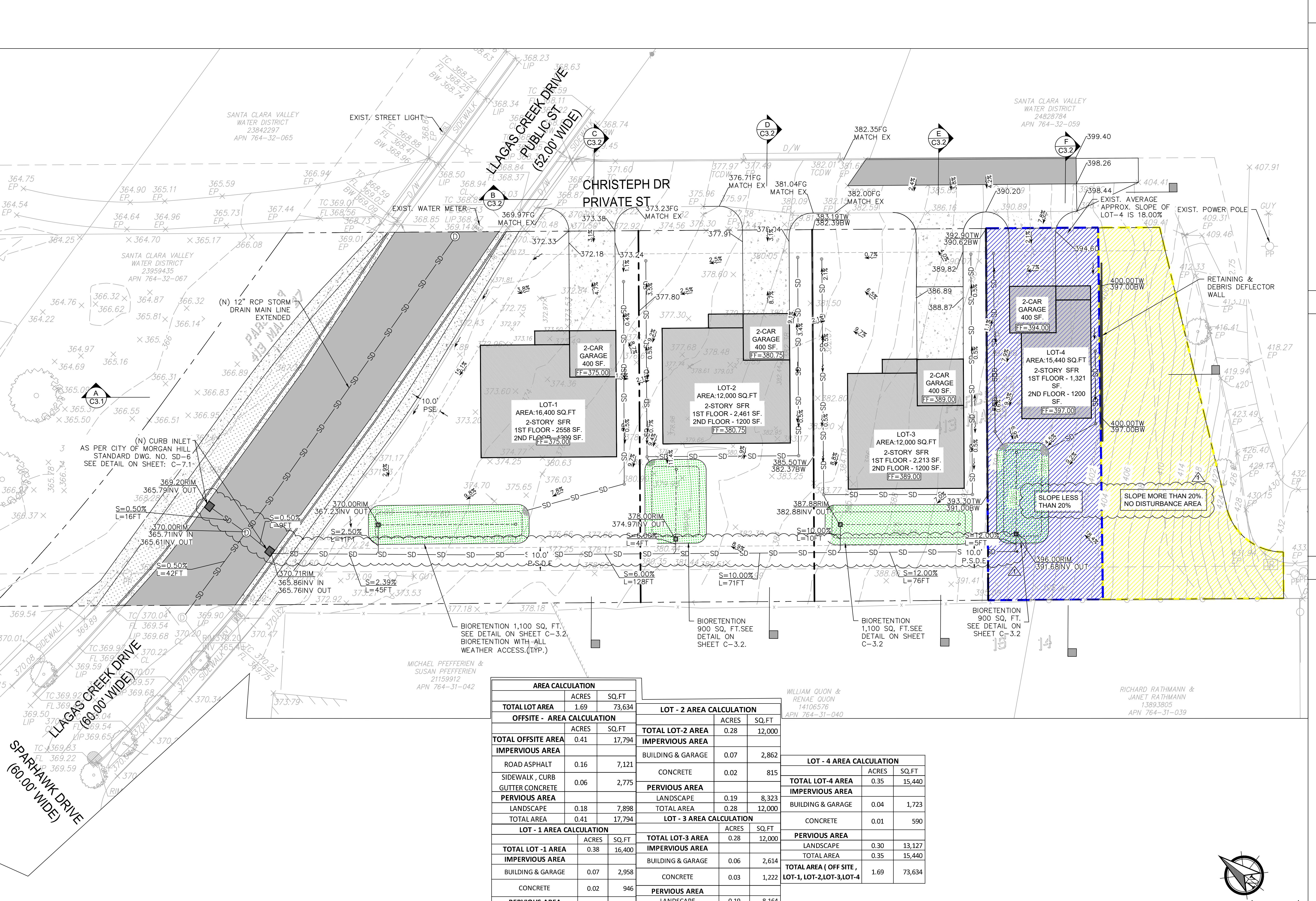
A.P.N.	ASSESSOR'S PARCEL NUMBER
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WV	WATER VALVE
+	PLUS OR MINUS (APPROXIMATE)
W/	WITH
P.S.D.E	PRIVATE STORM DRAIN EASEMENT
P.S.E	PUBLIC SERVICE EASEMENT

### SLOPE PERCENTAGE CALCULATION

<b>Lot-1</b>	I 2 FT L 750 FT A 0.4 AC	Slope= 8.59
<b>Lot-2</b>	I 2 FT L 600 FT A 0.27 AC	Slope= 10.18
<b>Lot-3</b>	I 2 FT L 910 FT A 0.2761 AC	Slope= 15.10
<b>Lot-4</b>	I 2 FT L 2300 FT A 0.27 AC	Slope= 39.01



SCALE: 1" = 20'

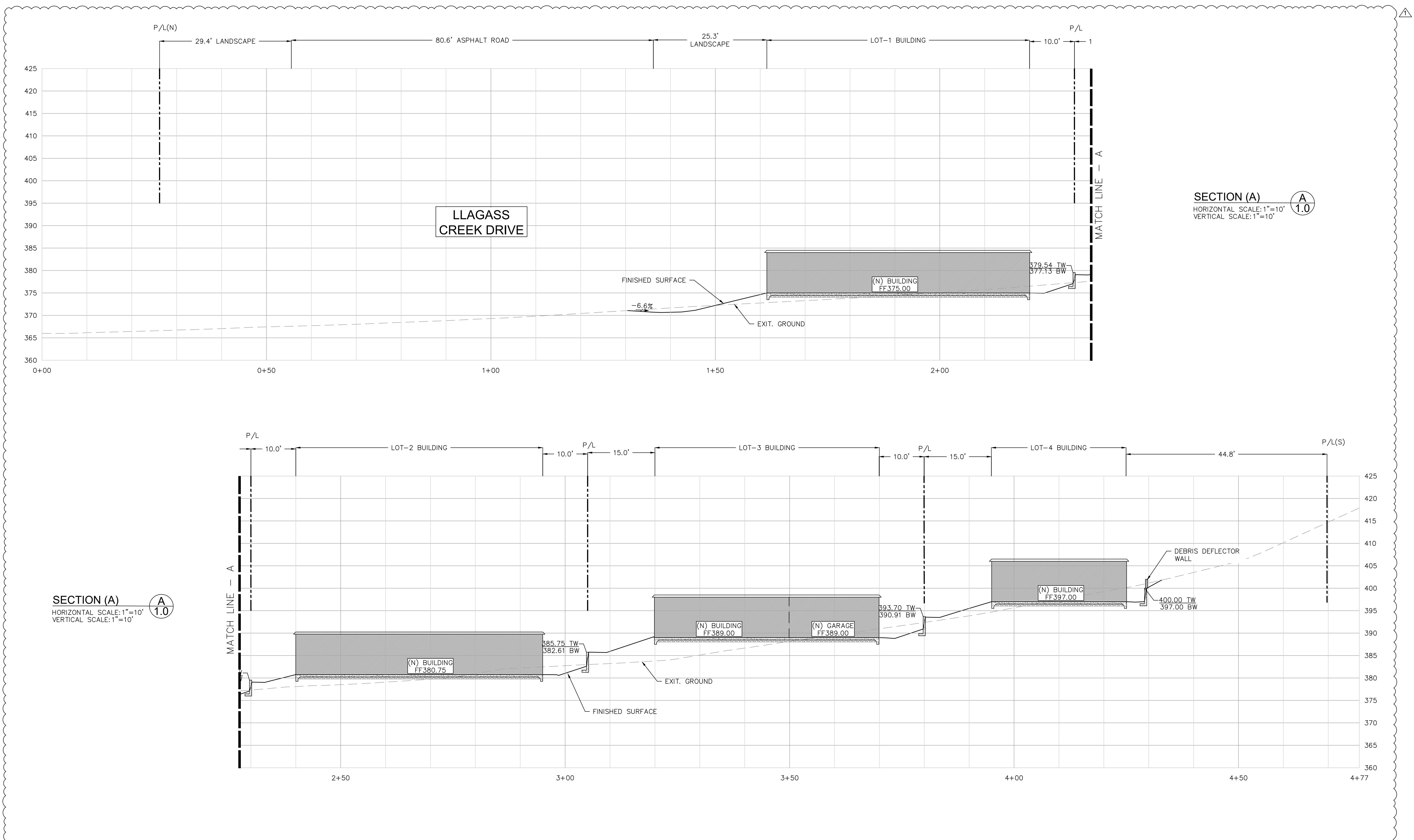


M.S	11/05/2025	ISSUED FOR REVIEW

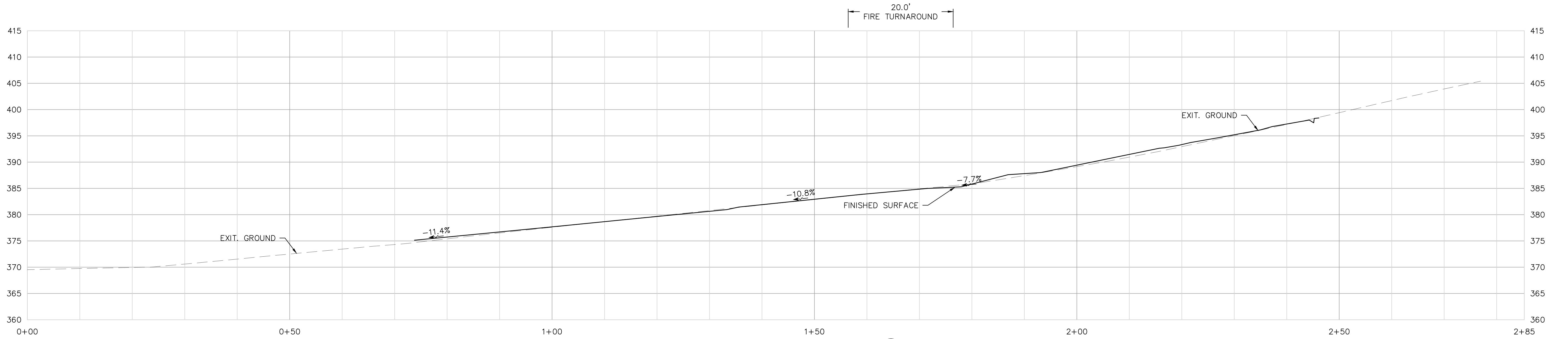
NO. BY DATE

DATE: 12/19/2025  
DESIGNED BY: P. SINGH  
DRAWN BY: G. SINGH  
CHECKED BY: M. SAINI  
APPROVED BY: M. SAINI

**C-3.0**



				PREPARED BY:		PREPARED FOR:	
						DATE:	12/19/2025
						DESIGNED BY:	P. SINGH
						DRAWN BY:	G. SINGH
						CHECKED BY:	M. SAINI
						APPROVED BY:	M. SAINI
 <b>HENGCO</b>						<b>TITLE:</b> <b>18197 LLAGAS CREEK DRIVE</b> <b>MORGAN HILL, CA - 95037</b> <b>APN: 764-32-066</b> <b>SITE SECTION - 1</b>	
1	M.S.	11/05/2025	ISSUED FOR REVIEW				
NO.	BY	DATE					



**SECTION (B)**  
HORIZONTAL SCALE: 1"=10'  
VERTICAL SCALE: 1"=10'

(B) 1.0

**SECTION (C)**  
HORIZONTAL SCALE: 1"=10'  
VERTICAL SCALE: 1"=10'

(C) 1.0

**SECTION (D)**  
HORIZONTAL SCALE: 1"=10'  
VERTICAL SCALE: 1"=10'

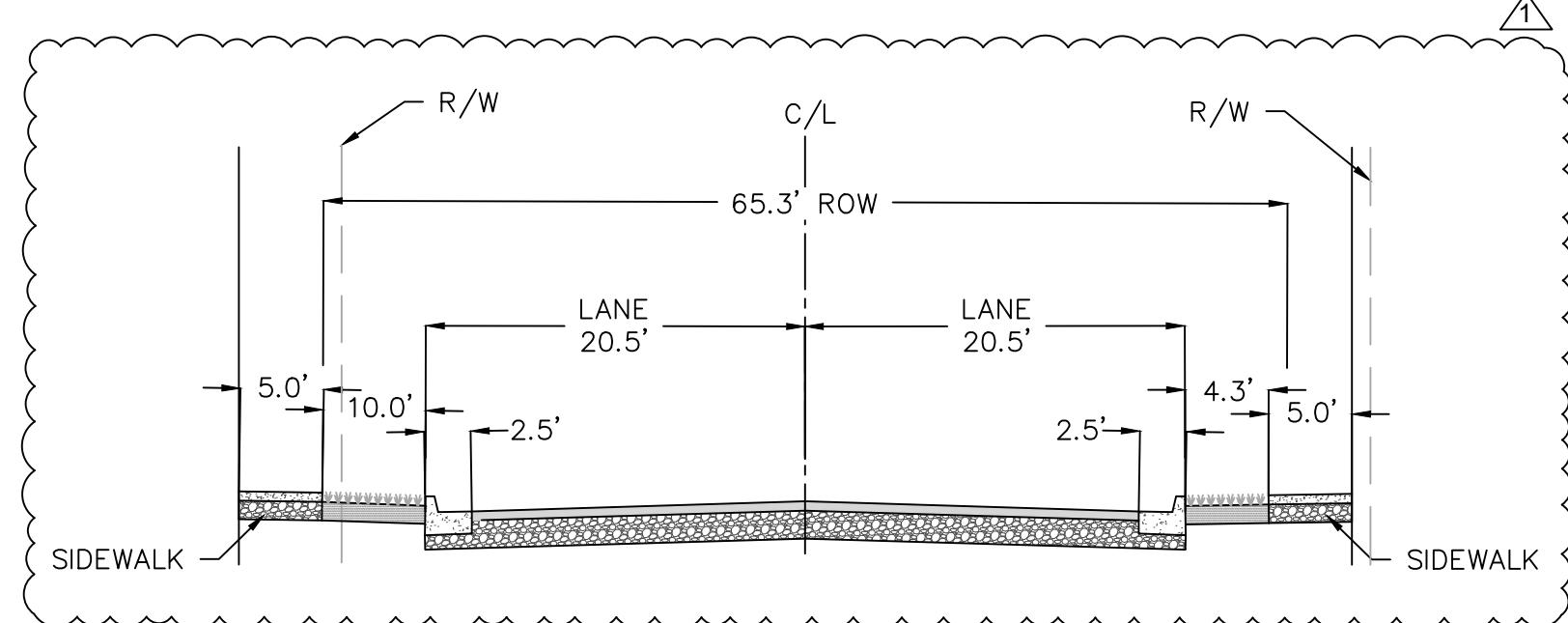
(D) 1.0

**SECTION (E)**  
HORIZONTAL SCALE: 1"=10'  
VERTICAL SCALE: 1"=10'

(E) 1.0

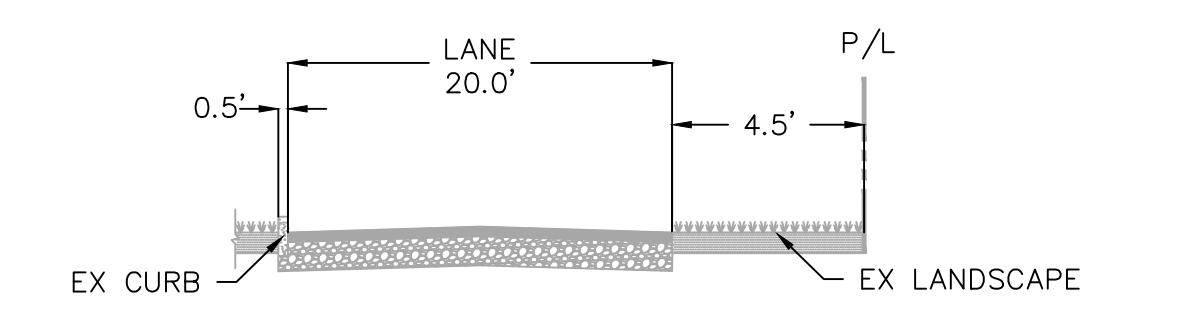
**SECTION (F)**  
HORIZONTAL SCALE: 1"=10'  
VERTICAL SCALE: 1"=10'

(F) 1.0



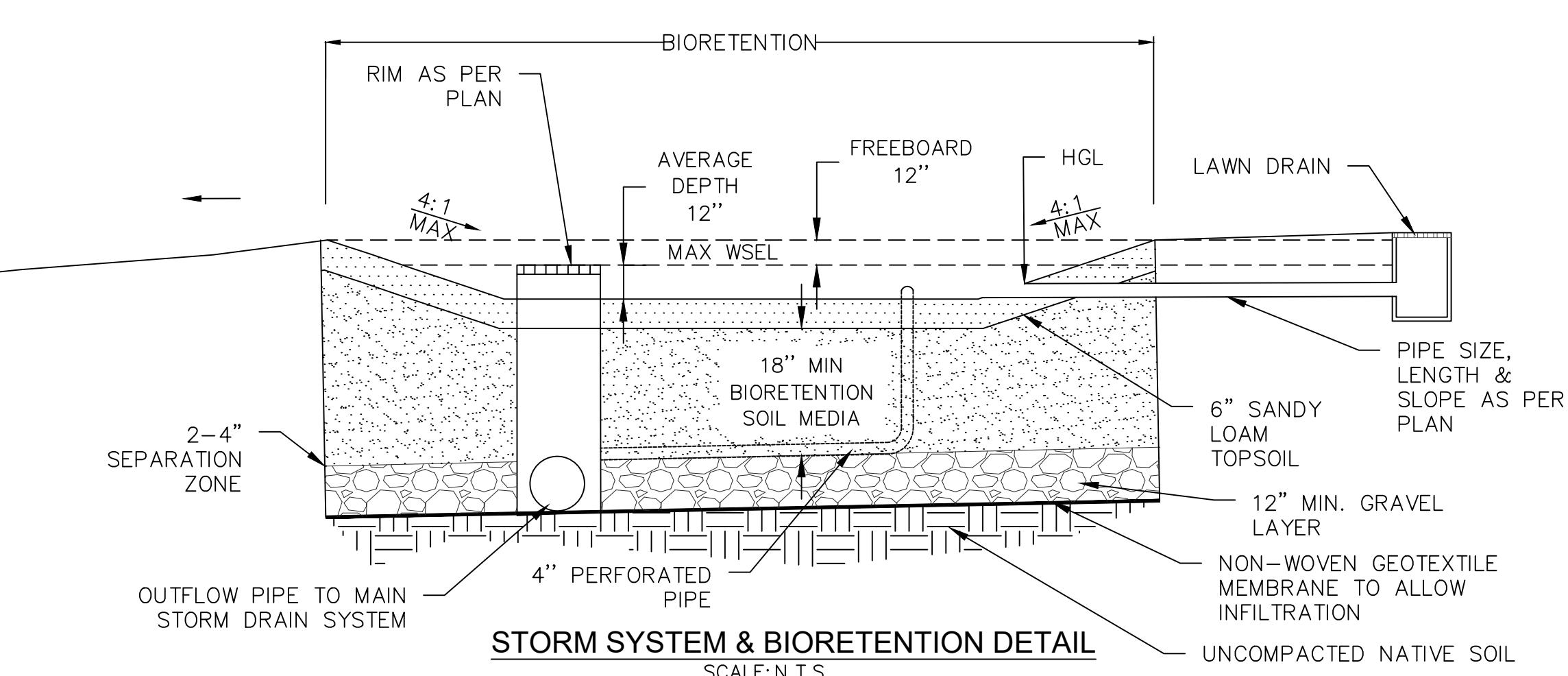
**PROPOSED STREET CROSS SECTION**  
**LLAGAS CREEK DRIVE**

N.T.S.



**EX STREET CROSS SECTION**  
**CHRISTOPH DR**

N.T.S.



**STORM SYSTEM & BIORETENTION DETAIL**

SCALE: N.T.S.

			PREPARED BY:		PREPARED FOR:	<p>18197 LLAGAS CREEK DRIVE MORGAN HILL, CA - 95037 APN: 764-32-066</p>	TITLE:	<p>DATE: 12/19/2025 DESIGNED BY: P. SINGH DRAWN BY: G. SINGH CHECKED BY: M. SAINI APPROVED BY: M. SAINI</p>	<p>C-3.2</p>
			ISSUED FOR REVIEW						
NO.	M.S.	11/05/2025	DATE						

## LEGEND

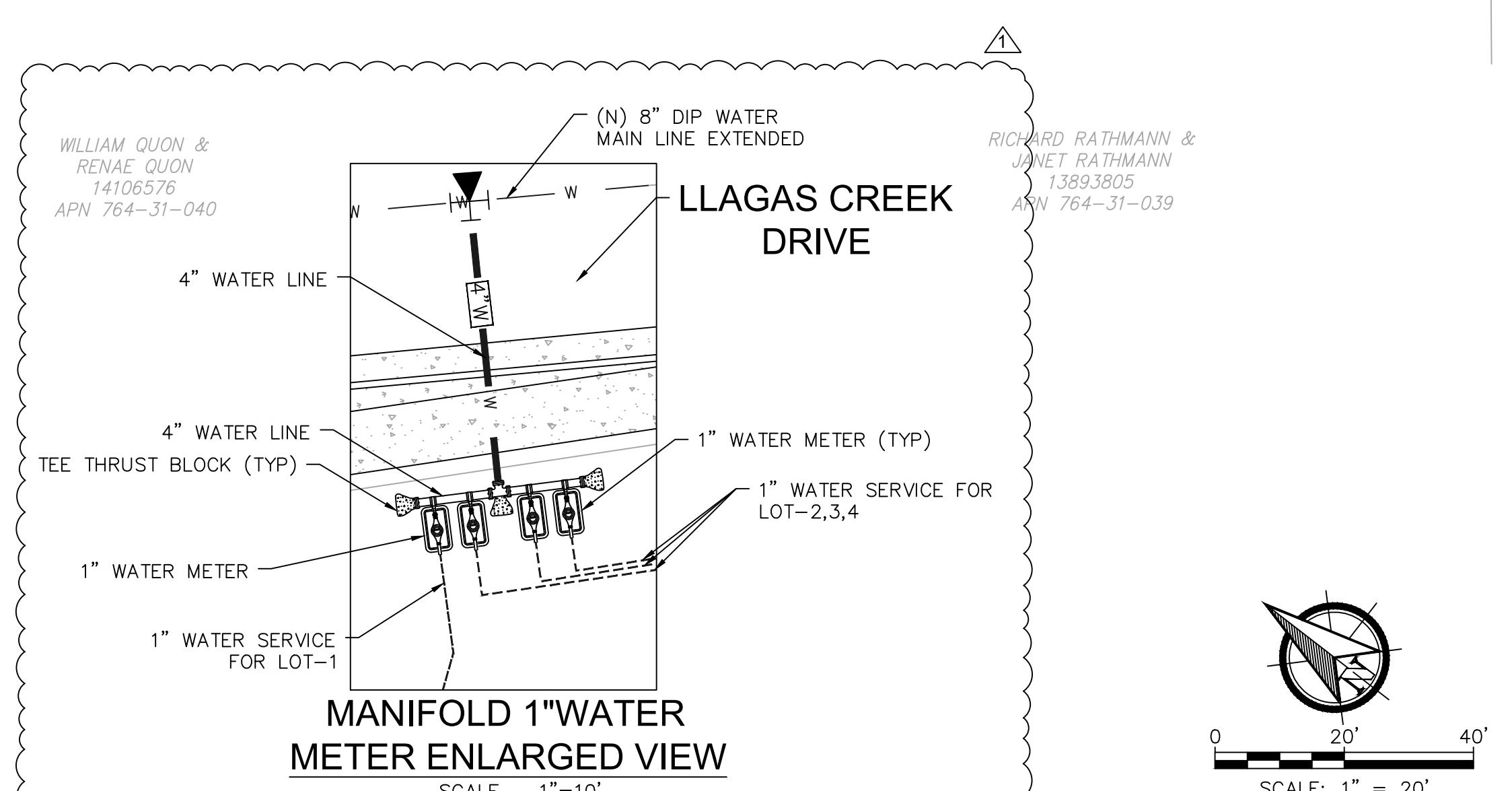
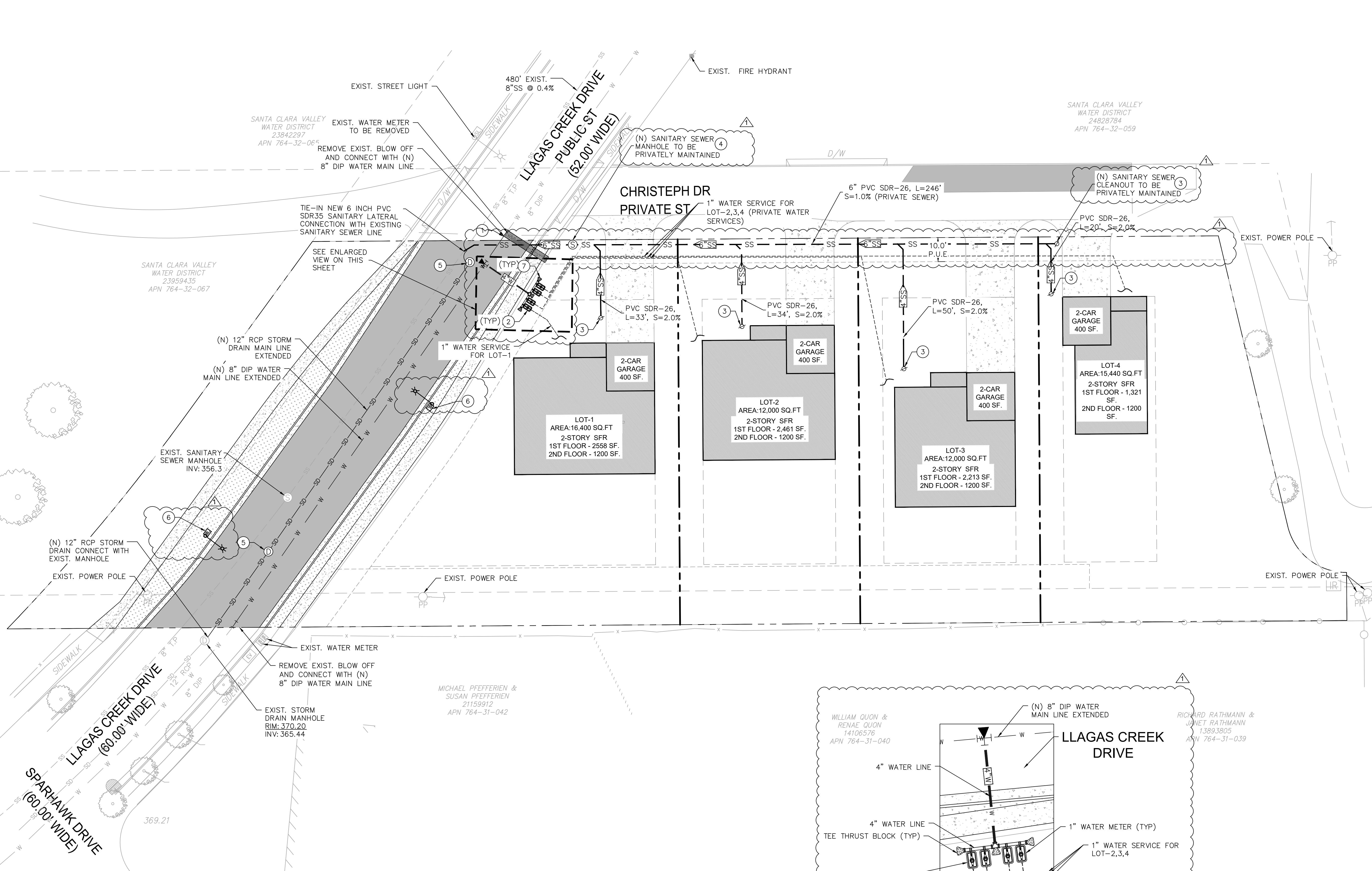
PROPERTY BOUNDARY
ASPHALT
BUILDING
CONCRETE
LANDSCAPE AREA
WATER LINE
SANITARY SEWER
SANITARY SEWER MANHOLE
WATER METER
SANITARY SEWER CLEANOUT
STORM DRAIN MANHOLE

## UTILITY NOTES

- WATER MAIN "CUT-IN" INSTALLATIONS AS PER CITY OF MORGAN HILL STANDARD DWG. NO: W-9. SEE DETAIL ON SHEET NO: 7.1.
- MANIFOLD 1" WATER METER AS PER CITY OF MORGAN HILL DWG. NO: W-3. SEE DETAIL ON SHEET NO: 7.1.
- CLEANOUT AS PER CITY OF MORGAN HILL STANDARD DWG. NO: S-1. SEE DETAIL ON SHEET NO: 7.1.
- SANITARY SEWER MANHOLE AS PER CITY OF MORGAN HILL STANDARD DWG. NO: S-4. SEE DETAIL ON SHEET NO: 7.1.
- STORM DRAIN MANHOLE AS PER CITY OF MORGAN HILL STANDARD DWG. NO: SD-1. SEE DETAIL ON SHEET NO: 7.1.
- STREET LIGHT AS PER CITY OF MORGAN HILL STANDARD DWG. NO: E-11. SEE DETAIL ON SHEET NO: 7.1.
- TEE THRUST BLOCK AS PER CITY OF MORGAN HILL STANDARD DWG. NO: W-19. SEE DETAIL ON SHEET NO: 7.1.

## NOTE

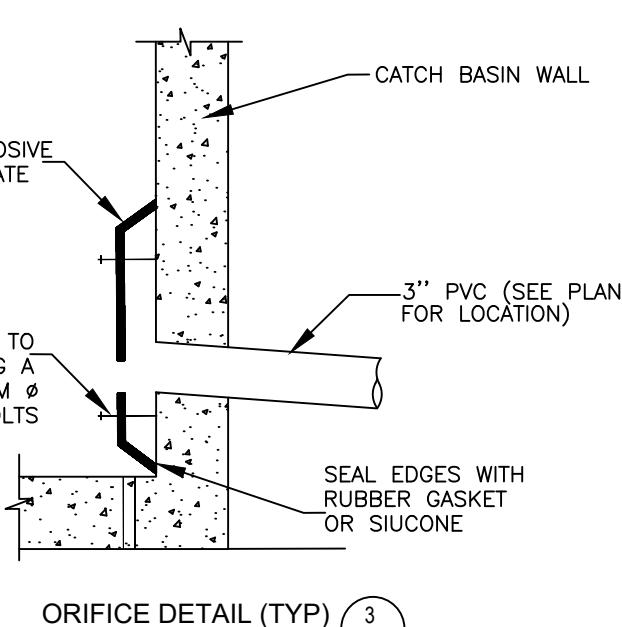
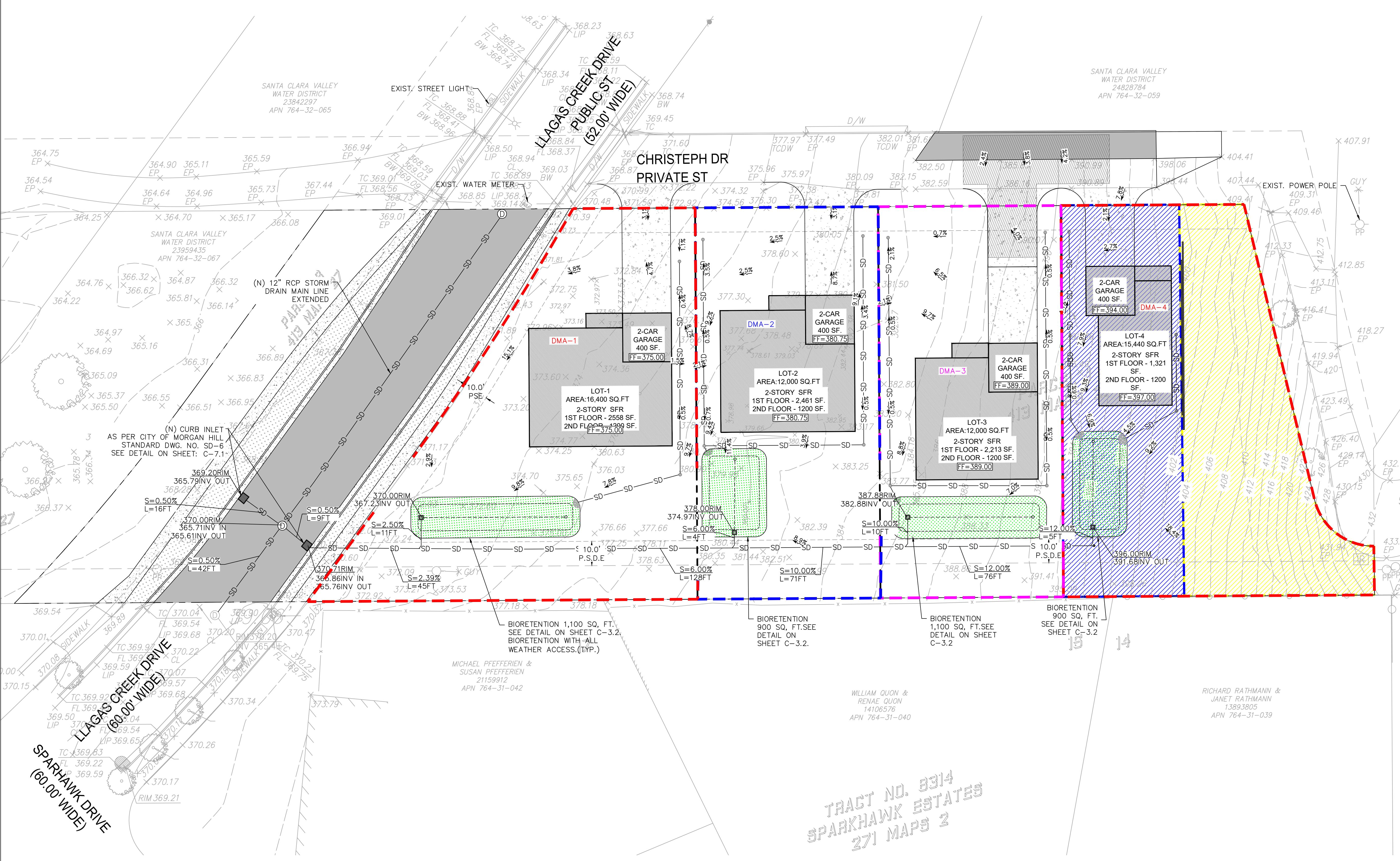
ABANDONMENT AND REMOVAL OF ANY EXISTING WATER METER AND SERVICE LATERAL.



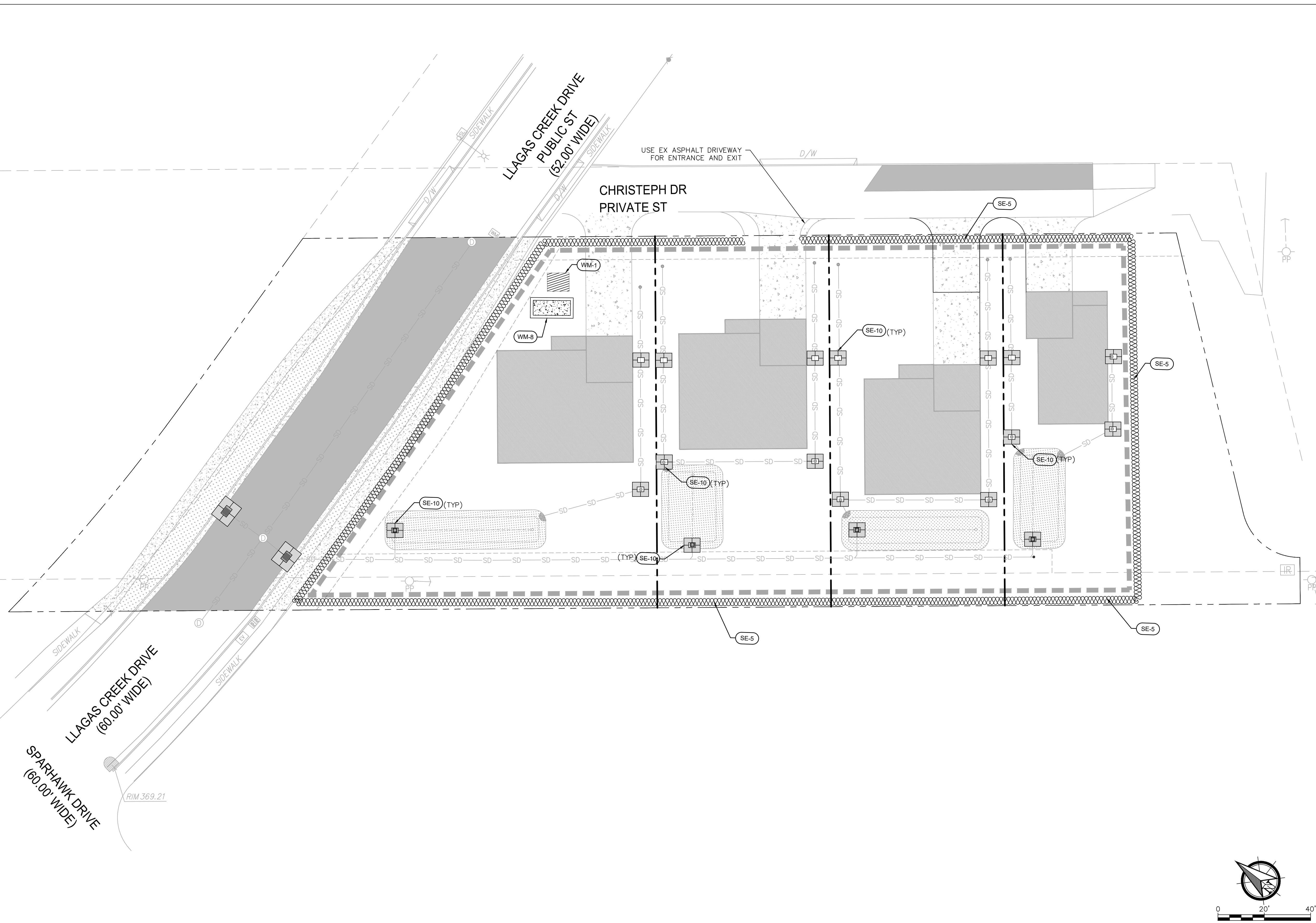
C-4.0

### LEGEND

	PROPERTY BOUNDARY
	ASPHALT
	LANDSCAPE AREA
	CONCRETE
	(N) BIORETENTION AREA



C-5.0



BMP LEGEND	
	DISTURBED AREA
	FIBER ROLL (SE-5)
	MATERIAL STORAGE (WM-1)
	CONCRETE WASHOUT AREA (WM-8)
	STORM DRAIN INLET PROTECTION (SE-10)

BMP REFERENCE ID	
SEDIMENT CONTROL	CASQA ID
FIBRE ROLLS	SE-5
INLET SEDIMENT CONTROL	SE-10
WASTE MANAGEMENT AND MATERIALS POLLUTION CONTROL	CASQA ID
MATERIAL DELIVERY AND STORAGE	WM-1
CONCRETE WASHOUT AREA	WM-8

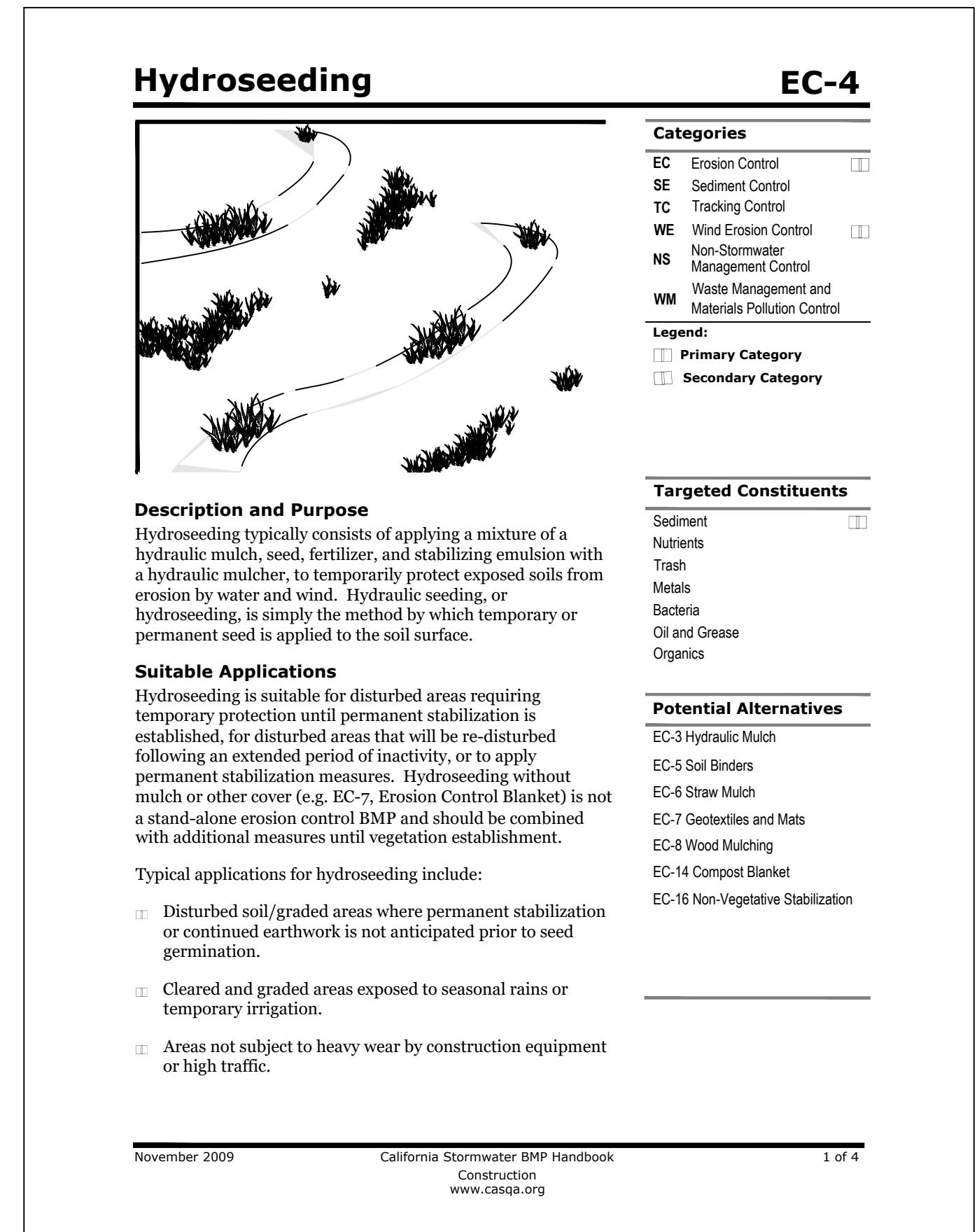
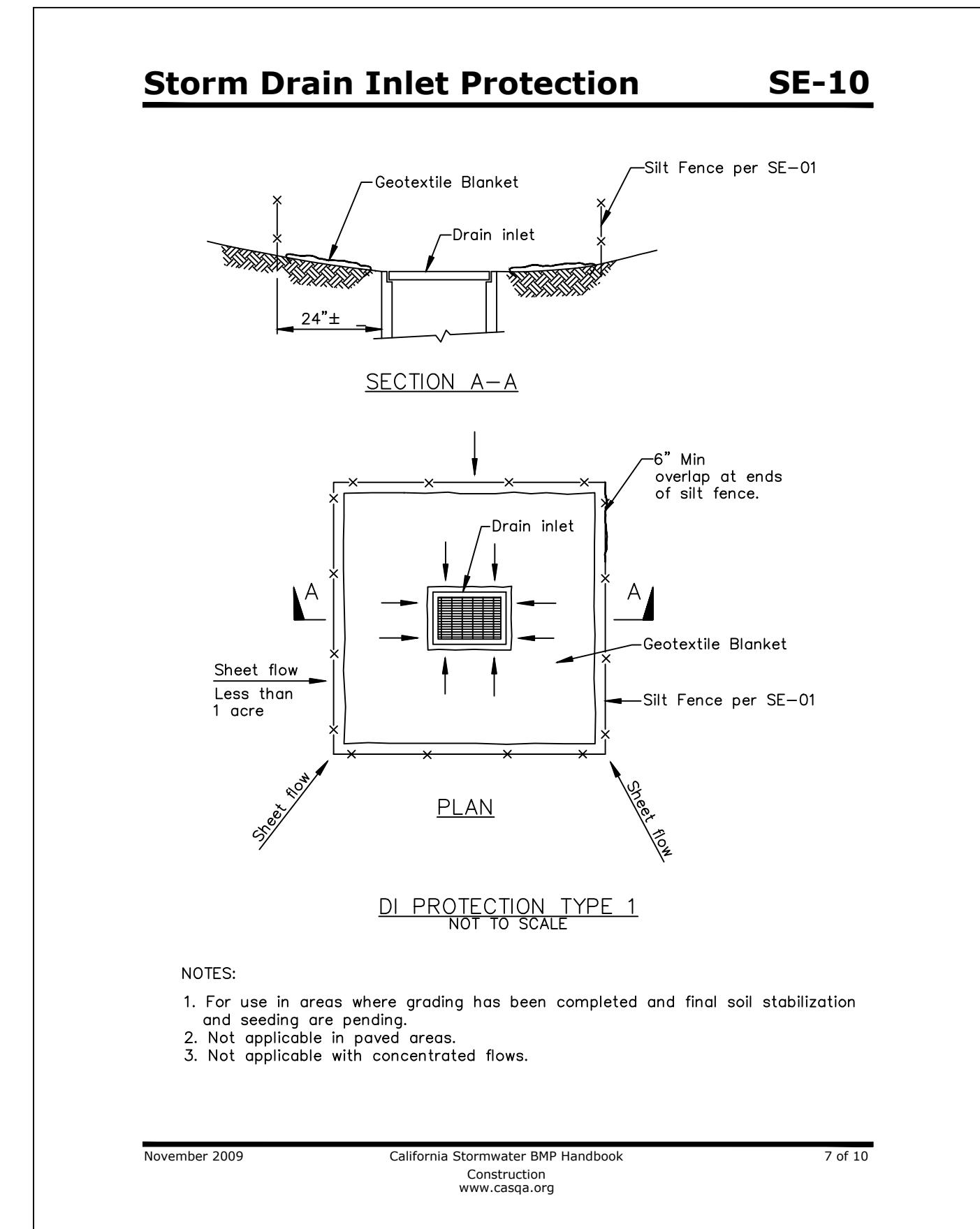
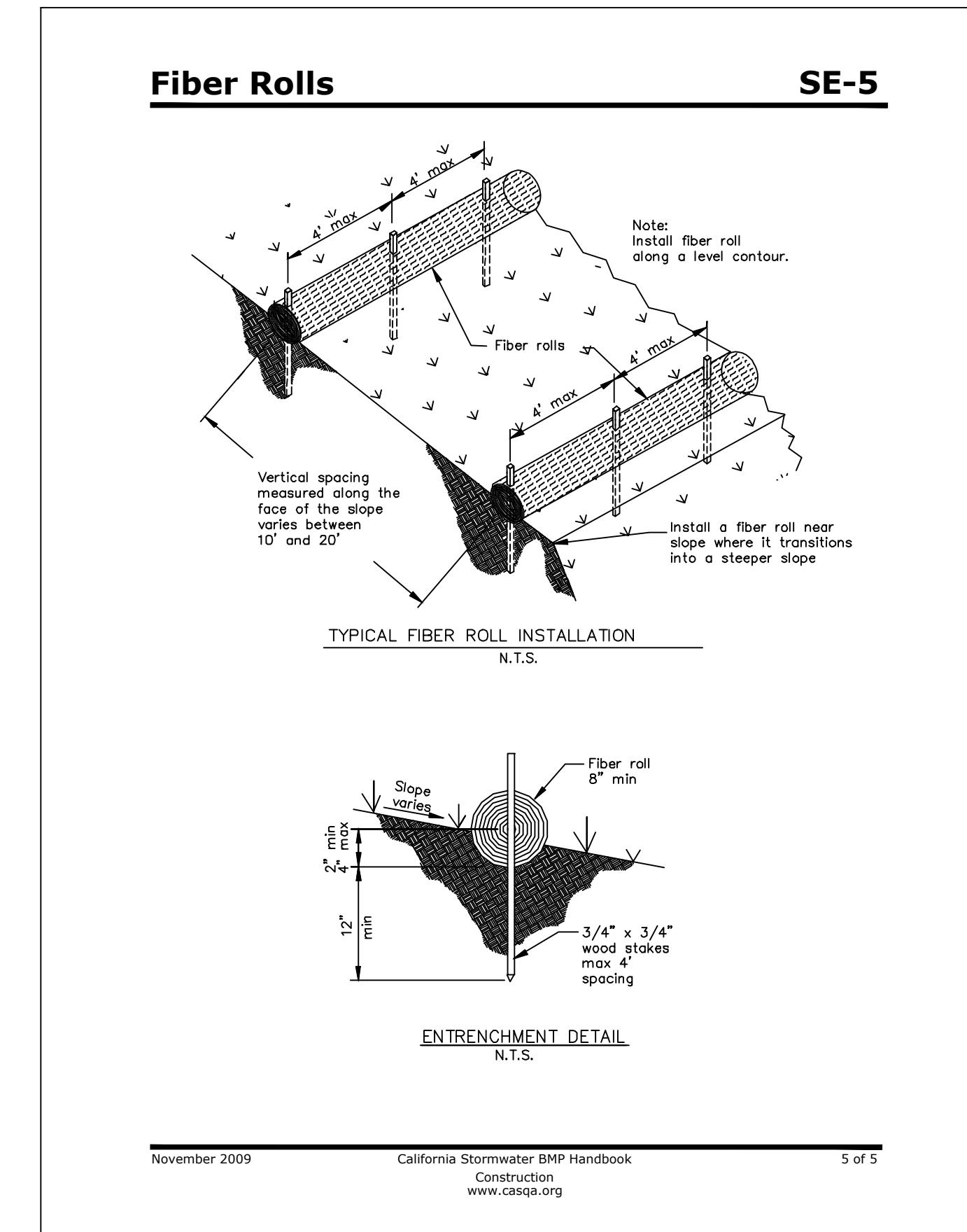
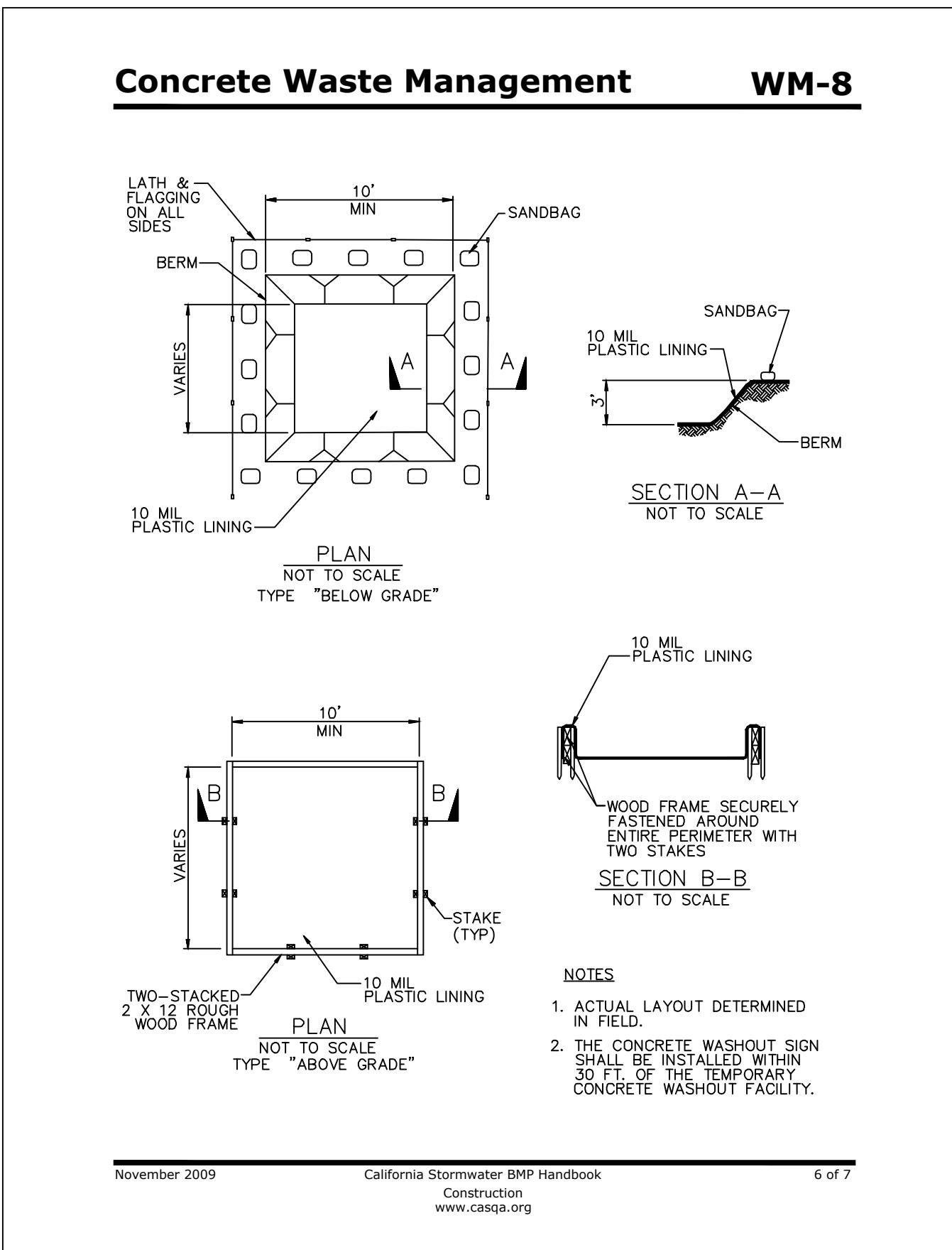
NOTE: FOR DETAILS ON CONSTRUCTION AND IMPLEMENTATION OF BMPs REFER CASQA MANUAL 2024	
TOTAL AREA DISTURBED: 1.02 ACRES	

BMPS	MAINTENANCE
FIBER ROLL	<ol style="list-style-type: none"> <li>1. REPAIR OR REPLACE SPLIT, TORN, UNRAVELING, OR SLUMPING FIBER ROLLS.</li> <li>2. IF THE FIBRE ROLL IS USED AS A SEDIMENT CAPTURE DEVICE, OR AS AN EROSION CONTROL DEVICE TO MAINTAIN SHEET FLOWS, SEDIMENT THAT ACCUMULATES IN THE BMP SHOULD BE PERIODICALLY REMOVED IN ORDER TO MAINTAIN BMP EFFECTIVENESS. SEDIMENT SHOULD BE REMOVED WHEN SEDIMENT ACCUMULATION REACHES ONE-THIRD THE DESIGNATED STORAGE DEPTH.</li> </ol>
MATERIAL & WASTE DISPOSAL LOCATION	<ol style="list-style-type: none"> <li>1. INSPECT SITE ON A WEEKLY BASIS TO EXAMINE CONSTRUCTION MATERIALS ARE PROPERLY STORED AND WASTE IS PROPERLY DISPOSED TO PREVENT WATER POLLUTION.</li> </ol>
CONCRETE WASHOUTS	<ol style="list-style-type: none"> <li>1. TEMPORARY CONCRETE WASHOUT FACILITIES SHOULD BE MAINTAINED TO PROVIDE ADEQUATE HOLDING CAPACITY WITH A MINIMUM FREEBOARD OF 4IN. FOR ABOVE GRADE FACILITIES. MAINTAINING TEMPORARY CONCRETE WASHOUT FACILITIES SHOULD INCLUDE REMOVING AND DISPOSING OF HARDENED CONCRETE AND RETURNING THE FACILITIES TO A FUNCTIONAL CONDITION. HARDENED CONCRETE MATERIALS SHOULD BE REMOVED AND PROPERLY DISPOSED OR RECYCLED IN ACCORDANCE WITH FEDERAL, STATE OR LOCAL REGULATIONS.</li> <li>2. CONCRETE WASHOUTS SHALL BE CLEANED WHEN THE WASTE VOLUME IN THE WASHOUT REACHES 75 PERCENT OF CAPACITY.</li> <li>3. INSPECT WASHOUT FACILITIES FOR DAMAGE (E.G. TORN LINER, EVIDENCE OF LEAKS, SIGNAGE, ETC.). REPAIR ALL IDENTIFIED DAMAGE.</li> </ol>
INLET SEDIMENT CONTROL	<ol style="list-style-type: none"> <li>1. INLET SEDIMENT CONTROL DEVICES SHALL BE KEPT IN GOOD REPAIR. MATERIAL SPILLING FROM SEDIMENT CONTROL DEVICES SHALL BE CLEANED UP AND DEVICE REPAIRED OR REPLACED IMMEDIATELY.</li> <li>2. INSPECTION OF DEVICES SHALL BE WEEKLY AND PRIOR TO PREDICTED RAINFALL AND AFTER THE RAINFALL EVENT. SEDIMENT REMOVED FROM SEDIMENT DEVICES DURING MAINTENANCE OPERATIONS SHALL BE DISPOSED OF PROPERLY.</li> </ol>

#### NOTES

ALL EROSION CONTROL BMPs SHALL BE IN PLACE PRIOR TO ANY STORM EVENTS.

			PREPARED BY:		PREPARED FOR:	18197 LLAGAS CREEK DRIVE MORGAN HILL, CA - 95037 APN: 764-32-066	TITLE:	EROSION SEDIMENT CONTROL PLAN	DATE: 12/19/2025	C-6.0
									DESIGNED BY: P. SINGH	
									DRAWN BY: G. SINGH	
									CHECKED BY: M. SAINI	
									APPROVED BY: M. SAINI	
▲	M.S.	11/05/2025	ISSUED FOR REVIEW							
NO.	BY	DATE								



#### GENERAL NOTES:

- BEST MANAGEMENT PRACTICES (BMPs) FOR THIS PROJECT SHALL BE IN SUBSTANTIAL COMPLIANCE AT ALL TIMES WITH WATER POLLUTION PREVENTION PLAN (SWPPP) PREPARED FOR THE PROJECT IN ACCORDANCE WITH THE STATE WATER RESOURCES CONTROL BOARD (SWRCB) ORDER NO. 2009-0009-DWQ NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM GENERAL PERMIT NO. CAS00002. THIS PERMIT REQUIRES THAT THE SWPPP BE KEPT UP TO DATE TO REFLECT THE SITE CONDITIONS AND THE SWPPP BE KEPT UP TO DATE TO REFLECT THE CHANGING SITE CONDITIONS AND THE SWPPP AVAILABLE ON SITE AT ALL TIMES FOR REVIEW BY STATE AND LOCAL INSPECTORS.
- THE EROSION CONTROL MEASURES ARE TO BE OPERABLE DURING THE RAINY SEASON, SEPTEMBER 15TH TO MAY 1ST SEPTEMBER 15TH, GRADING, INSTALLATION OF STORM DRAINAGE AND EROSION CONTROL FACILITIES WILL NEED TO BE COMPLETED WITH EROSION CONTROL PLANTING ESTABLISHED BY THAT TIME. NO GRADING SHALL OCCUR BETWEEN SEPTEMBER 15TH 1ST UNLESS AUTHORIZED BY THE CITY ENGINEER.
- STANDARD DROP INLET, UNDERGROUND DRAINAGE PIPE AND APPURTENANCES SHALL BE CONSTRUCTED PRIOR TO WINTERIZATION AND WILL REMAIN AS PERMANENT TRACT IMPROVEMENTS.
- CHANGES TO THIS EROSION AND SEDIMENT CONTROL PLAN SHALL BE MADE TO MEET FIELD CONDITIONS ONLY WITH THE OF OR AT THE DIRECTION OF THE CITY ENGINEER. DURING THE RAINY SEASON, ALL PAVED AREAS SHALL BE KEPT CLEAR MATERIAL AND DEBRIS. THE SITE SHALL BE MAINTAINED SO AS TO MINIMIZE SEDIMENT LADEN RUNOFF TO ANY STORM SYSTEM.
- THIS PLAN COVERS ONLY THE FIRST WINTER FOLLOWING GRADING. PLANS ARE TO BE RESUBMITTED FOR CITY APPROVAL PRIOR SEPTEMBER 1 OF EACH SUBSEQUENT YEAR UNTIL THE TRACT IMPROVEMENTS ARE ACCEPTED BY THE CITY.
- SEED AND MULCH ARE TO BE PLACED ON ALL DISTURBED SLOPES STEEPER THAN 2% AND HIGHER THAN 3 FEET, ON ALL FILL SLOPES WITHIN OR ADJACENT TO ALL PUBLIC RIGHTS OF WAY AND AS DIRECTED BY THE CITY. SEED PLACED BETWEEN SEPTEMBER SHALL BE IRRIGATED AS NECESSARY TO ESTABLISH GROWTH BY OCTOBER 1.
- STABILIZED ENTRANCE SHALL BE INSTALLED PER DETAIL TC-1&TC-3 OF SWPPP MANUAL PRIOR TO GRADING ACTIVITIES.
- DRAIN INLETS SHALL BE PROTECTED PER DETAILS SE-10 OF SWPPP MANUAL PRIOR TO GRADING ACTIVITIES OR AS SOON PRACTICAL.
- SEDIMENT CONTROL BMPS SHALL BE INSTALLED PRIOR TO GRADING ACTIVITIES OR AS SOON AS PRACTICAL, AND MAINTAINED ROUND.

#### CITY OF MORGAN HILL CONSTRUCTION STORMWATER CONTROL PLAN (CSCP)

NOTES:

- THE CONTRACTOR SHALL COMPLY WITH ALL CITY OF MORGAN HILL STANDARDS, AND IS ADVISED THAT THE CITY HAS ADOPTED THE CALIFORNIA STORM WATER QUALITY ASSOCIATION (CASQA) HANDBOOK FOR CONSTRUCTION AS ITS STORM WATER BEST MANAGEMENT PRACTICES (BMP) STANDARDS. THE BMPs CONTAINED WITHIN THE CITY STANDARDS ARE MINIMUM REQUIREMENTS. THE CONTRACTOR SHALL COMPLY WITH ALL BMPs AS DIRECTED BY THE CITY OF MORGAN HILL, INCLUDING BUT NOT LIMITED TO BMPs FOR SEDIMENT CONTROL, TRACKING CONTROL, WASTE MANAGEMENT AND MATERIALS POLLUTION CONTROL, NON-STORM WATER MANAGEMENT CONTROL, AND EROSION CONTROL. EXAMPLES OF BMPs THAT ARE REQUIRED INCLUDE BUT ARE NOT LIMITED TO:

  - SE-10 STORM DRAIN INLET PROTECTION
  - SE-7 STREET SWEEPING AND VACUUMING
  - WM-5 SOLID WASTE MANAGEMENT
  - WM-9 SANITARY/SEPTIC WASTE MANAGEMENT
  - WM-10 CONCRETE WASTE MANAGEMENT

- PORTABLE SANITARY FACILITIES SHALL HAVE SECONDARY CONTAINMENT, AND BE LOCATED ON RELATIVELY LEVEL GROUND AWAY FROM TRAFFIC AREAS AND STORM DRAIN INLETS.
- THE CONTRACTOR SHALL NOTIFY THE CITY 48 HOURS IN ADVANCE OF THE START OF CONSTRUCTION TO REQUEST INSPECTION OF STORM WATER BMPs. ALL STORM WATER BMPs SHALL BE IN PLACE PRIOR TO THE START OF CONSTRUCTION, AND MAINTAINED THROUGHOUT THE DURATION OF THE PROJECT.
- THE INTERIM CSCP IS CONSIDERED A "LIVING DOCUMENT" WHICH MAY BE SUBJECT TO CHANGE FROM TIME TO TIME IN ORDER TO FACILITATE CONSTRUCTION. ALL REQUESTED CHANGES MUST BE APPROVED BY THE CITY OF MORGAN HILL PRIOR TO INSTALLATION.
- THE CONTRACTOR SHALL INSPECT ALL STORM WATER BMPs REGULARLY TO ASSURE THEY ARE FUNCTIONING PROPERLY. IF A BMP FAILS, THE CONTRACTOR SHALL MAKE REPAIRS IMMEDIATELY AND CLEAN ALL PORTIONS OF STORM DRAIN SYSTEMS THAT MAY HAVE BEEN CONTAMINATED BY FAILURE OF BMP TO THE SATISFACTION OF THE CITY OF MORGAN HILL.

PREPARED BY:

**JENGCO**



PREPARED FOR:

18197 LLAGAS CREEK DRIVE  
MORGAN HILL, CA - 95037  
APN: 764-32-066

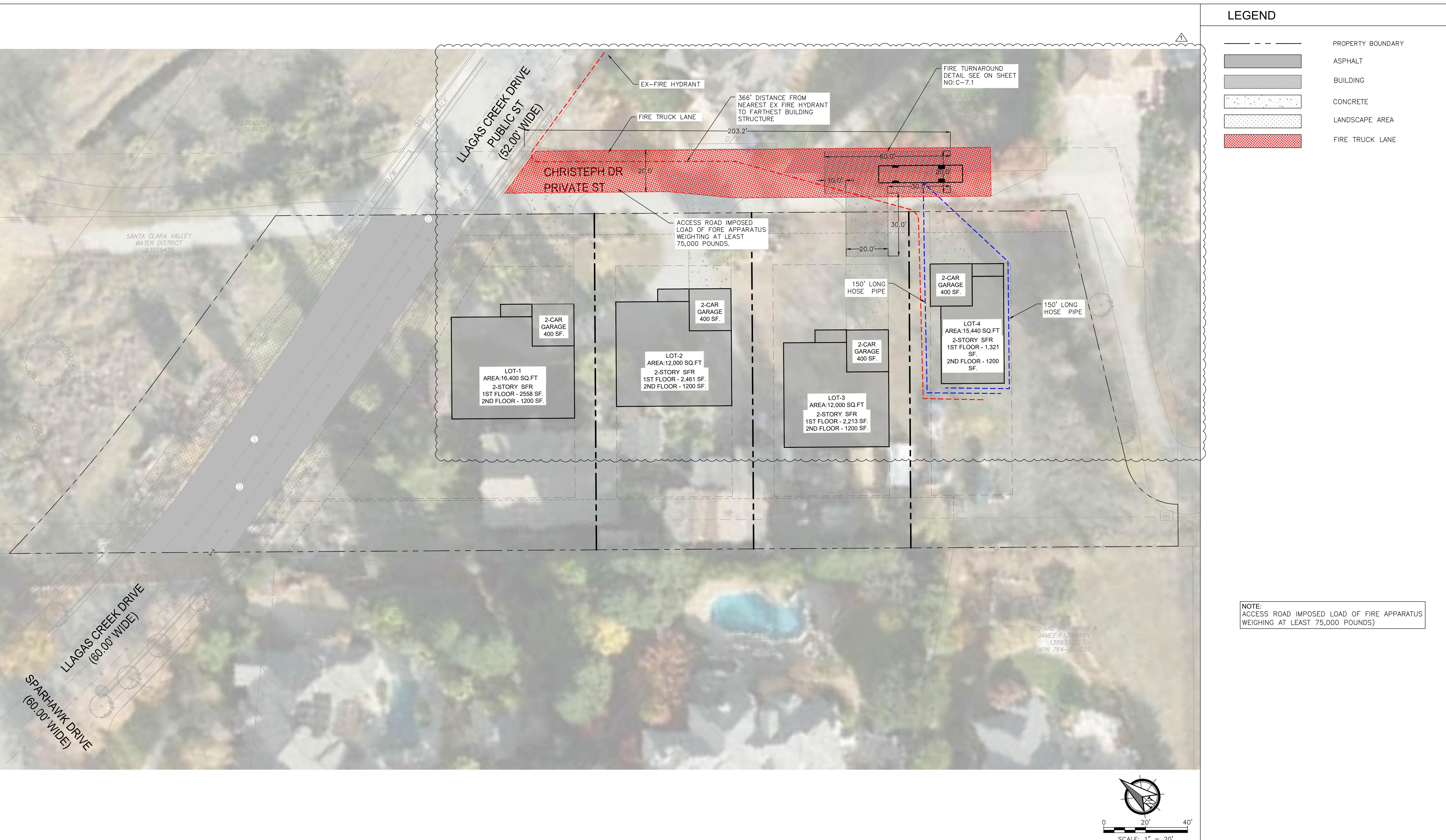
TITLE:

**EROSION SEDIMENT  
CONTROL PLAN DETAILS**

DATE: 12/19/2025  
DESIGNED BY: P. SINGH  
DRAWN BY: G. SINGH  
CHECKED BY: M. SAINI  
APPROVED BY: M. SAINI

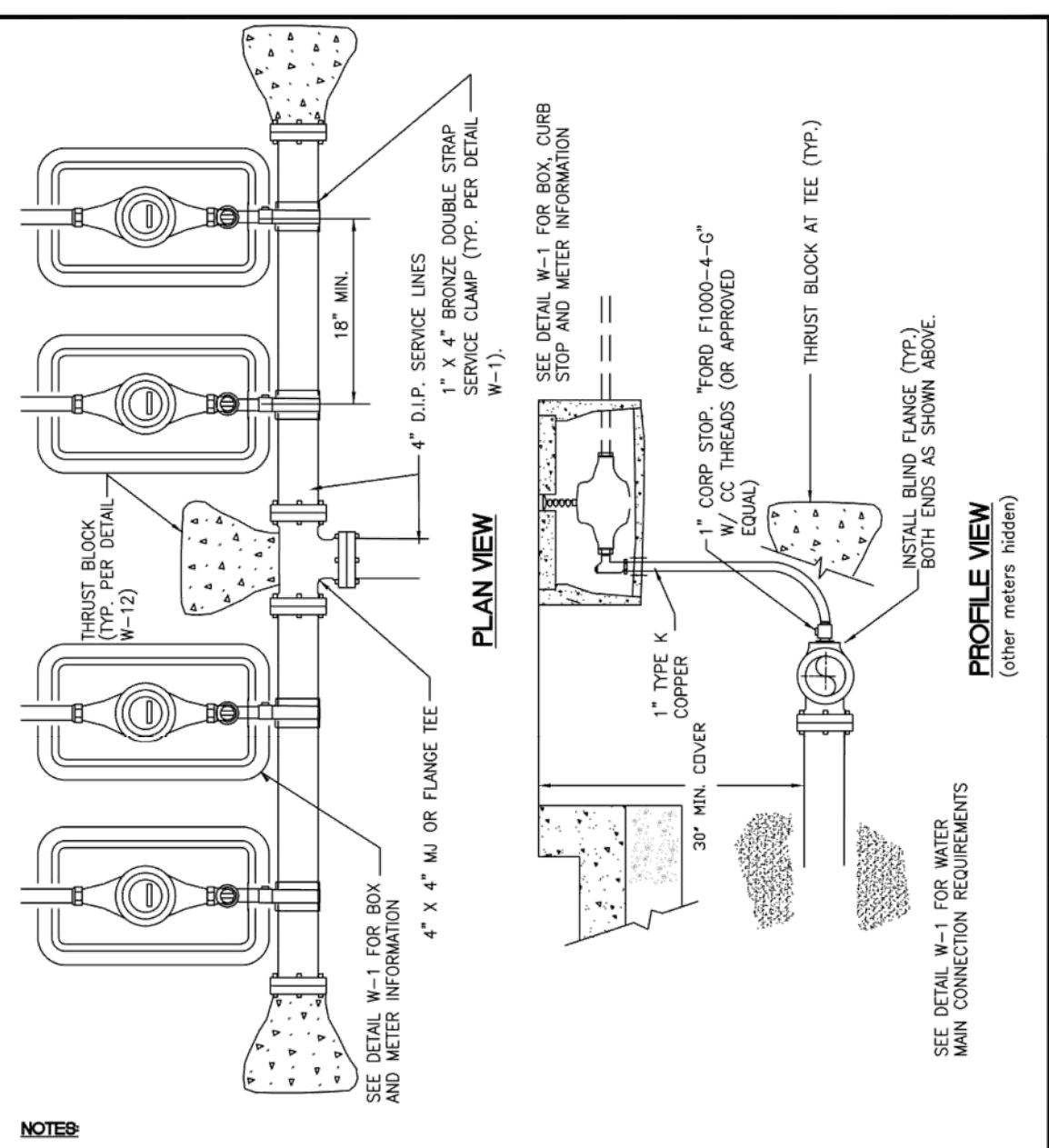
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▲ M.S.	11/05/2025	ISSUED FOR REVIEW



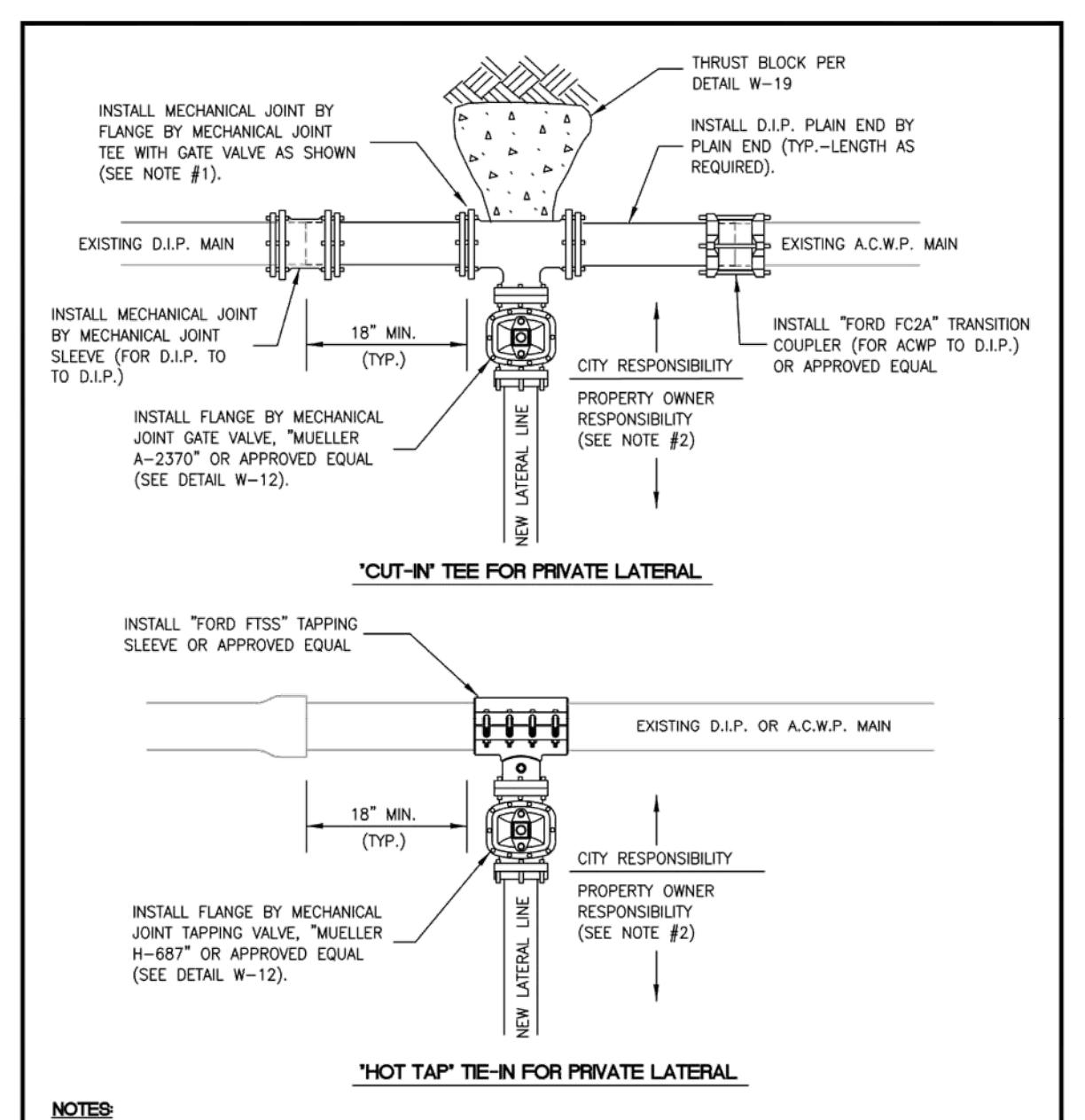
▲	M.S.	11/05/2025	ISSUED FOR REVIEW				
NO.	BY	DATE					

**C-7.0**



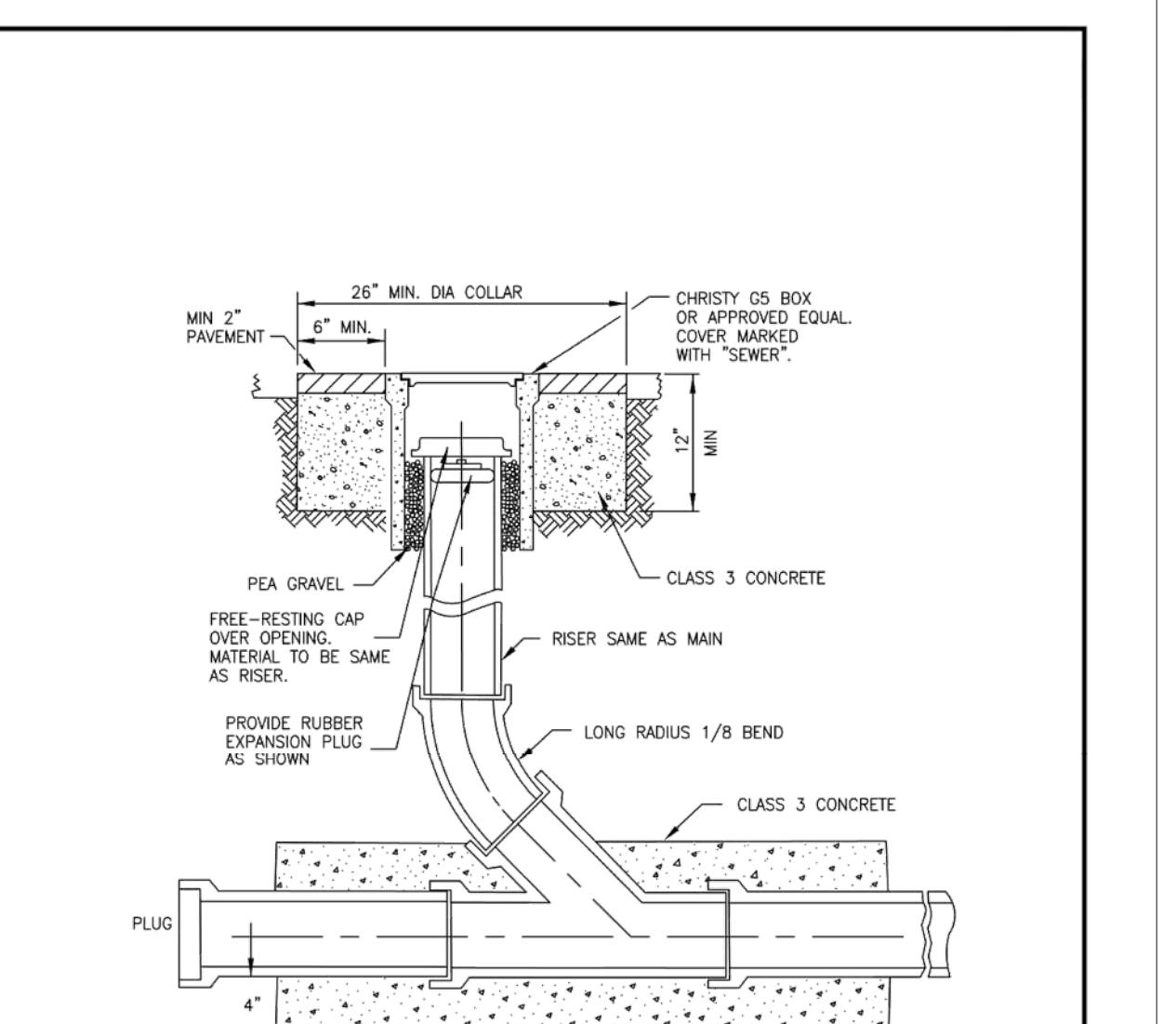
City of Morgan Hill  
Public Works Department  
11/08/00 3/15/07  
APPROVED DATE REVISED

WATER SERVICE MANIFOLD  
FOR 4" OR GREATER  
SERVICE LINE  
DRAWING NO. W-3



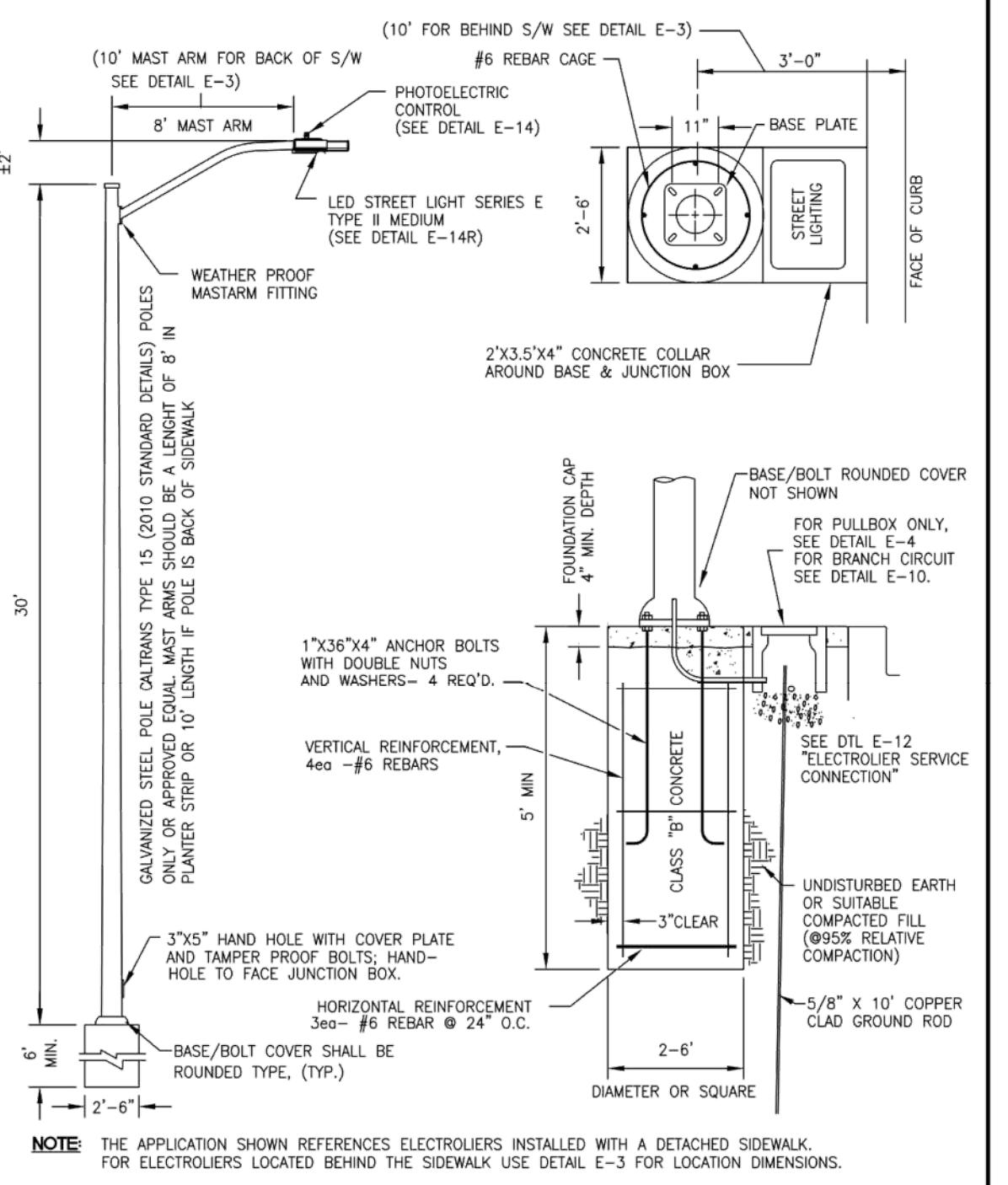
City of Morgan Hill  
Public Works Department  
03/15/07  
CITY ENGINEER DATE REVISED

PRIVATE WATER LATERAL  
CONNECTIONS  
4" AND GREATER  
DRAWING NO. W-9



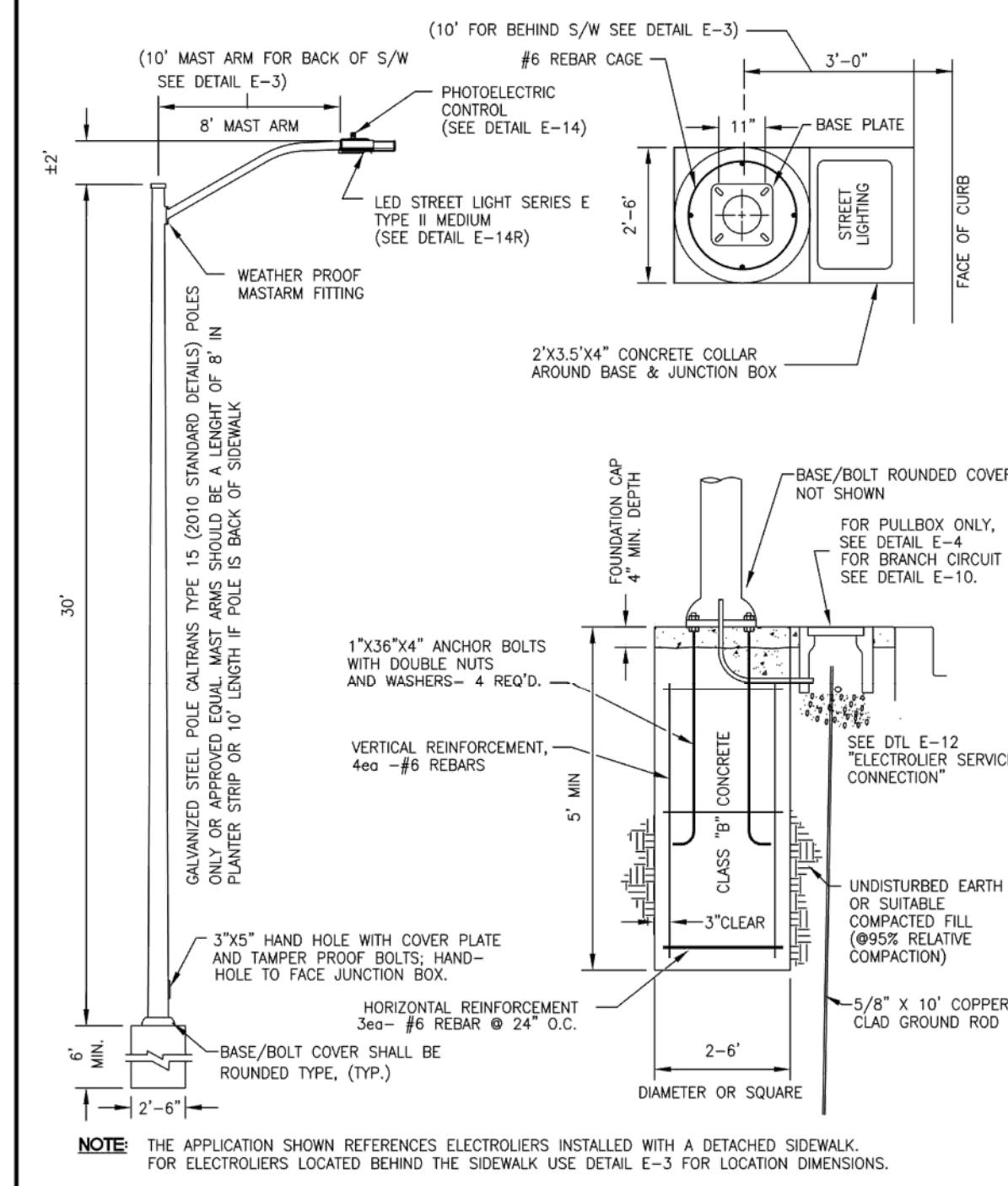
City of Morgan Hill  
Public Works Department  
4/1/96 3/15/07  
CITY ENGINEER DATE REVISED

SEWER CLEANOUT  
DRAWING NO. S-1



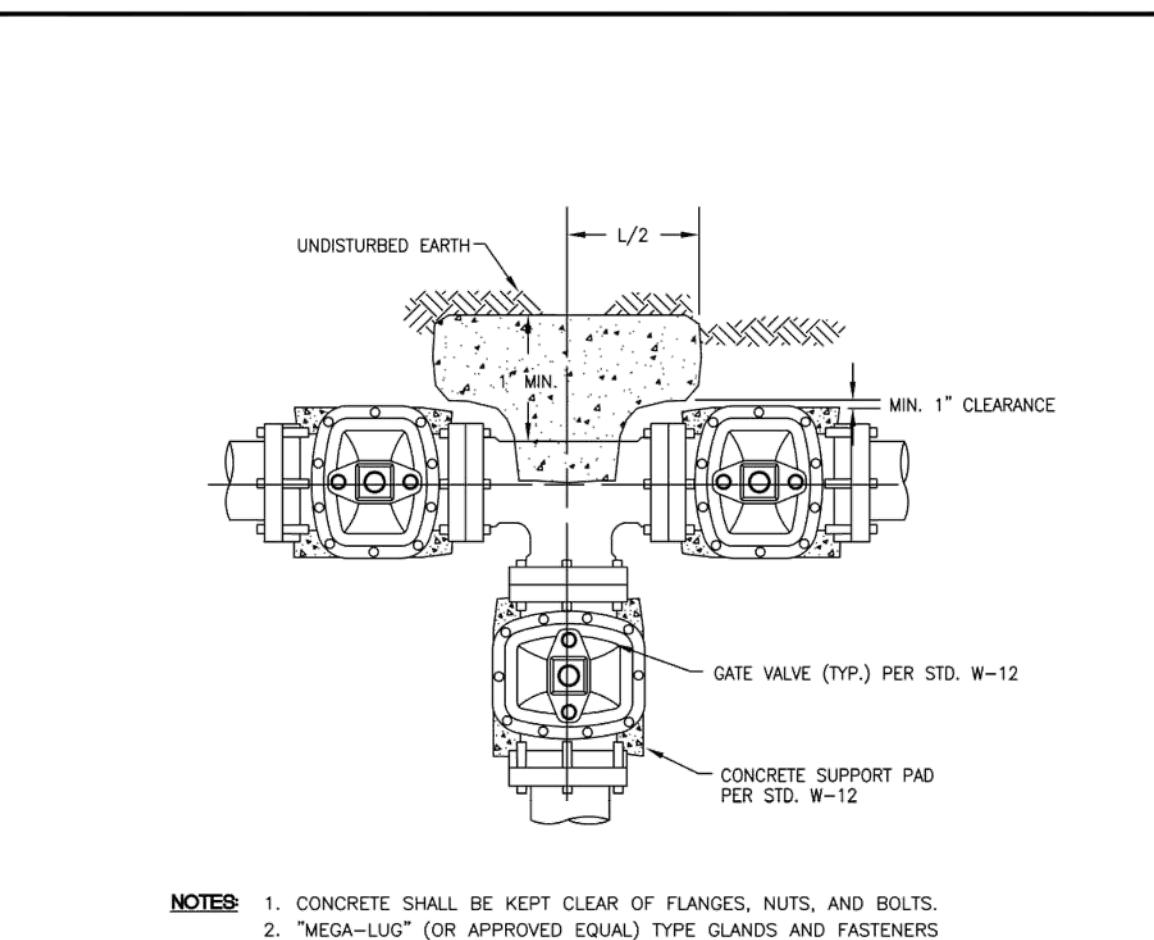
City of Morgan Hill  
Public Works Department  
1/22/24  
CITY ENGINEER DATE REVISED

ELECTROLIER & BASE  
DRAWING NO. E-11



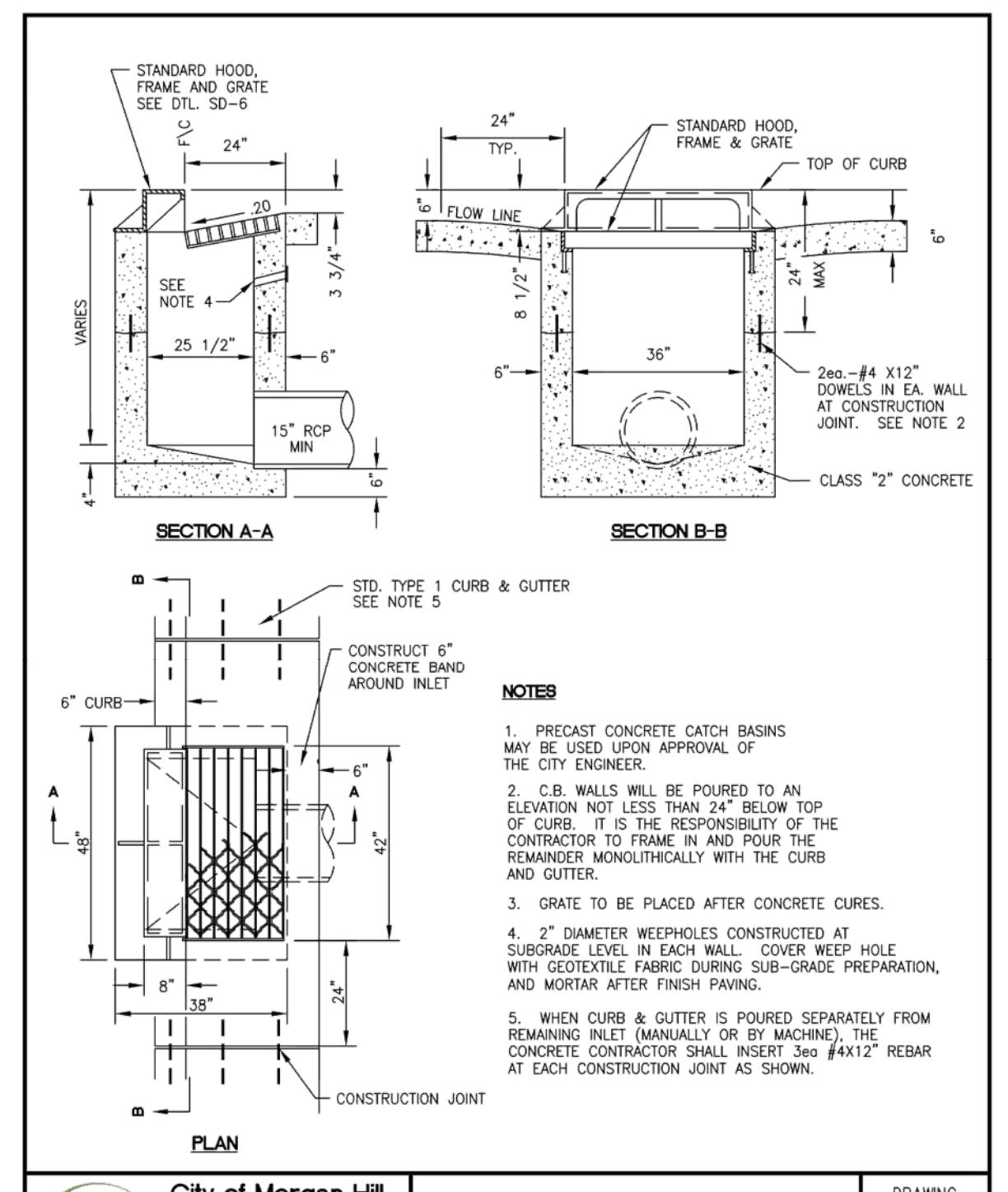
City of Morgan Hill  
Public Works Department  
1/22/24  
CITY ENGINEER DATE REVISED

ELECTROLIER & BASE  
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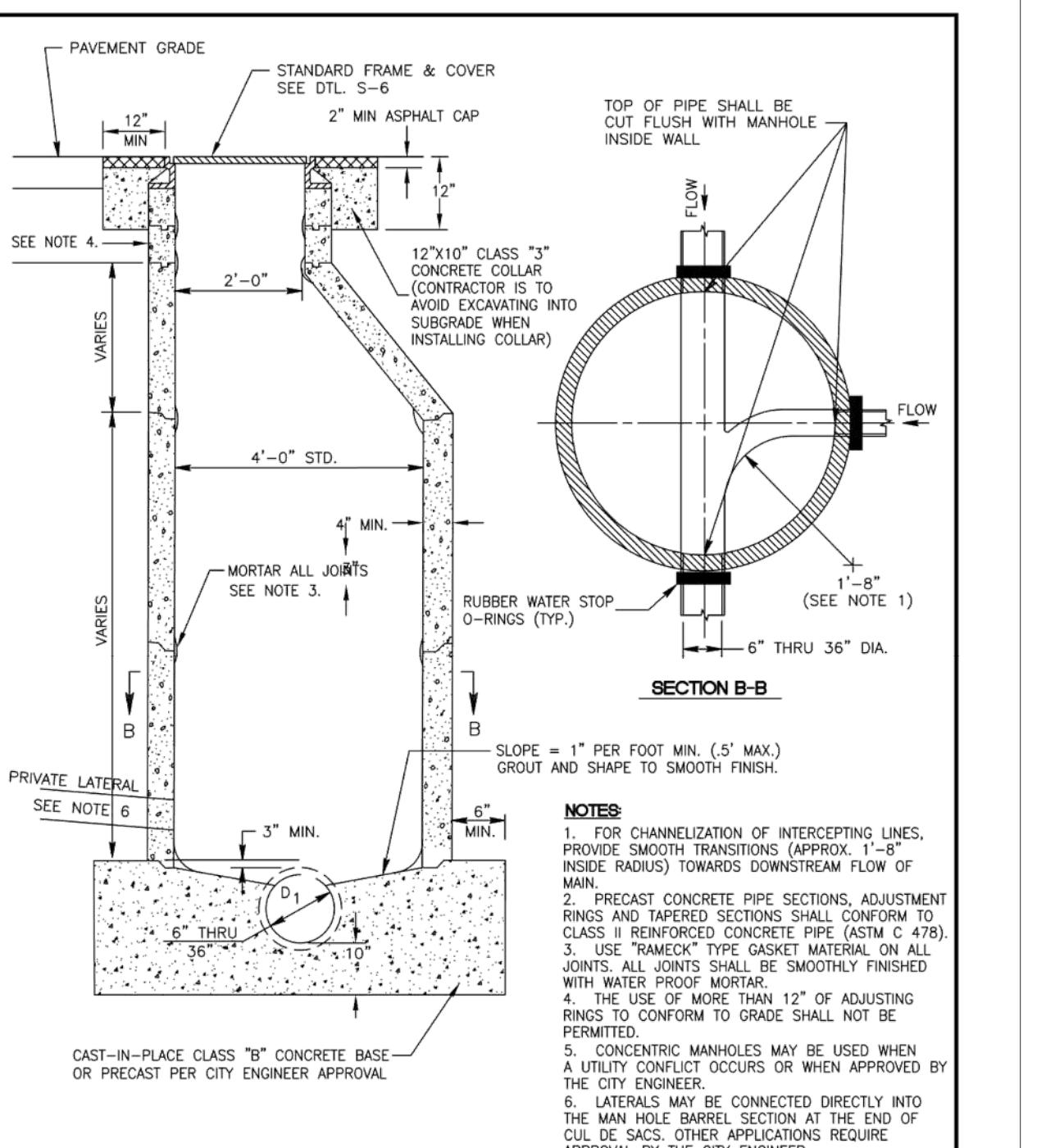
City of Morgan Hill  
Public Works Department  
4/1/96 4/1/96  
CITY ENGINEER DATE REVISED

TEE THRUST BLOCK  
DRAWING NO. W-19



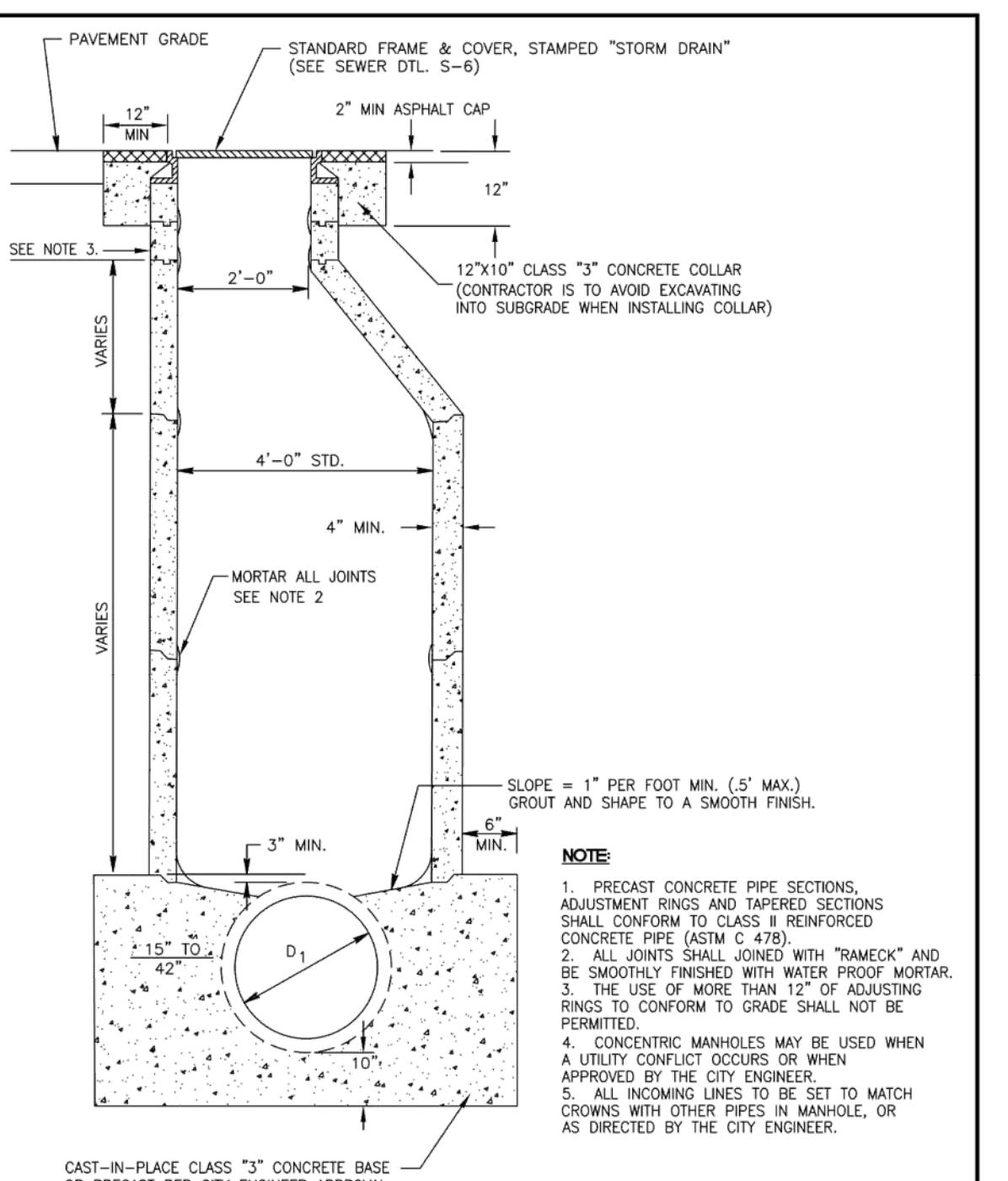
City of Morgan Hill  
Public Works Department  
4/1/96 10/10/24  
CITY ENGINEER DATE REVISED

CURB INLET  
DRAWING NO. SD-6



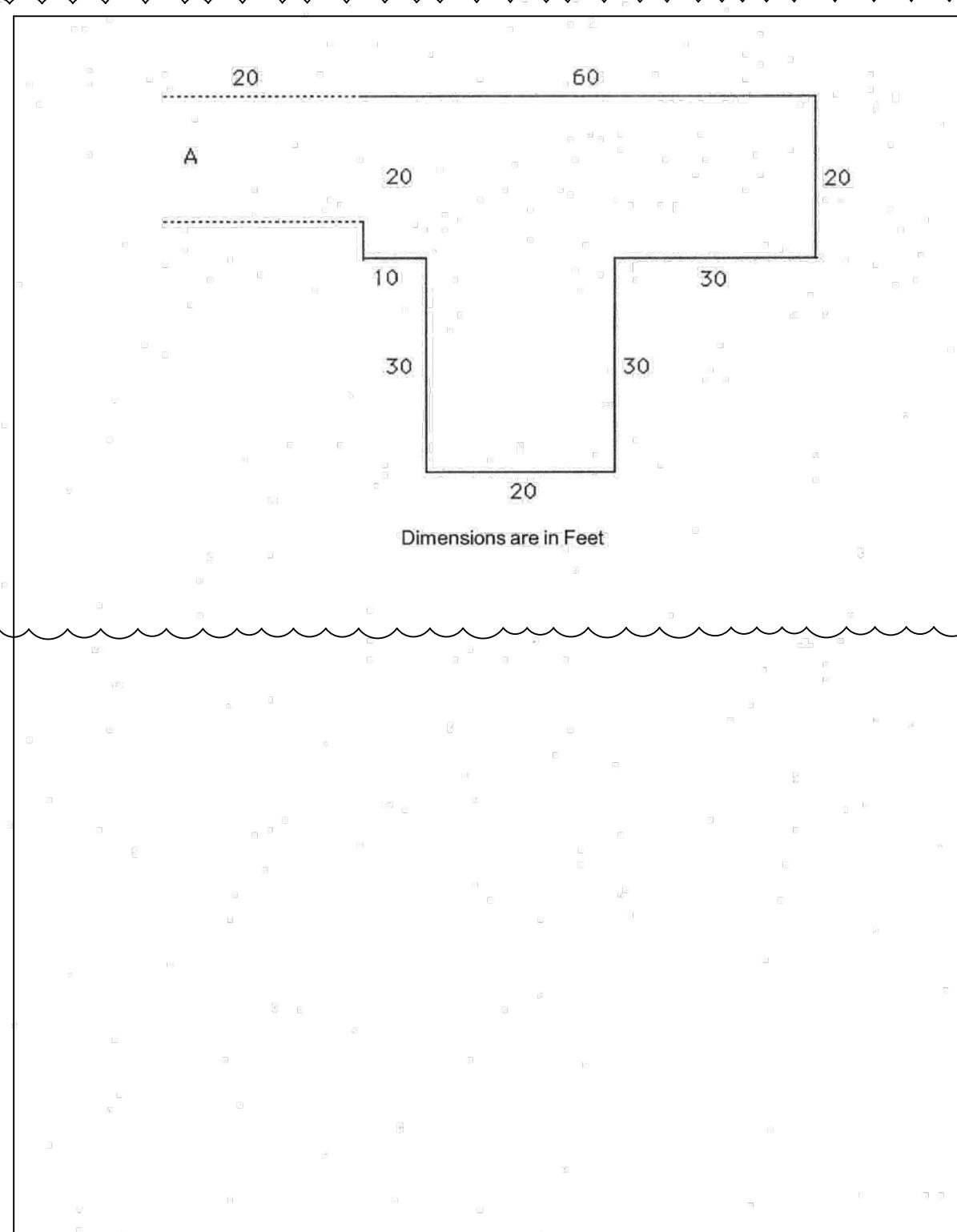
City of Morgan Hill  
Public Works Department  
4/1/96 11/11/99  
CITY ENGINEER DATE REVISED

SANITARY SEWER MANHOLE  
PIPE SIZES 6" TO 36"  
DRAWING NO. S-4



City of Morgan Hill  
Public Works Department  
4/1/96 11/11/99  
CITY ENGINEER DATE REVISED

STORM DRAIN MANHOLE  
PIPE SIZES 15" TO 36"  
DRAWING NO. SD-1



Page 4 of 4

PREPARED BY:  




PREPARED FOR:  
18197 LLAGAS CREEK DRIVE  
MORGAN HILL, CA - 95037  
APN: 764-32-066

TITLE:  
DETAILS

DATE: 12/19/2025  
DESIGNED BY: P. SINGH  
DRAWN BY: G. SINGH  
CHECKED BY: M. SAINI  
APPROVED BY: M. SAINI

C-7.1